

#### ST HELENS BOROUGH LOCAL PLAN 2020-2035

# COPIES OF REGULATION 20 REPRESENTATIONS (REGULATION 22 (1) (D)) DOCUMENT

**PLAN ORDER** 

PO0301 - PO0400

**SEPTEMBER 2020** 

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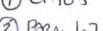
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Habitats Regulations Assessment				
	PO3884 to PO3885 & PO3887	SD007.33		
Heritage Impact Assessment	Heritage Impact Assessment			
	PO3886	SD007.33		
Infrastructure Delivery Plan				
	PO3888 to PO3961	SD007.33, SD007.34		
Landscape Character Assessment Re				
	PO3962	SD007.34		
LPPO Report of Consultation (2018)				
	PO3963 to PO3965	SD007.34		
Statement of Community Involvement				
	PO3966	SD007.34		
Strategic Housing Land Availability A				
	PO3967 to PO3968	SD007.33		
Strategic Housing Market Assessmen				
	PO3969 to PO3971	SD007.34		
Sustainable Transport Impact Assess				
	PO3972	SD007.34		
Transport Impact Assessment				
	PO3973 to PO3976	SD007.34		
Policies Map				
	PO3977 to PO3981	SD007.34		
Sustainability Appraisal				
	PO3982 to PO4039	SD007.34		
Sustainability Appraisal – Non Technical Summary				
	PO4040 to PO4047	SD007.34		
Sustainability Appraisal –Technical Appendix				
	PO4048 to PO4050	SD007.34		

Str 8HA











Representation on the Local Plan Submission Draft Andrew Shaun Mellors

to:

planningpolicy@sthelens.gov.uk 13/03/2019 08:31

**Hide Details** 

From: Andrew Shaun Mellors

To: "planningpolicy@sthelens.gov.uk" <planningpolicy@sthelens.gov.uk>

Dear Sir

I am writing with my comments on the above matter.

In general I am wholly against the development of any land currently designated as Green Belt. This land must be protected for future generations to enjoy and farm. Based on the factual evidence below, there is no justification for the development of any Green Belt land in St. Helens.

In respect of the overall figures in the Plan;

- there are no exceptional circumstances to justify not using the standard method to calculate housing need
- the economic analysis is flawed and based on over-optimistic assumptions
- the level of land needed is therefore not as high as set out in the Local Plan
- therefore there are no exceptional circumstances to change Green belt boundaries
- other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land
- these alternatives will have less impact on the environment and lead to less need for new infrastructure
- the Council have failed to co-operate with other councils and have not published any statement(s) of common ground

For these reasons and unless the plan is significantly modified it should fail both the legal tests it has to pass and the tests of soundness. St. Helens Borough Council should amend the plan by retaining the Green Belt, reducing the housing and employment targets and by allocating more previously developed land.

Specific points on site (HAB (Rookery Lane)

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So St. Helens Borough Council's own assessment is that HA8 is the least appropriate Green Belt site allocated for housing in Phase 1.
- This site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land for example see SHLAA 2016 site assessment ref 16m & 142.
- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

Yours faithfully

Mrs Andrew Mellors 1 Springvale Reeds Brow Rainford St. Helens WA11 8PB



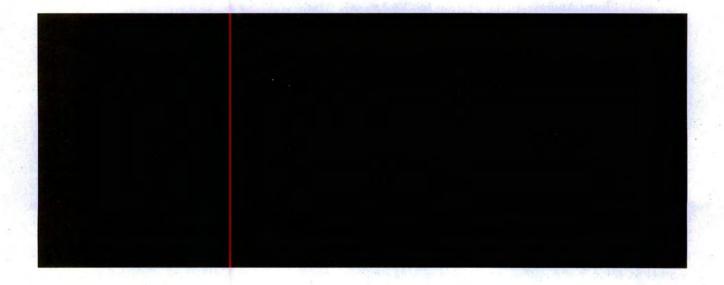
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#### Kind Regards

#### **Andrew Mellors**

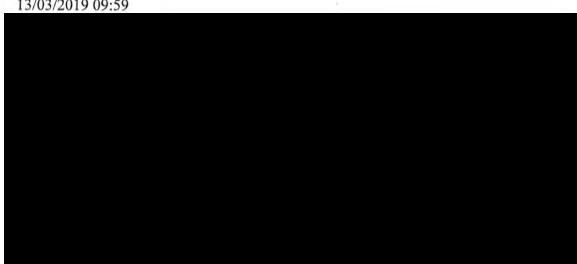


0-LPAOZ Q-Para 17.2 DTC



RAG Submission

planningpolicy 13/03/2019 09:59



1 Attachment



RAG Submission Final.docx

Dear Sirs,

Please find attached the representation from Rainford Action Group re the St Helens Plan 2020-2035 proposed Submission Draft

Kind Regards,

lan McFegan



Virus-free. www.avast.com



#### Rainford Action Group (RAG) Representation; St. Helens Local Plan 2020-2035 Proposed **Submission Draft**

#### **March 2018**

- 1. Purpose
- 2. Introduction
- 3. Overall Plan
- 4. Comments on site 8HA (Land South of Higher Lane and East of Rookery Lane, Rainford)
- 5. Appendix 1

Key		
Abbreviation	Full Title	
SHLP	St. Helens Local Plan 2020 -2035 Proposed Submission Draft	
SHBC	St Helens Borough Council ("The Council")	
RAG	Rainford Action Group	



#### 1. Purpose

1.1 This submission is made on behalf of Rainford Action Group (RAG) in consultation with the concerns raised by the local residents and complements the SHGBA submission by Kirkwells.

#### 2. Introduction

- 2.1 RAG was formed in Dec 2016, initially to help Rainford residents to understand what was being proposed by St. Helens Council in the SHLPP, and to help them through the somewhat complicated submission process.
- 2.2 Many residents were deeply concerned by the scale of development in Rainford proposed by that document. A committee was formed to represent the views of the community and encourage participation in the process.
- 2.3 Public meetings were held with over 400 attendees, and a Facebook Group was set up which currently has 1,500 members, as well as a Twitter account with over 1,000 followers.
- 2.4 RAG welcomes the reduction in the number of sites and housing numbers proposed for Rainford in the St. Helens Local Plan 2020-2035 Proposed Submission Draft.
- 2.5 RAG is not against development *per se*, and accepts the need for new housing in the right amount and location and where there is a proven need.
- 2.6 We would also like to see the early adoption of a local Plan. However, we do not believe that this Proposed Submission Draft passes the tests of soundness as set out in paragraph 35 of the National Planning Policy Framework (February 2019) (NPPF) and there are number of issues we feel need to be addressed which are set out below.



3.	Overall	Plan
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In summary our issues with the overall plan are;

- 3.1 There are no exceptional circumstances to justify not using the standard method to calculate housing need
- 3.2 The economic analysis is flawed and based on over-optimistic assumptions
- 3.3 The level of land needed for housing and employment is therefore not as high as set out in the Plan
- 3.4 There are therefore no exceptional circumstances to change Green belt boundaries
- 3.5 Other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land and remedial work to bring back into use land currently classified as contaminated
- 3.6 The Council have failed to co-operate with other councils and have not published any statement(s) of common ground.
- 3.7 Traffic & congestion are already a serious issue for Rainford residents, with the village situated at the 'wrong' side of the A580 East Lancs Road for access to St Helens. Windle Island has been a severe pinch point for many years and the current works to improve the junction will only give 13% headroom over current levels. This will be swallowed up by additional freight traffic from warehouse and housing developments in the Plan and already approved at Florida Farm, plus increased Superport traffic. This will serve to limit economic growth.

[Note: Points 3.1 to 3.6 are covered in detail in the Kirkwell's submission on behalf of St Helens Green Belt Association, and by Dr Athey's submission.]

#### 4. Comments on Site 8HA

(Land South of Higher Lane and East of Rookery Lane, Rainford)

4.1 Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. SHBC's own assessment is that 8HA is the least appropriate Green Belt site allocated for housing in Phase 1. It is therefore logical that this should be the first site Green Belt site released from development if the housing need is reduced. We are arguing (3.1 above) that the Council should use the Standard method of 468 rather than the uplifted 486, which over 19 years equates to 342 fewer houses. This comfortably exceeds the 259 houses planned for site 8HA

04

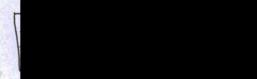
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ELOITIA ELON1/0 ELOITI D 8HA Higher/Rookery Lane

EL0171 SINE 8HA (1) LPAOS 13/03/2019 11:58



From: To: Cc:



Dear Sir or Madam,

Please find below my comments that We would like to form our representation for this submission.

In respect of the overall figures in the Plan;

- there are no exceptional circumstances to justify not using the standard method to calculate housing need
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- the Council have failed to co-operate with other councils and have not published any statement(s) of common ground

For these reasons and unless the plan is significantly modified it should fail both the legal tests it has to pass and the tests of soundness.

SHBC should amend the plan by retaining the Green Belt, reducing the housing and employment targets and by allocating more previously developed

Specific points on site HA8 (Rookery Lane)

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is that HA8 is the least appropriate Green Belt site allocated for housing in Phase
- This site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions (photo attached)

both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land - for example see SHLAA 2016 site assessment ref 16m & 142

- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

I hope these comments are taken into consideration and acted on appropriately, many thanks for your time.

(2)

SUGGE OF MOSS

Sarah Wright Hannah Wright Lucas Wright Hermione Wright

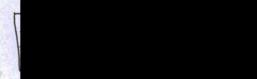
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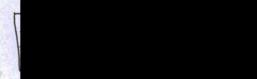
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- · the level of land needed is therefore not as high as set 'out in the Local Plan
- therefore there are no exceptional circumstances to change Green belt boundaries
- other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land
- · these alternatives will have less impact on the environment and lead to less need for new infrastructure
- the Council have failed to co-operate with other councils and have not published any statement(s) of common ground

For these reasons and unless the plan is significantly modified it should fail both the legal tests it has to pass and the tests of soundness.

SHBC should amend the plan by retaining the Green Belt, reducing the housing and employment targets and by allocating more previously developed

Specific points on site HA8 (Rookery Lane)

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is that HA8 is the least appropriate Green Belt site allocated for housing in Phase
- This site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions (photo attached)

both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land - for example see SHLAA 2016 site assessment ref 16m & 142

- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

I hope these comments are taken into consideration and acted on appropriately, many thanks for your time.

(2)

SUGGE OF MOSS

Sarah Wright Hannah Wright Lucas Wright Hermione Wright

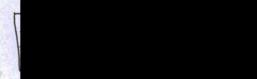
149 Church Road Rainford WA11 8QB

ELOITIA ELON1/0 ELOITI D 8HA Higher/Rookery Lane

EL0171 SINE 8HA (1) LPAOS 13/03/2019 11:58



From: To: Cc:



Dear Sir or Madam,

Please find below my comments that We would like to form our representation for this submission.

In respect of the overall figures in the Plan;

- there are no exceptional circumstances to justify not using the standard method to calculate housing need
- the economic analysis is flawed and based on over-optimistic assumptions
- · the level of land needed is therefore not as high as set 'out in the Local Plan
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I hope these comments are taken into consideration and acted on appropriately, many thanks for your time.

(2)

SUGGE OF MOSS

Sarah Wright Hannah Wright Lucas Wright Hermione Wright

149 Church Road Rainford WA11 8QB



#### St Helens Borough Local Plan 2020-2035 jane to: planningpolicy@sthelens.gov.uk



Dear Sir or Madam,

Please find below my comments that We would like to form our representation for this submission.

In respect of the overall figures in the Plan;

- there are no exceptional circumstances to justify not using the standard method to calculate housing need
- the economic analysis is flawed and based on over-optimistic assumptions
- · the level of land needed is therefore not as high as set out in the Local
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- lower target figures and using more previously developed land these alternatives will have less impact on the environment and lead to less need for new infrastructure
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- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.
- I hope these comments are taken into consideration and acted on appropriately, many thanks for your time.

Jane Turton

27 Cartwright Close Rainford St. Helens Merseyside WAll 8DG

Fwd: Local Plan Objection

Cllr J Tasker



-LPAOG

1 Attachment



Local Plan Objection.docx



Good afternoon,

Please find attached my response to the Local Plan. Can you please confirm that it has been received?

Thanks,

James

I am responding to the St Helens Council Local Plan 2020 – 2035 'Submission Draft' (LPSD) as a Rainhill Ward Councillor on St Helens Metropolitan Borough Council.

#### Rainhill

Myself and many residents in Rainhill are concerned about the releasing of the former Eccleston Park Golf Course (3HS) site from the green belt. I believe that there isn't an exceptional circumstance to justify the releasing of this land from the green belt for future development. I don't believe that St helens Council have taken into account the developments that are happening in nearby Knowsley. In Whiston a brand new garden village is being built that will eventually hold up to 2000 homes, shops and a number of warehouses. There are also hundreds of homes being build along Scotch Barn Lane which is just around the corner from the 3HS site. Rainhill is located right next to Whiston so these developments are having a direct impact on our community.

I have been engaging with residents and the local community group Rainhill Save Our Green Belt (RSOGB) for the last two and a half years. In this time RSOGB have organised events such as walks, public meetings and petitions. A recent RSOGB 2 day meeting attracted hundreds of residents. The feedback from Rainhill residents is clear that they don't want to lose green belt land when other options are available. Because of this I strongly object to the releasing of site 3HS from the green belt for future development.

In Rainhill we are concerned about the added traffic and the pollution this will bring. We are also concerned that by building on site 3HS this will add further strain to local services such as hospitals, schools and doctors.

#### My Objections

#### Policy LPA02

I object to the releasing of land from the Green Belt after 2035, also known as 'safeguarding' Section 13: Protecting Green Belt Land of the National Planning Policy Framework (NPPF, 2019) states that green belt land should only be released in exceptional circumstances. St Helens Council have not identified an exceptional circumstance that could justify this land being released from green belt. The 3HS site lies within Flood Zone 2 and Flood Zone 3 and the removal of this green space is likely to increase the risk of flooding in the area due to existing surface water drainage issues and flooding from the brook. The 'safeguarding' of 3HS and potential future development will have adverse impacts on biodiversity. The 3HS site is home to several specifies of flora and fauna, including up to 13 protected species, which are likely to be threatened by future development.

Policy LPA05 & Appendix 7





NPPF outlines the importance of Green Belt and its protection to prevent urban sprawl and the merging of neighbouring towns (NPPF, 134). The Society acknowledges the importance of all Green Belt sites, including Eccleston Park Golf Club (3HS) and therefore objects to its 'safeguarding' for the future. The potential for re-development at 3HS after 2035 will remove the only Green Belt / Open Green space remaining between the areas of Rainhill, Eccleston Park, Whiston, Nut Grove and Thatto Heath. The loss of 3HS will ultimately have adverse environmental, social and economic impacts on Rainhill, the wider borough and its residents. In the case of the Local Plan, no Statement of Common Ground (SoCG) has been issued with neighbouring authorities.

# 1



#### Conclusion

I am not against development and I support the need for a local plan. But as you will see when looking through this plan St Helens Council have more than satisfied the Governments requirement for a 5 year supply of housing. St Helens Council have a 15 year plan that details how they will meet their housing targets for the next 15 years. We have no idea what situation we will be in in 15 years time, nor do we know what development sites will become available in this time that aren't available now. It is because of this that I strongly object to the former Eccleston Park Golf Course being released from green belt and 'safeguarded' for future development.



#### Local plan for St Helens Sarah Heath to: planningpolicy

13/03/2019 15:05

From.

To: planningpolicy@sthelens.gov.uk

Dear Sirs

I refer to the Local Plan proposed for St Helens.

I wish to make the following points in relation to the plan overall:

- There are no exceptional circumstances to justify not using the standard method to calculate housing need
- · The economic analysis is flawed and based on over-optimistic assumptions
- The level of land needed is therefore not as high as set out in the Local Plan
- Therefore there are no exceptional circumstances to change Green belt boundaries
- Other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land
- These alternatives will have less impact on the environment and lead to less need for new infrastructure
- The Council have failed to co-operate with other councils and have not published any statement(s) of common ground.

With regard to the areas specific to Rainford (8HA Rookery Lane)

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is that 8HA is the least appropriate Green Belt site allocated for housing in Phase 1
- This site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land for example see SHLAA 2016 site assessment ref 16m & 142
- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

Yours faithfully

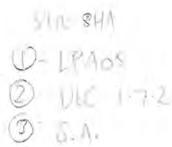
Sarah Heath 12 Walmesley Drive Rainford St. Helens WA11 8EN

Sent from my iPad

660202



Local plan for St Helens Margaret Heath to: planningpolicy 13/03/2019 15:10 Hide Details



Dear Sirs

I refer to the Local Plan proposed for St Helens.

I wish to make the following points in relation to the plan overall:

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- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

Yours faithfully

Margaret Heath 21 Finchley Drive St. Helens WA11 9EW

Sent from my iPad



## Local Plan Submission

to: planningpolicy

13/03/2019 15:44

D- S.A.

m

To whom it may concern

We are writing to object to the local plan as it stands and particularly to the building on grade 1 agricultural land in Rainford, site 8HA.

Our reasons are as follows:

The standard method for housing need has not been used and there are no exceptional circumstances to justify not using them, the economic analysis is flawed as it is over optimistic, and as such the level of housing required is smaller hence no exceptional circumstances and no need alter Greenbelt boundaries.

Also other options have not been fully explored along with figures such as previously developed land. These alternatives will have less impact on the environment and will reduce need for new infrastructure.

There has been no collaboration between councils and no common ground agreed.

Therefore it is not legally sound and should be significantly modified to retain Greenbelt by reducing housing and employment targets and allocate more previously used land.

Turning to our issues with the Rookery Lane site, HA8.

Four sites score four negatives on the Sustainability Appraisal, and only one remains which is this site, therefore SHBC have themselves assessed that this site is the least appropriate Green Belt site which is allocated for housing in the first phase. In addition other sites close to industrial developments have been removed and this poses a risk of pollution and explosions, both of which have been experienced here. (See SHLAA 2016 site assessment ref 16M and 142). It is also Grade 1 agricultural land which is actively farmed thus not only needed more due to potential Brexit but also losing jobs which is contradicting the purpose of development. This is also intended without consultation with Natural England.

Thank you for your time in reading this and I hope myself and my children's concerns and issues are fully taken on board and acted upon.

Warmest regards

Rebecca Leche, William Jones

and Louisa Jones

7 Damson Grove Court Damson Grove Rainford WA11 8GL

EL0224



Rainford planning objection David Jones to: planningpolicy 13/03/2019 16:01 SITE 8HA

D-LPAOS

2-Para 1-7-2

3-SA

(3)

To whom it may concern

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Thank you for your time in reading this and I hope myself and my children's concerns and issues are fully taken on board and acted upon.

Mr D jones 56 Rookery Drive Rainford WA11 8ba

EL0233

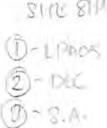


Objection to planning development in Rainford, as part of St Helens Borough Local Plan 2020-35, in particular related to HA Rookery Lane McKenna, Simon

to.

planningpolicy@sthelens.gov.uk 13/03/2019 16:17

Hide Details



Hello,

I would like to raise my objection to the planned work in Rainford. My name is Simon McKenna and I live at 39 Lakeside Gardens, Rainford, St Helens, WA11 8HH.

The points I would like to make on the plan overall are;

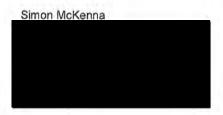
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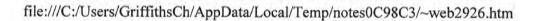
Rainford Specific points (8HA Rookery Lane).

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is the least appropriate Green Belt site allocated for housing in Phase 1.
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- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the
  agricultural sector, which are threatened by the proposed removal of this site from the Green Belt.
  The SHLP is intended to promote employment and economic growth yet this will have the opposite
  effect
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV)
   Land.

In addition, all the previous objections I raised in my earlier email related to previous plan remain relevant to this.

Kind Regards





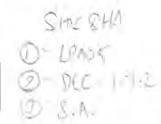


FW: Objection to planning development in Rainford, as part of St Helens Borough Local Plan 2020-35, in particular related to HA Rookery Lane McKenna, Simon

to:

planningpolicy@sthelens.gov.uk 13/03/2019 16:18

Hide Details



Hello,

I have been asked to raise this on behalf of my son, Jack McKenna, who lives at 39 Lakeside Gardens, Rainford, St Helens, WA11 8HH

The points I would like to make on the plan overall are;

- There are no exceptional circumstances to justify not using the standard method to calculate the housing need.
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Kind Regards

Simon McKenna

UL0235



FW: Objection to planning development in Rainford, as part of St Helens Borough Local Plan 2020-35, in particular related to HA Rookery Lane McKenna, Simon

to:

planningpolicy@sthelens.gov.uk 13/03/2019 16:19

Hide Details

D-LANDS. D-DEC

Hello,

I have been asked to raise this on behalf of my daughter, Rose McKenna, who lives at 39 Lakeside Gardens, Rainford, St Helens, WA11 8HH.

The points I would like to make on the plan overall are;

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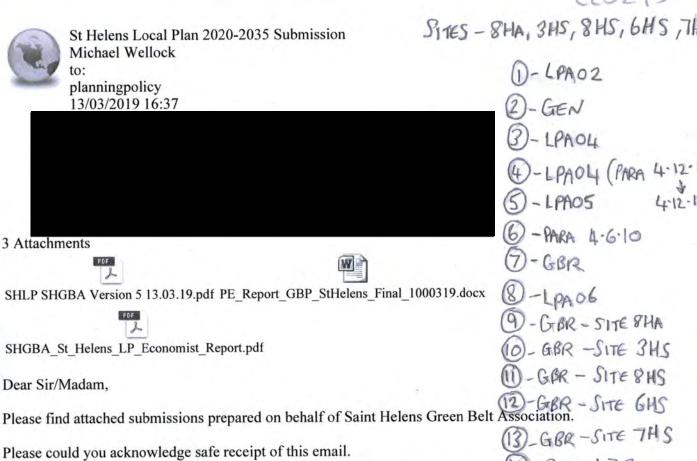
In addition, all the previous objections I raised in my earlier email related to previous plan remain relevant to this.

Kind Regards

Simon McKenna

- PARA 1-7-2

CL0243



We have also been alerted to the fact that the consultation period may be extended - if so, we reserve the right to make further submissions during this period should the need arise.

The Association will be seeking to appear at any future examination.

Yours faithfully,

Michael

Michael Wellock Managing Director

Kirkwells
Lancashire Digital Technology Centre
Bancroft Road
Burnley
Lancashire
BB10 2TP

St. Helens Borough Local Plan 2020-2035 Submission Draft - SHGBA Response, March 2019

St. Helens Borough Local Plan 2020-2035 Submission Draft Response on behalf of St. Helens Green Belt Association (SHGBA)

March 2019



The Planning People

### 7.0 Duty to cooperate

117. No statement on how the Council has fulfilled the "Duty to Co-operate" or evidential Statement of Common Ground has been produced.



- 118. National planning policy sets out that:
  - "24. Local planning authorities and county councils (in two-tier areas) are under a duty to cooperate with each other, and with other prescribed bodies, on strategic matters that cross administrative boundaries.
  - 25. Strategic policy-making authorities should collaborate to identify the relevant strategic matters which they need to address in their plans. They should also engage with their local communities and relevant bodies including Local Enterprise Partnerships, Local Nature Partnerships, the Marine Management Organisation, county councils, infrastructure providers, elected Mayors and combined authorities (in cases where Mayors or combined authorities do not have plan-making powers).
  - 26. Effective and on-going joint working between strategic policy-making authorities and relevant bodies is integral to the production of a positively prepared and justified strategy. In particular, joint working should help to determine where additional infrastructure is necessary, and whether development needs that cannot be met wholly within a particular plan area could be met elsewhere.
  - 27. In order to demonstrate effective and on-going joint working, strategic policymaking authorities should prepare and maintain one or more statements of common ground, documenting the cross-boundary matters being addressed and progress in cooperating to address these. These should be produced using the approach set out in national planning guidance, and be made publicly available throughout the plan-making process to provide transparency.

- 119. No statements of common ground have been made available. This makes the plan-making process less than transparent and is not consistent with national planning policy.
- 120. No statement on how the Council has fulfilled the "Duty to Co-operate" or evidential Statement of Common Ground has been produced.
- 121. Planning across the region is disjointed and unco-ordinated. There are a number of local authorities pursuing growth agendas. In the Liverpool City Region, there is an opportunity to address this through the Spatial Development Framework to be prepared by the Combined Authority.



- 122. In the Submission Draft St Helens set out (paragraphs 4.6.2, 4.6.9 and 4.18.9) that no neighbouring authorities can meet St Helens unmet needs. This conclusion is at odds with the West Lancashire Preferred Options Draft Local Plan Review (August 2018). This document (page 22) contradicts such statements, Table 1, row D states that 152 dwellings per annum, a housing requirement of 3,496 dwellings, to meet "remaining unmet housing need from the Liverpool City Region for 2027-2050". St Helens is, of course, in the Liverpool City Region, this failure to address the potential for West Lancashire to address some of St Helen's needs raises a significant failure to meet the duty to cooperate.
- 123. In this Local Plan, St Helens are seeking a significant proportion of economic development being forecast for the Liverpool City Region, with no evidence to show that this is, or is not impacting elsewhere. Or to show that such discussions have taken place. As we have set out in paragraph 39 of this submission in relation to B1 uses:
  - "39. If St Helens were to maintain a 16% share of such uses, which it currently has, this would equate to 51 hectares of land for B8 uses by 2033. with a two-year difference in time period (2033 as opposed to 2035). The Local Plan seeks to significantly exceed these Liverpool City Region figures, based on Table 4.2 of the Submission Draft by in

the region of 100-200%. Whilst part of the Council's aspirational strategy there is no evidence that this approach has been discussed or agreed at a City Region level."

124. We have already referenced one area where there is an apparent failure to co-operate, on a small scale, with the issue over Green Belt in Knowsley. Without information being placed in the public domain it is impossible to know whether this issue is being repeated at the large-scale in terms of Green Belt. Despite the Council's Core Strategy policy CSS1, Green Belt is being reviewed piecemeal by local planning authorities, such as St Helens, rather than on a sub-regional or regional basis.





St. Helens Borough Local Plan 2020-2035/Local Plan Submission Draft (HA8) Emma Cutler

to:

planningpolicy 13/03/2019 16:44



I write to give my comments in the above plan with regards to building new houses in Rainford Village.

The main points are as follows:-

- \* There are no exceptional circumstances to justify not using the standard method to calculate housing need.
- \* The economic analysis is based on over-optimistic assumptions and is therefore flawed.
- \* The level of land needed is not as high as set out in the Local Plan.
- \* No exceptional circumstances to change Greenbelt boundaries.
- \* Other reasonable alternatives have not been fully explored, eg using more previously developed land. These will have less impact on the environment and lead to less need for new infrastructure.
- \* The Council have failed to co-operate with other Councils and have not published any statement(s) of common ground.

Rainford Specic Points for HA8 (8HA) Rookery Lame:-

- \* Only 4 sites score 4 negatives (red) on the Sustainability Appraisal and the other 3 have all been discarded. So St. Helens Borough Council's own assessment is that HA8 (8HA) is the least appropriate Greenbelt site for housing in Phase 1.
- \* This site is right next to an industrial estate and subject to risks associated with industrial activity, such as pollution and explosives (both of which have been recorded recently). Other sites have been excluded during assessments due to be next to similar industrial employment land, eg SHLAA 3016 site assessment ref 16m & 142.
- \* The site is Grade 1 Agricultural Land and is actively farmed. This provides employment in the agricultural sector which are threatened by the removal of this site for the Greenbelt.

Me and my family accept the need for housing development in Rainford and are in principal are not opposed to it. However, we are deeply concerned firstly regarding the amount of new homes that are proposed to be built and also building on Greenbelt land rather than utilising previously developed/Brownfield sites.

We hope St. Helens Council reconsiders this Plan for all the reasons stated above.

Emma Cutler 4 Croxteth Drive Rainford St. Helens WA11 8JZ

EL0259



Mckenna, Nicola planningpolicy@sthelens.gov.uk

13/03/2019 17:07



Hello,

I would like to raise my objection to the planned work in Rainford. My name is Nicola McKenna and I live at 39 Lakeside Gardens, Rainford, St Helens, WA11 8HH.

The points I would like to make on the plan overall are;

- There are no exceptional circumstances to justify not using the standard method to calculate the housing need.
- The economic analysis is flawed and based on over-optimistic assumptions.
- · The level of land needed if therefore not as high as set out in the Local Plan, therefore there are no exceptional circumstances to change Green Belt boundaries
- Other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land. These alternatives will have less impact on the environment and lead to less need for new infrastructure.
- The council have failed to co-operate with other councils and have not published any statements of common ground.

Rainford Specific points (8HA Rookery Lane).

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is the least appropriate Green Belt site allocated for housing in Phase 1.
- · The site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to the being next to similar industrial employment land for example see SHLAA 2016 site assessment ref 16m & 142.
- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector, which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.



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Page 1 of 1

EL0278

(1)



Local Plan Anthony Webster planningpolicy@sthelens.gov.uk 09/05/2019 11:07

Anthony Webster

14 Rookery Drive

Rainford

St Helens

Mersyside

**WA118BB** 

## Rainford Specific points (8HA Rookery Lane

- There are no exceptional circumstances to justify not using the standard method to calculate housing need
- The economic analysis is flawed and based on over-optimistic assumptions
- The level of land needed is not as high as set out in the Local Plan
- There are no exceptional circumstances to change Green belt boundaries
- · Other reasonable alternatives have not been fully explored, including lower target housing figures and using more previously developed land
- · These alternatives will have less impact on the environment and lead to less need for new infrastructure
- The Council have failed to co-operate with other councils and have not published any statement(s) of common ground.

## Rainford Specific points (8HA Rookery Lane)

- Only 4 sites score 4 negatives\* (red) on the Sustainability Appraisal, and the other 3 have all been discarded. So SHBC's own assessment is that 8HA is the least appropriate Green Belt site allocated for housing in Phase
- · This site is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land - for example see SHLAA 2016 site assessment ref 16m & 142.
- The site is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which are threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.
- There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

Sent from Mail for Windows 10



ECRA Response to SHLPSD(2018) barton su to: planningpolicy



1 Attachment



ECRA Final Submission May 19.docx

On behalf of Eccleston Community Residents Association, together with Windle (ECRA), I am attaching a copy of our Response to the SHLPSD (2018) for the attention of the Planning Inspectorate. ECRA have worked hard to ensure our report represents the facts as we know them.

The question was asked, during the Council Information Sessions, as to whether the SHLPSD (2018) can be changed and we were given a variety of responses. We would hope that some small changes could be made, such as reducing the aspirational number of housing units and building on more Brownfield and Contaminated land. The reasoning and support for this is detailed in our report, the consequence would be to eliminate much, if not all, of the Green Belt land required by the plan, which, I am sure you agree, would be beneficial for St. Helens Council, Councillors and Residents alike.

ECRA would like to participate at the Oral Examination. We would also request an acknowledgement for the receipt of this comprehensive report.

A hard copy of this response will be posted by hand later today

regards

Su Barton

ECRA Communication Lead

c/o 19 Brooklands Road, WA10 5HE

2-LAAOT 3-GANGRAL 4-LAAO6 5-ARA 1.72 DEC 6-LPAO4 7-GBR 8-10P 9-TABLE 4-6



Response to
ST HELENS LOCAL PLAN
SUBMISSION DRAFT (SHLPSD)
December 2018

May 3<sup>rd</sup> 2019 Page 1 of 34

### St Helens Green Belt Association (SHGBA)

ECRA will further develop some of the above points, taking account of its membership of the SHGBA who have commissioned three independent reports to look at economic, demographic and planning aspects of the SHLPSD. ECRA support the findings of the three reports.

- ECRA, working in conjunction with Rainford Action Group (RAG) and Rainhill Save our Green Belt (RSOGB,) formed the St Helens Green Belt Association (SHGBA) to protect local Green Belt.
- Due to the high level of concern and belief that the proposed building on local Green Belt was both unnecessary and unsustainable, local people have voluntarily funded experts to produce independent professional reports.
- ECRA support Local Plan led sustainable development. It is not against industrial and housing
  development where there is genuine need and it is justified and sustainable. However, ECRA are
  strongly opposed to unnecessary industrial and housing development on Green Belt land. It fully
  supports the view, in line with policies in the National Planning Policy Framework (NPPF) that
  Green Belt is essential to quality of life and the health and wellbeing of the community.

### Report from Kirkwells - SHGBA Response to SHLPSD

This report endorses and complements the SHGBA submission by Kirkwells Planning. The Local Plan Submission Draft (LPSD) is not consistent with national planning policy with regard to the following:

- Exceptional circumstances do not exist for use of a method of calculating Objectively Assessed Need for Housing that departs from the Standard Method (SM). The Council should use the Standard Method.
- 2. The Spatial Strategy fails to recognise the significance of Green Belt, the essential characteristics of Green Belt and the five purposes of Green Belt.
- The LPSD includes no conclusion to show that "exceptional circumstances" exist for review of Green Belt.
- 4. Before concluding that "exceptional circumstances" exist to change Green Belt boundaries the Council should also be able to "demonstrate that it has examined fully all other reasonable options for meeting its identified need for development." (NPPF 137)
- 5. The purpose of Green Belt to support urban regeneration is inadequately addressed, and by treating all sites as equal, the cumulative impact of large-scale Green Belt releases has not been considered. This will undermine urban regeneration efforts and is a further reason to support not removing land from the Green Belt.
- The LPSD approach to safeguarded land is tantamount to an allocation, since it has been reserved for housing development. Any land intended to be safeguarded should not have been designated for a particular future use. Land should be shown as unallocated or white land on the Policies Map.
- 7. The Plan period for employment land should be consistent with other parts of the plan e.g. housing, 2016-2035. On this basis, using 4.9 hectares, the baseline OAN should be a total of 93.1 hectares.
- 8. No statements of common ground have been made available. This makes the plan-making process less than transparent and is not consistent with national planning policy.
- 9. It is not possible to assess if cross-boundary issues have been dealt with no statements of common ground have been produced in supporting evidence. There is little or no evidence of agreements with other areas and by releasing Green Belt land unnecessarily the plan does not accord with the principles of sustainable development.

















10. The LPSD fails to meet the duty to co-operate.



### Report from Dr Athey, Independent Economist

In 2018, St. Helens Green Belt Association, of which ECRA are a main partner, engaged Dr Glenn Athey to review the Economic data used by St Helens Council and the Liverpool City Region (LCR) to inform the St Helens Proposed Local Plan.

ECRA fully support the findings of Dr Athey which include

- 1. The forecasts for employment growth are far too optimistic, the baseline forecasts are twice the rate of growth of the most recent five-year period.
- 2. In St Helens, jobs growth in Storage and Distribution has been more than offset by loss in Light Industrial jobs.
- The use of outdated statistics (2006) for the increase in Port Traffic from Liverpool City Region is questionable. The latest statistics (2019) indicate a lower forecast for port freight, which has significant implications for land use demand.
- 4. The assumption that jobs in manufacturing will increase through the increased availability of employment land seems unjustifiable. The trend over 2011 2015 was a loss of 1500 jobs. The credibility of the Oxford Economic Model is questionable. Documentation would suggest that the forecasts are "policy led" and not "objectively assessed."
- 5. There has been a lack of transparency in the LCR documentation base availability.

ECRA will not reproduce the discussion contained in Dr Athey's report but fully endorse his findings and recommendations.

### Report from Piers Elias, Independent Demographer

This report was commissioned in 2018 by SHGBA, of which ECRA is a main partner. It provides a review of the St Helens Local Plan Submission Draft (SHLPSD) and updated St Helens Strategic Housing Market Assessment (SHMA), giving full consideration to the demographic factors that have gone into calculation of housing need with a view to assessing the integrity of the inputs and the plausibility and consistency of the outputs from a demographic viewpoint.

ECRA considers that the analysis documented by Mr Elias reveals that the SHLPSD and St Helens SHMA are flawed. ECRA endorses these findings and recommendations:

- 1. St Helens housing need should be 360 dwellings per annum (Appendix 3)
- SHMBC should aim to reduce unemployment rates as a sustainable way to improve the economy without any additional infrastructure.
- SHMBC should develop policies to reduce commuting. Increasing local jobs for residents would reduce the number of new dwellings needed and reduce traffic emissions and congestion.
- 4. SHMBC should aim to reduce housing vacancy rates as part of a sustainable housing policy.
- Annual Migration within the UK must balance. Local and strategic plans need to be compared to test for consistency and realistic assumptions on the use of UK migrants to satisfy dwelling and economic growth aspirations.
- New housing phasing is too ambitious and should be slowed down due to building industry capacity and skill shortage issues.





#### Windfall sites (SHLAA)

In just over 3 months, since the SHLPSD was published, land availability has come about for 222 units.

In real terms, that equates to 13% of the "Required capacity to be found on Green Belt land" detailed in Row-n of SHLPSD Table 4.6, 1695 units.

It is the view of ECRA that opportunities such as those listed in the table below exist across the borough and demonstrates that not all other options have been explored prior to release of Green Belt.

At the very least it highlights that the decision not to include a windfall allowance in the SHLAA for large sites should be revisited. (Appendix 2)

Plan Ref	Site Reference	Location	Category	Site Size (Ha)	Dwellings	Status	Comments	
P/2019/0186/O2DPA	Crown Buildings	College Street	Town Centre	0.35	66	Plans Submitted	Area >0.25ha - Large Site Development >10 - Large Site	
P/2018/0502/FUL	Our Mother of God Parish Centre	Fleet Lane	Parr	1.34	33	Under Construction	Area >0.25ha - Large Site Development >10 - Large Site Our Lady's Primary School was included in SHLA and is part of this development (21 units) An additional 33 units are not counted in SHLAA	
P/2019/0192/FUL	Listed building conversion	Newton Park Drive	Newton Le Willows	Unknown	35	Plans Submitted	Development >10 - Large Site	
P/2019/0225/FUL	Fort Knox	Dentons Green Lane	Town Centre	0.15	20	Plans Submitted	Development >10 - Large Site	
	Barrow House	Barrow Street	Town Centre	Unknown	28	Plans Submitted	Development >10 - Large Site	
P/2018/0848/FUL	Thatto Heath Royal British Region Club	Scholes Lane	Thatto Heath	Unknown	30	Plans Submitted	Development >10 - Large Site	
P/2019/0215/FUL	Former 21-51 Pennine Close	Pennine Close	Parr	Unknown	10	Plans Submitted	Development >10 - Large Site	
					222			

### **Duty to Co-operate**

The council have a statutory duty to collaborate on cross-border issues with neighbouring and regional authorities.

ECRA question whether strategic decisions have been made by the Council in consultation with neighbouring authorities in accordance with the statutory *Duty to Co-operate* [and the *Statements of Common Ground* with neighbouring authorities] in developing the LPSD.

ECRA has concerns in relation to the following

- Agricultural policy –the population increase being planned in St Helens and the region, ignores
  the need for food security in the SHLPSD and other Local Plans. However, the SHLPSD includes
  the permanent removal of high-quality farmland from food production.
- 2. Economic strategy Local Planning Authorities in the North West all appear to be relying on large increases in population to justify the need for removing land from Green Belt in their local plans. The North West will only receive a proportion of the net increase of immigration into the UK. Local Authorities relying on figures for increases in population well above the national average can only achieve them by net migration into the Borough from other Local Authority areas.
- Transport and travel the North West road system is heavily congested, yet the respective local
  authorities are relying on large increases in population and industrial growth which are not
  commensurate with collective plans for developing transport infrastructure to deal with their
  projections.
- 4. Healthcare services there is no evidence of any method for forecasting future healthcare demand for significant population growth with an increasing aged population. A robust regional forecasting system is needed to ensure healthcare services match demand in a manner similar to the housing delivery tests, between authorities and CCGs.

The above issues may impact on whether the Duty to Co-operate has been fully complied with in this respect.

May 3rd 2019 Page 10 of 34







## Fw: Warrington Response to St Helens Local Plan NTLS

20/01/2020 10:55

Senior Planning Officer (Policy)
Development Plans
Development & Growth
Place Services
St. Helens Council

A: Town Hall Annexe, Victoria Square, St. Helens, WA10 1HP

T:I

W: www.sthelens.gov.uk/localplan

---- Forwarded by on 20/01/2020 10:54 ----

From: To: Cc:

Date: 16/04/2019 11:41

Subject: Fw: Warrington Response to St Helens Local Plan NTLS

I attach Warrington's comments.

They had sent them previously but only to and my in box and it was not clear at that stage if they were the final comments.

I have confirmed to them that we will log their letter as a formal response.

Best Regards,

Development Plans Manager, St Helens Council, Town Hall Annexe Corporation Street, St Helens WA10 1HF

--- Forwarded by on 16/04/2019 11:38 ----

From: "Bell, Michael"

To:

Date: 16/04/2019 11:25

Subject: FW: Warrington Response to St Helens Local Plan NTLS

I understand you wanted me to send our comments again.

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From: Bell, Michael

**Sent:** 13 March 2019 11:37

To:

Subject: Warrington Response to St Helens Local Plan NTLS

I have attached our response in the form of a letter. It identifies the site allocations we are providing comments on and includes some suggested wording to ensure the plan is sound.

In order to get lead Member sign off I have had to prepare a letter rather than use your on-line form.

Can you confirm this is an acceptable format for our response.

regards

#### **Michael Bell**

Planning Policy and Programmes Manager

Planning Policy and Programmes

**Growth Directorate** 

Warrington Borough Council

New Town House

**Buttermarket Street** 

Warrington

WA1 2NH



\*

\*\*\*\*

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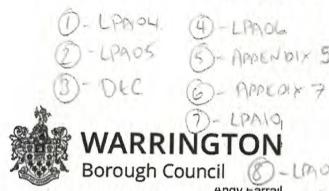
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EL0298



St Helens Council Town Hall Victoria Square St. Helens Merseyside WA10 1HP

Andy Farrail
Executive Director
Economic Regeneration, Growth and Environment

Town Hall Sankey Street Warrington WA1 1UH

13 March 2019

Dear

RE: St. Helens Local Plan 2020-2035 Submission Draft

### Scale of housing and employment growth

Warrington is supportive of St. Helens' overall growth ambitions and its commitment to meet its own housing and employment needs.

(1) o(2)

Warrington and St Helens, together with Halton, form the mid-Mersey Housing Market Area. All three Councils have worked closely around housing need and supply issues as part of our respective 'duty to cooperate' obligations.

### Site 1EA - Omega South Western Extension

Warrington agrees that the site will form an expansion to the existing Omega South strategic employment location and therefore has a direct relationship with Warrington, although it will continue to provide employment opportunities to the residents of St Helens and other areas in the same manner that Omega already does.

As stated in Warrington Borough Council's response to the Preferred Development Option consultation, Warrington does therefore agree to Site 1EA1: Omega South Western Extension forming part of Warrington Borough Council's employment land supply. This will be confirmed in the forthcoming Proposed Submission Version of the Warrington Local Plan.

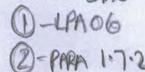
It is noted that the intention is for the extension to use the existing access arrangements for the wider Omega site. It should also be noted that working closely with Omega Warrington Limited, the Council has developed a detailed programme of improvements to the local and strategic highways networks and public transport network to facilitate the sustainable growth of Omega as a strategic employment and housing location. This work has highlighted that both the local and strategic road

0





1 3 MAR 2019



Ref: LPSD

St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

(For official use only)

Please also read the **Representation Form Guidance Note** that is available with this form, or online at www.sthelens.gov.uk/localplan.

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s).

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	Your Agent's Details (if applicable) (we will correspond via your agent)
Title: Mr	Title:
First Name: John	First name:
Last Name: Fairclough	Last Name:
Organisation/company: Rainhill - S.O.G.B.	Organisation/company:
Address: 146 Two Butt Lane, Rainhill St Helens Postcode: L35 8PT	Address: Postcode:
, 55155457 255 57	Tel No:
	Mobile No:
	Email:
signature:	Date: 13-03-19

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

	ed of future stages of the St Helens Borough Local sion of the Plan for examination, publication of the adoption of the Plan)
Yes 🛛 (Via Email)	No 🗆

Please note - e-mail is the Council's preferred method of communication. If no e-mail address is provided, we will contact you by your postal address.

### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13<sup>th</sup> March 2019 by:

post to:

Local Plan

St.Helens Council

**Town Hall** 

Victoria Square

St.Helens Merseyside WA10 1HP

or by hand delivery to:

Ground Floor Reception, St. Helens Town Hall (open Monday-

Friday 8:30am - 5:15pm)

or by e-mail to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website at www.sthelens.gov.uk/localplan. If you still need assistance, you can contact us via:

Email:

planningpolicy@sthelens.gov.uk

Telephone:

01744 676190

### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### **DATA PROTECTION**

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>.

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete <u>PART B</u> of this form, setting out your representation/comment.

# Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	LPA06	Paragraph / diagram / table	3HS	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	X	Habitats Regulation Assessment	X
Other o	locuments ent and re	s (please nar elevant part/s	ne ection)					

4. Do you consider the St He Please read the Guidance note	ens Borough Local P for explanations of Leg	al Compliance and the Tests of Soundness
Legally Compliant?	No	No
Sound?	No	No
Complies with the Duty to Cooperate	No	No

Please tick as appropriate

5. If you consider the Local Plan i	s <u>unsound,</u> is it because it is not: xplanations of the Tests of Soundness
Positively Prepared?	X No
Justified?	X No
Effective?	X No
Consistent with National Policy?	X No

6. Please give details of why you consider the Local Plan is <u>not legally compliant or is unsound</u> or fails to comply with the duty to cooperate. Please be as precise as possible.

If you wish to <u>support</u> the legal compliance or soundness of the Local Plan, please also use this box to set out your comments

Having viewed the "St Helens Local Plan 2020/2035", especially with reference to plot ref LPAO6 3HS, my findings and opinions are as follow;

- 1). Brownfield Registers. There was no "Brownfield Register" available until the government's instruction in 2017 to create such a register by no later than December 2017.
- 2). Rainhill Village. Rainhill which sits directly on the boarder of plot 3HS. Rainhill has quite an historic background including; Cromwell, George Stephensons Rocket Steam Engine Trials, The first ever "Skew Bridge". The largest mental hospital in Europe, two brass foundries one

producing port-holes, and the other making ships bells, both for the original "Queen" series of liners.

- 3). Section 3.2.1 of the "Strategic Aims & Objectives" plan under item 6.2 & 6.3 discuss the protection of the environment and enhancement of green space to be promoted. Paragraph 4.24.1 offers no real justification against this aim, rendering the proposal not justified or sound.
- **4).** Section 4.5 of the plan states that all strategic aims have been met, however, item 4 of Policy LPA02 releases green belt. This does not meet Strategic Aim item 6 'Safeguarding and Enhancing Quality of Life'.
- 5). There are no constructive and functional proposals to accommodate the present congestion of all the present "infrastructures" surrounding plot 3HS. There are also no proposals concerning how plot 3HS could or would accommodate any additional development on the 3HS site.

The area surrounding 3HS is already significantly developed, hence the reason why if site "3HS" where to be developed it would complete a total urban sprawl of private developments, connecting the following areas; Portico, Thatto Heath, Nutgrove, Rainhill, Whiston and Prescot.

6). Collaboration: There is no evidence of collaboration with neighbouring authorities regarding any 'join up' proposals, especially with specific consideration to traffic congestion. All the local residents envisage significant increase in congestion on the roads surrounding 3HS, access to the M62, M57 and the hospital etc. Through the current development of the whole of Scotchbarn Lane, KBC and the proposed Halsnead Garden Village (min 1500 dwellings), which will inevitably and dramatically increase the services and traffic in and around Rainhill; specifically, A57 and M62 Junction 7. This will have a severe knock on effect around the already congested 3HS site. All the roads around plot 3HS are "B&C" roads. The concerns regarding further loss of green belt land in both KBC and the Cheshire authorities reinforces the need to retain the 3HS site as green belt and decrease the current urban sprawl across the Liverpool City Region and into neighbouring Cheshire. In effect, by seeing the development of Halsnead Garden Village and allowing 3HS to be 'safeguarded' is allowing Liverpool City to sprawl into a larger conurbation.

This plan does not identify specific measures to deal with the delivery of a new Infrastructure, which could be incorporated, with the use of the 3HS site, nor is anything specific referred to in the Infrastructure Delivery Plan. The area surrounding 3HS suffers significant congestion on all weekdays, specifically between 07.30-09.30am, 14.30-16.00pm and 17.00-18.30pm. The arterial route of Warrington Road (A57) is always busy being a main route between M62. During the times mentioned above, Warrington Road (A57) is averaging in excess of 1000 vehicles per hour.

In addition there is no mention/explanations of how the boroughs population increase of; health care, emergency services, education and community services (leisure, libraries, etc.) would or could be accepted within the "Local Plan". Again there appears to be no specific plans which can be added to the "Local Plan", and we know that SHMBC support for community services has declined over the past decade.

7). Conservation & Preservation Area's This is something that the SHBC publicises a great deal in their own literature as well as to organise a number of special one-off events for this years "Year Of The Environment". As a council they don't basically practice what they are preaching. They should aim to conserve and protect Plot 3HS and all its species, which has

# PO0323



## SITE 3HS: COPY OF REPRESENTATION CONCERNING ST HELENS LOCAL

PLAN LPA06 Teracina Taylor

to:

planningpolicy@sthelens.gov.uk

13/03/2019 14:36

#### 1 Attachment



Final Green Belt response March 13th 2019.rtf

Attached is a copy of a representation concerning:

Policy LPA06, Paragraph/diagram/table 3HS.

It has been delivered by hand at St. Helens Town Hall today, 13 March 2019, but I am sending this as a back-up.

15 members of the community have worked together on this and their names and contact details are included in the document.

Yours faithfully

Teracina B. Taylor



HAND DELIVERED TO:

LPOOIS

13 MAR 2019 (ELOI95 IS A
DUPLICANT OF
THIS REP)

(1) = LPAOB

(2) = PARA 1-7-2 DIC

**LOCAL PLAN** 

ST. HELENS COUNCIL

**TOWN HALL** 

**VICTORIA SQUARE** 

ST. HELENS

MERSEYSIDE

**WA10 1HP** 

- DATE: WEDNESDAY 13TH MARCH 2019
- THIS REPRESENTATION IS MADE BY 15 PEOPLE FROM THIS COMMUNITY WHOSE NAMES, ADDRESSES, SIGNATURES AND CONTACT DETAILS APPEAR AT THE END OF THE 11 PAGE SUBMISSION.
- THEY HAVE WORKED TOGETHER ON THIS AND ALL WISH TO BE KEPT UPDATED ABOUT FUTURE STAGES OF THE ST. HELENS BOROUGH LOCAL PLAN 2020-2035.

point in time, these roads are not able to support the current level of traffic at peak times. The area of Rainhill has only one A road (A57 Warrington Road) with which these B and C roads are connected. These roads are already becoming even more congested because of new developments in Knowsley, such as Scotchbarn Lane. There are major problems now in minor B and C roads and small estates. Examples of these are Stoney Lane, Blundells Lane, Mill Lane, Holt Lane, View Road, Longton Lane, the Royal Oak estate in Whiston, and the Kendal Drive estate in Rainhill.

Widening has recently been undertaken at the Old Lane/A57 Warrington Road crossroads, just before the A57 Warrington Road/B5413 Rainhill Road (Skew Bridge) junction. Unfortunately, there has been limited improvement to the existing problems here. There is very little, if any, further scope at Skew Bridge for the facilitation of extra traffic. Increases in traffic would not only seriously affect air pollution but would also endanger pedestrians, with drivers mounting the pavement in an attempt to avoid traffic queuing to turn right at Skew Bridge. On the other side of 3HS, the Portico Lane/A58 Prescot Road junction is also extremely congested at peak times.

- 9. If 3HS is taken out of the Green Belt, leisure facilities for the area will be lost. "Sport England", which is a statutory government consultant, objected at Local Plan stage 1 to the status of "Eccleston Park Golf Club" being changed. There has, as yet, been no answer to this objection. St. Helens Council is required to provide convincing evidence that there is an oversubscription of golf within the local area. They have not done so. In fact, more local golf courses, for example "Blundells Hill", are being downsized.
- 10. Perhaps one of the most fundamental failings of St. Helens Council is the lack of consultation with other local authorities. National Planning Policy Framework, section 13: "Protecting Green Belt Land", states in Paragraph 137 that the policy-making authority needs to demonstrate "that it has examined fully all other reasonable options for meeting its identified need for development ...... and whether the strategy: (c) has

been informed by discussions with neighbouring authorities about whether they could accommodate some of the identified need for development, as demonstrated through the statement of common ground."

St. Helens Council has failed to do this. No statement of common ground with neighbouring authorities exists.

To sum up, National Planning Policy Framework, section 13: "Protecting Green Belt Land", subsection "Proposals affecting the Green Belt", paragraph 143 states "Inappropriate development is, by definition, harmful to the Green Belt and should not be approved except in very special circumstances."

Our belief is that no such special circumstances exist and that St. Helens Council has no right to remove 3HS from the Green Belt.

### With reference to:

- Policy LPA06
- · Paragraph/diagram/table 3HS
- Sustainability

Our representation is that the Local Plan is not "Sound" because it is not positively prepared, justified, effective, or consistent with National Policy.

It does not comply with the "Duty to Co-operate" with neighbouring authorities.

## We consider it necessary that:

- 1. St. Helens Council should delete this land (3H5) from the proposed removal from the Green Belt, therefore abiding with the National Planning Policy Framework (2019).
- The council should not consider removing this land from Green Belt to designate it as "safeguarded".

We have worked together on this representation and give explicit

permission for our names to be included in this submission.

· NAME TERACINA B. TAYLOR ADDRESS 45, HONEYBOURNE DRIVE, WHISTON, PRESCOT, L35 FNA.

· NAME MY PETER (RANFORD

· NAME MR. SEAN CRANFORD

# PO0324

73



K Marr - St Helens LPSD representation form . Ken Marr to: planningpolicy

13/05/2019 14:20

2 attachments





Chapel Lane Petition Signatures.pdf St Helens LPSD response - final - 13 May 2019.pdf

Dear Planning Policy Unit

Attached is my response to the Local Plan Submission Draft dated today. It is also made on behalf of other residents on Chapel Lane Eccleston WA10 5DA & 5DB.

A copy of Petition Signature schedule giving permission for this is also attached.

Please confirm receipt.

kind regards

Ken Marr

This email has been checked for viruses by AVG. https://www.avg.com

D-DEC-porm 1.7.2
2-LPAOI
3-LPAOI
3-LPAOS
4-GENERAL
5-LPAOS
6-LPAOS
6-LPAOS
9-GER-GENERAL
9-GER-3HS
10-GER-3HS
10-LPAO7-8HS
13-IDP
10-LPCOI



Council

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at www.sthelens.gov.uk/localplan.

Please ensure the form is returned to us by no later than 5pm on Monday 13th May 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s).

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	Your Agent's Details (if applicable)  (we will correspond via your agent)			
Title: Mr	Title:			
First Name: Kenneth	First name:			
Last Name: Marr	Last Name:			
Organisation/company:	Organisation/company:			
Address: Beech Lea 7 Chapel Lane Eccleston St Helens Merseyside Postcode: WA10 5DA	Address: Postcode:			
	Tel No:			
	Mobile No:			
	Email:			
Signature:	Date: 13th May 2019			

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

Would you like to be kept updated of Borough Local Plan 2020-2035? (na examination, publication of the Inspect the Plan)	of future stages of the St Helens mely submission of the Plan for tor's recommendations and adoption of
Yes 🛛 (Via Email)	No 🗌
Please note - e-mail is the Council's pre-mail address is provided, we will con	referred method of communication. If no stact you by your postal address.

## **RETURN DETAILS**

Please return your completed form to us by no later than <u>5pm on Monday 13<sup>th</sup> May 2019</u> by:

post to:

**Local Plan** 

St. Helens Council

Town Hall Victoria Square St.Helens Merseyside WA10 1HP

or by hand delivery to:

Ground Floor Reception, St. Helens Town Hall (open

Monday-Friday 8:30am - 5:15pm)

or by e-mail to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>. If you still need assistance, you can contact us via:

Email:

planningpolicy@sthelens.gov.uk

Telephone:

01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>.

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete <u>PART B</u> of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B – YOUR REPRESENTATION B1 SPATIAL STRATEGY (LPA01 & 2)

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	Paragraph / diagram	Policies	Sustainability	X	Habitats
LPA01 02	/ table	Мар	Appraisal/ Strategic Environmental Assessment		Regulation Assessment
name do	cuments (please cument and part/section)		Review (GBR) lity Assessment. (S	SA)	А

4. Do you consider the St F Please read the Guidance no Soundness	Helens Borough Locate for explanations of	cal Plan 2020-2035 is: f Legal Compliance and the Tests of
Legally Compliant?	Yes	No □ X Unsure
Sound?	Yes	No □ X
Complies with the Duty to Cooperate	Yes	No □ X
Diagram Mala and assessment of a	•	

Please tick as appropriate

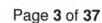
	Plan is <u>unsound</u> , is it because it is not: for explanations of the Tests of Soundness
Positively Prepared?	
Justified?	□ <b>X</b>
Effective?	$\Box$ X
Consistent with National Policy?	□х

6. Please give details of why you consider the Local Plan is <u>not legally compliant</u> or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.

If you wish to <u>support</u> the legal compliance or soundness of the Local Plan, please also use this box to set out your comments

#### INTRODUCTION

- 1. We support Local Plan led sustainable development. we are not against industrial and housing development where there is genuine need and it is justified and sustainable.
- However, we are strongly opposed to unnecessary Industrial and Housing development on Green Belt land. The CPRE view, in line policies in the National Planning Policy Framework (NPPF) that Green Belt, Greenfield and Green Space land is essential to quality of life and the health and wellbeing of the community, is fully supported.
- This submission is made by me and on behalf of 13 other residents in Chapel Lane as the separate attached lists. This response complements the submission made by Kirkwells Planning Consultants on behalf of the St Helens Green Belt Association (SHGBA) on the 13<sup>th</sup> March 2019.



(Submission Draft) Representation Form

SHGBA comprises Eccleston Community and Residents Association (ECRA ) with Windle residents , Rainford Action Group(RAG) & Rainhill Save Our Green Belt (RSOGB).

#### **DUTY TO CO-OPERATE (DtC)**

- 4. The Council have a statutory Duty to Co-operate (DtC) on cross border issues with neighbouring and regional authorities. The Planning Inspector will use Statement of Common Ground (SoCG) and Authority Monitoring Reports (AMRs) in order to assess whether this duty has been complied with.
- 5. It is questionable what strategic decisions have been made and how they have been arrived at under the statutory Duty to Co-operate and the Statements of Common Ground with neighbouring authorities in developing the LPSD. The LPSD notes the SoCG is still being produced and there are no references to AMR's or meeting minutes.
- 6. There are DtC concerns in relation to the following
  - Economic strategy how can the whole region propose the same accelerated growth strategy that is not sustainable, sound, justified, effective or consistent with National Policy.
  - Transport and Traffic how can it be sound, justified and consistent with national policy with the whole North West Region proposing flawed aspirational jobs and housing forecasts leading to a massive traffic growth and cumulative severe impact on the already congested highways network system that will ultimately lead to grid lock.
  - Agricultural policy how can the huge population increase being proposed in St Helens and the region as a whole by Regional and Local Authorities completely ignore the need for food security and the needs of the farming community and industry in their Strategic and Local plans. This cannot be sound, justified or effective.
  - Healthcare services. here again there is apparently no method for forecasting future healthcare demand for significant population increase with an increasing aged population. It is not good enough, for casual exchanges with local hospital trusts to satisfy Local Plan requirements. A robust regional forecasting system is needed to ensure healthcare services match demand between authorities and CCGs in a manner similar to the housing delivery tests. The current system fails to address this issue properly and is unsound.
  - Unsuitable sites there is no local or strategic policy to bring back unsuitable Previously Developed Land back into use, allowing, disused sites in the poorer run-down central areas to be left whilst lucrative edge of town sites are developed on valuable green belt land. A more robust and effective policy is required Regionally and nationally to protect valuable green space and faming land. The current proposals are not sound, justified effective and not consistent with National Policy.
- 7. The above issues may impact on whether the Statutory Duty to Co-operate has been fully satisfied in this respect in the LPSD.

### Presumption in Favour of Sustainable Development (LPA01)

- 8. The LPSD does not appear to comply with National Policy under NPPF Section as large-scale Employment and Housing development is directed to rural fringe sites rather than central urban sites. It fails to meet the economic, social and environmental elements of the para 8 of the NPPF.
- 9. This policy is neither sound, justified, effective nor consistent with National Policy. Moreover, agriculture, farming and food security are nor considered in any way.



### Economy (LPA04)

- 5. The Local Plan Submission Draft (LPSD) economic proposals are set out in LPA04.
- 6. The following observations have been made with reference to with the following reports
- St Helens Borough Local Plan 2020-2035 Proposed Submission Draft December 2018. Economic Appraisal Paper – evidence prepared by Dr Glenn Athey of My Local Economy – Athey Consulting Ltd dated – 1<sup>st</sup> March 2019
- St Helens Local Plan Submission Draft and update of St Helens Strategic Housing Market Assessment (SHMA) – Demographic Appraisal – prepared by Piers Elias an Independent demographer of Demographer Support.
- 7. These reports were submitted separately as part of the St Helens Green Bel Association (SHGBA) submission on the 13<sup>th</sup> March 2019 by Kirkwells Planning Consultants of Burnley.
- 8. It should be noted that Dr Glenn Athey economic evidence is compromised as he was unable, despite requests to SHMBC Planning to gain access to the input made by St Helens Council to the Liverpool City Region Combined Authority (LCRCA) Strategic Housing & Employment Land Market Assessment (SHELMA). This SHMBC input is viewed to be material to the St Helens Local Plan. It should be publicly available. A lack of transparency is perceived on this issue.
- A review of the St Helens LPSD suggests that the St Helens growth trends are significantly higher than historic annual growth trends and indicate employment growth is highly aspirational and optimistic. Employment Growth is almost entirely dependent on significant growth of logistic warehousing.
- 10. The policy is considered 'supply side'- acquire sites and build the B8 warehouse units in the hope the units are let and employment generated. It is based on a subjective land requirement scenario that bucks the trend where the take up of logistics warehousing is sluggish. As such it is argued that it is not an objectively assessed need. There is a clear impression that the outcome has been prejudged with data presented to justify this outcome.
- 11. The Liverpool City Region growth is also acknowledged to be considered as highly aspirational relying on a continuation of the strongest periods of growth over the next 25 years assuming no major downturns or recessions. This must be considered optimistic.
- 12. There is no obvious evidence to support dynamic growth trend in value added or productivity as regards employment across the Liverpool City Region nor is there evidence to suggest a trend for higher paid jobs. Analysis suggests higher paid jobs are being lost and lower paid jobs have gained.
- 13. There is also a concern that the region has a declining working age population and much lower level of immigration into the area than in other areas of the country. The growth assumes that mass UK immigration will need to occur to meet the employment growth predictions of the LPSD.
- 14. Moreover, this trend is repeated across the whole of the Northwest with Greater Manchester Combined Authority (GMCA), Chester & Cheshire West (C&CW), Warrington and West Lancashire all having similar aspirational accelerated employment growth scenarios. All are reliant on UK or International immigration to meet employment growth forecasts.
- 15. The resident population of across England is finite, so if St Helens gains one resident it has to be offset by a resident loss in another authority. All Regional combined and local authorities are therefore competing for residents to supplement their workforce in order to implement their aspirational accelerated employment growth scenarios.
- 16. This is barely credible and not achievable nor sustainable. The LPSD does not indicate where the increase in population is to come from. Simultaneous above-trend growth can only be achieved by international immigration and that is currently not government policy. This situation calls





- into question what strategic decisions have been made under the statutory Duty to Co-operate and the Statements of Common Ground with neighbouring authorities in developing the LPSD.
- 17. The economic scenarios for most authorities and St Helens are wholly dependent on the growth of B8 logistics warehousing. The employment land need is driven by this policy, particularly in St Helens. This is viewed as very highly aspirational even in the LCRCA SHELMA draft executive summary para 5.3. The Employment Land need assessment is viewed to be excessive.
- 18. An Employment Land Need assessment based on such flawed economic data is questionable and cannot be considered as prepared as objectively assessed need. Aspirational growth cannot also be used to inflate housing need or the need to inflate Housing Land supply. Although, now governed by the Standard Method, it is argued that the real housing need for St Helens is around 383 indicated by the ONS 2016 Household figures (or 360 from Piers Elias report). It is hoped, the decision by Ministry of Housing Communities and Local Government (MHCLG) to use their 2014 figures household figures for the Standard Method is overturned before this Local Plan process is completed.
- 19. The LPDS has been based on data prepared before the Brexit referendum and is overly optimistic given the uncertainty generated by negotiations. The economic evidence fails therefore to factor in the uncertainty resulting from Brexit. The government's own impact assessment indicating economic impact of 2, 5 or 8% downturn dependent on the success of negotiations. More recently the economic assessment has predicted a 3.9% downturn over 15 years for the agreed withdrawal deal and a 9.3 % reduction for a no deal.
- 20. A recent report by the Centre for Cities report in September 2018 has indicated that automation is predicted to impact heavily on national and regional jobs. This report estimated that up a fifth of jobs in the Northwest could be at risk because of automation over the coming 30 years due the technological advances particularly in respect logistic warehousing. There is clearly a trend by large organisations to reduce workforce numbers in the coming years that is contrary to the LPSD predications and not justified of achievable.
- 21. Adding to the uncertainty, a government inquiry in 2017 raised concerns about whether the Construction Industry had sufficient capacity to deliver the homes required particularly where there is no incentive for volume housebuilders to increase supply that may impact on profits or their share of the market.
- 22. The LPSD does not pay sufficient attention to the Farming community. The Local farming industry is considered successful in the region and should be supported. With the huge increases in population proposed in St Helens, food security must part of regional strategy influencing Local Plans.
- 7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.
  - The economic data is not sound or justified and requires review to reflect up to date information particularly on Aspirational Accelerated Growth Employment Scenarios.
  - Employment Land Needs Assessment appears excessive and requires review as a result.
  - Housing Need should not be inflated as a result of flawed accelerated growth scenarios.
  - A more robust Agricultural policy at Regional and local level is needed to ensure Food Security for the significant population increases predicted.

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# PO0325

ELOOSO



Representation Regarding St Helens Local Plan Emma Crook

to

planningpolicy@sthelens.gov.uk 11/03/2019 10:33

Hide Details

DCONTACT & DEFURING

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1 Attachment



New Letter.docx

To whom it may concern,

D-LPAOS-BITA D-PARA 1.7.2

Please see attached a group representation on the St Helens Local Plan.

Please also see a copy of this representation below.

D-SA

We look forward to your reply.

Dear Sir/Madam,

On behalf of a number of Rainford residents, I wish to provide a group representation to the most recent St Helens Local Plan. This is a plan that proposes to release and develop significant areas of Green Belt land and we wish to express our concerns relating to this.

There issues relate to the entire plan but with particular reference to policies LPA02, LPA05 and LPA06 regarding the need for housing and the circumstances surrounding the justification for release of Green Belt Land.

The official government and council policy states that Green Belt land should only be released in exceptional circumstances - this remains a central part of planning law in this country. St Helens is a borough with a falling population with house prices both below the national and regional average. Evidence shows that housing in St Helens is comparatively cheap and in low demand. The council want to build 486 houses per year, however, the figures from the Office of National Statistics show St Helens only needs 383 houses a year.

Taking these into account, the economic analysis used to create the plan is flawed and based on over-optimistic assumptions that the need for housing is far greater than is actually required. Therefore, there are no exceptional circumstances to justify not using the standard method to calculate housing need in St Helens. If the council took these into consideration and created the plan appropriately with reasonable housing numbers, there would be no need to release any Green Belt land at all.

A secondary concern is the lack of consideration given to exploring more reasonable alternate options that would be more beneficial to developing St Helens effectively. The council's own register shows there's enough brown field land in St Helens for 5, 818 houses. That would support the council's housing supply - even on its inflated figures - for 12 years. Why is this not being utilised? If the council were to lower target figures to the level that is genuinely required and ensured development is placed on previously used or Brown Field sites it would help to expand the town and effectively 'clean up' the areas that actually need to be developed. There alternatives would have less impact on the environment and lead to less need for new infrastructure - infrastructure that could require the release of further land. To add, the council have failed to co-operate with other councils and have failed to published any statement of common ground.

Relating our comments specifically to plot (HA8) (Higher Lane/Rookery Lane, Rainford) I believe the repercussions of development on this land could be catastrophic. A concern is the reasoning behind the release of this particular piece of land - reasoning that is flawed. The site is next to an industrial area and subject to risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land - see SHLAA 2016 site assessment ref 16m and 142. Why is this land still be considered when almost identical plots have been classified as inappropriate? Only 4 sites score 4 negatives on the Sustainability Appraisal. The other 3 have been discarded, however, the council's assessment is that HA8 is the least appropriate Green Belt site allocated for housing in Phase 1.

Most worryingly is that the majority of these Green Belt sites (in particular HA8) are Grade 1 Agricultural Land which is actively used and regularly farmed. HA8 is arguably one of the most fertile lands in the region. This land provides not only food but employment in the agricultural sector which is threatened by the proposed removal of this site from Green Belt protection. The local plan

is intended to promote employment and economical growth yet this will have the opposite effect. Surely, when Britain is facing uncertain financial and economic times (which is the prospect of a no-deal Brexit) we should be striving to maintain thriving local business and employment, particularly those areas that provide food supply. To implement a plan that could potentially damage this is very concerning. Surely we should be pushing to preserve farming land in order to be self-sufficient rather than reducing these means leading to a potentially devastating effect.

The new Local Plan allocated 259 homes to be build on HA8. The original plan allocated just 174 homes for this land. The council have offered no reasoning for such a significant increase in housing or how this would logistically fit. The plot is on a rural road which is struggling to carry the weight of traffic is holds at present. Accident figures (with particular reference to the junction at Higher Lane/Mill Lane neighbouring the plot) support the danger that the road currently possesses. However, the influx of such a large estate has the capacity to bring 1000+ extra vehicles to these lanes. It would cause higher levels of carbon emissions and toxicity putting health care at risk. This, alongside the issues regarding the potential for an increase traffic accidents, would deem the area unsafe and put residents in significant danger.

As it stands, if the plan is not significantly modified it will not be legally sound and should, therefore, not be allowed to go ahead. The evidence does not support the current plan and certainly does not support the need for loss of Green Belt land. The council should be reducing the housing and employment targets and allocating more previously developed land. If they were to do this, these precious Green Belt areas could remain protected.

We hope that you take our concerns with the strongest consideration. Yours faithfully,

Mrs Emma Crook 15 Beech Gardens Rainford St. Helens Merseyside WA11 8DJ

Mr. Paul Crook



# PO0326

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St. Helens Borough Local Plan 2020-2035 - Group Representation Adam Onyett

SITE 3H(

planningpolicy@sthelens.gov.uk 13/03/2019 10:35

2 Attachments





St Helens Local Plan - Representation Form.pdf Group Representation Signatories.pdf

Good morning

Please find our group representation, with my Lead Name, attached regarding the Local Plan.

Regards Adam Onyett



## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

(For official use only)

Please also read the **Representation Form Guidance Note** that is available with this form, or online at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>.

Please ensure the form is returned to us by no later than <u>5pm on Wednesday 13th March</u> <u>2019</u>. Any comments received after this deadline <u>cannot</u> be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s).

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	<ol> <li>Your Agent's Details (if applicable)</li> <li>(we will correspond via your agent)</li> </ol>
Title: Mr	Title:
First Name: Adam	First name:
Last Name: Onyett	Last Name:
Organisation/company: N/A	Organisation/company:
Address: 37 Wedgewood Gardens St Helens	Address:
Postcode: WA9 5GA	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 10/03/19
Please be aware that anonymous forms can comments to be considered you MUST incl	nnot be accepted and that in order for your ude your details above.

	of future stages of the St Helens Borough Local
Plan 2020-2035? (namely submission	n of the Plan for examination, publication of the
Inspector's recommendations and ad	
Yes 🛛 (Via Email)	No 🗌
	No

# Please use a separate copy of Part B for each separate comment/representation.

#### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich part	of the Local I	Plan doe	es this repre	esentation relate?		Andrew - In	
Policy	LPA06	Paragraph / diagram / table	3HS	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	X	Habitats Regulation Assessment	
		(please nan levant part/s						

4. Do you consider the St He Please read the Guidance note		n 2020-2035 is: Compliance and the Tests of Soundness
Legally Compliant?	Unsure	
Sound?		No
Complies with the Duty to Cooperate		No

Please tick as appropriate

5. If you consider the Local Plan is <u>unsound</u> , is it because it is not:  Please read the Guidance note for explanations of the Tests of Soundness			
Positively Prepared?	X		
Justified?	X		
Effective?	X		
Consistent with National Policy? X			

6. Please give details of why you consider the Local Plan is <u>not legally compliant or is unsound</u> <u>or fails to comply with the duty to cooperate.</u> <u>Please be as precise as possible.</u>

If you wish to <u>support</u> the legal compliance or soundness of the Local Plan, please also use this box to set out your comments

Having reviewed the St Helens Brownfield Register, it is apparent that there has been some miscalculation. The Register suggests that there are 5,818 dwellings available, yet the Plan states 7,040 dwellings, of which 4,085 will be built within the Plan period. The figures stated do not align and for this reason the Plan is not sound. The figures must be accurate and aligned for the Plan to be sound.

LPA05 states that 486 dwellings per annum (dpa) are required and there have been various projections within the 'Strategic Housing Market Assessment' (GL Hearn), with the





The Infrastructure Delivery Plan also identifies the need for increased capacity for health care, emergency services, education and community services (leisure, libraries, etc.). Again, there appear to be no specific plans and we know that SHMBC support for community services has declined over the past decade. There does not appear to be any capacity within the local schools to support an increase in the magnitude of likely school places required by the development of the proposed 3HS site. The Infrastructure Delivery Plan **must** identify potential solutions to these issues before the 'safeguarding' of 3HS should be proposed. We cannot accept the confirmation of future development without a feasible plan in place to deal with the effects of such a population increase.

The healthcare system in the Borough is stretched and, again, there is deep concern regarding this especially coupled with the aspiration of increased life expectancy and the need to support an ageing population. We are fully aware of the NHS plans to commence a phased closing of the Accident & Emergency department at Whiston Hospital and are gravely concerned about the emergency healthcare, not only to the immediate area of 3HS, but also the entire borough. Sharing an A&E which is over 10miles (Liverpool Royal) is not feasible.

The current situation with doctors and dental surgeries is not sustainable with no registration available within a 5 miles radius of the 3HS site. Should development of this area be permitted, then the situation will worsen. School places are also currently over subscribed, with the local Primary and Secondary Schools have little chance of accommodating any further residents brought about by proposed new development. 'Bulge' classrooms, as referred in the Infrastructure Delivery Plan, will not offer a long term solution to this issue and are temporarily offering respite to over an already over subscribed area. These are primary concerns of all local residents, with the Infrastructure Delivery Plan offering no solution whatsoever. For this reason, the Plan is not justified.

The area surrounding 3HS is significantly developed and, should there be development on this site, there would be a continuation of urban development without any significant green space separation; joining the areas of Whiston, Portico, Thatto Heath, Rainhill and Nutgrove into one continuous sprawl.

There is no evidence of collaboration with neighbouring authorities to 'join up' proposals and, with specific consideration of traffic congestion, we envisage significant increase in congestion on the roads surrounding 3HS and access to M62 through the current development at Scotchbarn Lane and the proposed Halsnead Garden Village, which will inevitably increase the traffic around Rainhill; specifically, A57 and M62 Junction 7, which will have a knock on effect around the already congested 3HS site. The concerns regarding further loss of green belt land in the neighbouring authorities reinforces the need to retain the 3HS site as green belt and decrease the current urban sprawl across the Liverpool City Region and into neighbouring Cheshire. In effect, by seeing the development of Halsnead Garden Village and allowing 3HS to be 'safeguarded' is allowing Liverpool City to sprawl into a larger conurbation.

There does not appear to be an ecological report/survey to support the Local Plan, specifically identifying protected species. Having lived, walked and spent time around the 3HS site, we believe that there are protected species present. Owls can often be heard tooting at night, newts have been seen by some and it has been suggested that even Peregrine Falcons have previously nested on this site. The site has a variety of flora and fauna, offering precious habitat to support wildlife. LPC06 makes suggestions regarding mitigation should the benefits of development outweigh any harm to nature conservation. We do not believe that, should development be permitted following the 'safeguarding' of site 3HS, there is any potential to mitigate the wide open spaces that these precious species require. In the absence of a

EF0061

supporting Ecological Assessment and for the reasons outlined we do not believe the Plan is justified.

Whilst the SHMBC policy states that the land will be 'safeguarded' for housing after 2035 and we are assured that planning would be refused before then, we hold concerns regarding the use of the land over the next 16 years. We believe that the owners (Mulberry Homes) could potentially allow the land to become a derelict 'dumping ground' forcing a potential rethink of policy and potential change to current proposals. It is not unreasonable to be concerned that a developer may look for ways to expedite plans for the site they currently own.

Please continue on a separate sheet if necessary

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

In order for the plan to comply with the National Planning Policy Framework (2019), we believe that the land referred to as 3HS in the Local Plan should remain designated as Greenbelt and not be re-designated as 'safeguarded'. With particular reference to Clauses 136 and 137 of NPPF (2019) which clearly state that Green Belt boundaries should only be altered in exceptional circumstances and bearing in mind the comments made in 6. above, we do not believe that the circumstances to re-designate the land referred as 3HS as 'safeguarded' are 'exceptional' enough to warrant the destruction of Green Belt. The Plan is not consistent with national policy.

Please continue on a separate sheet if necessary

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support / justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

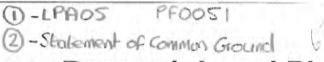
9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

EF0061

	Please note the Inspector will determine the most appropriate procedure to adopt to hear those
	who have indicated that they wish to participate at the oral part of the examination
	Thank you for taking the time to complete and return this response form.
	Places keep a convitor future reference.
)	Please keep a copy for future reference.

# PO0327





# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2018

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

we will contact you by your postal address.

1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

Please note that you must complete Parts A and B of this form.

01 MAR 2019

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MR	Title:
First Name: Edward	First name:
Last Name: Studley	Last Name:
Organisation/company:	Organisation/company:
Billinge	Address:
	Postcode:
	Tel No:
Mobile No:	Mobile No:
Email:	Email:
Signature:	Date: 24/2/201
lease be aware that anonymous forms cannot be a considered you MUST include your details above.	accepted and that in order for your comments to be
	es of the St Helens Borough Local Plan 2020-2035 blication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferred method	od of communication. If no email address is provided

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St.Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

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planningpolicy@sthelens.gov.uk

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## ART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	LEP-	Paragraph/	Policies	Sustainability	Habitats
	05 1HA	diagram table	Мар	Appraisal/ Strategic Environmenta Assessment	Regulations Assessment
		nts (please name relevant part/section	on)		
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Sound'				Yes U	
		the Duty to Cooper	rate	Yes D	0.7
	annesses annesses	appropriate		122	Milwin.
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	occupat The rele Housing shopping Currenti	ion of the town centrease of greenbelt will in this area isnt sus g facilities, bus route y the local secondar	re. I cause significant l stainable because d es, a fully accessibly y schools are locat	e railway station and o ed outside of St Helen	the Greenbelt. aces, doctors surgeries, ther services. s area and the Council
	will have child per		ild attending a sch	ool outside its area to t	he sum of £6000 per

sug	Delete this land	d from the greenbelt
	proposed removal	from the Greenbell
rmat not r reser er thi	ion necessary to support/justify the repression necessary to support/justify the repression all be a subsequent opportunity to matation at the publication stage.  Is stage, further submissions will be on	ecinctly all the information, evidence and supporting sentation and suggested modification, as there nake further representations based on the original
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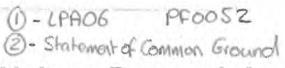
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0328





# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

D 1 MAR 2018 (For official use only)

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

110 2019

1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)	
Title: MA	Title:
First Name: Edward	First name:
Last Name: Studley	Last Name:
Organisation/company:	Organisation/company:
Address: 6 St Aidans Close Billinge	Address:
Postcode: WNS 7 HU	Postcode:
Tel No:	Tel No:
	Mobile No:
Email:	Email:
Signature:	
ease be aware that anonymous forms cannot be onsidered you MUST include your details above.	accepted and that in order for your comments to be
	ges of the St Helens Borough Local Plan 2020-2035 ublication of the Inspector's recommendations and
Yes (via email)	□ No
ease note - email is the Council's preferred met	hod of communication. If no email address is provided

#### RETURN DETAILS

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post to:

Local Plan

St. Helens Council

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(open Monday-Friday 8.30am - 5.15pm)

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planningpolicy@sthelens.gov.uk

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Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

# PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	vhich par	t of the Local Pla	an does this repre	esentation relate?	
Policy	LPA Oste 1H5	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name relevant part/section	on)		
				Plan 2020-2035 is: f Legal Compliance an	d the Tests of Soundness
Legally	/ Complia	ant?	₩.	Ÿes ☐ No	1
Sound	?			Yes No	
Compl	ies with th	ne Duty to Cooper	ate 🗌	Yes No	
Please	tick as a	ppropriate			
				because it is not: f the Tests of Soundnes	SS
Positiv	ely Prepa	red?			
Justifie	ed?				
Effectiv	ve?				
Consis	tent with	National Policy?	U		
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	ild per ye			hhauring authorities 7	(a) iheet i

There is no statement of common ground with neighbouring authorities.

Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is
incapable of modification at examination). You will need to say why this modification will make
the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.
suggested revised wording of any policy of text. Flease be as procise as possible

Delute this land from the proposed removal from the greenbelt

Please continue on a separate sheet if necessary

Please note: your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

# PO0329



(D-LPAOS PFOOS3 (2)-Statement of Common Ground:

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

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Part B - Your Representation(s)

PART A - YOUR DETAILS

0 1 MAR 2019

Please note that you must complete Parts A and B of this form.

Your Details (we will correspond via your agent)	2. Your Agent's Details (if applicable)
[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	Title:
First Name: Wichola	First name:
Last Name: Miller	Last Name:
Organisation/company:	Organisation/company:
Address: 39 Hamilton Raad	Address:
Postcode: WN 4 OSU	Postcode:
	Tel No:
	Mobile No:
Email:	Email:
Signature:	
Please be aware that anonymous forms cannot be considered you MUST include your details above	e accepted and that in order for your comments to be
Would you like to be kept updated of future st	ages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	No
Please note - email is the Council's preferred me	ethod of communication. If no email address is provided,

we will contact you by your postal address. 1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

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St. Helens Council

Town Hall Victoria Square St Helens

**WA10 1HP** 

or by hand delivery to:

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Now please complete PART B of this form, setting out your representation/comment.

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3. To w	hich pa	rt of the Local Pla	an does this repre	sentation relate?	
Policy	illa OS IHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
				Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
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1		the Duty to Cooper	rate	Yes INO	
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Delete this land from the proposed removal from the greenbelt

Please continue on a separate sheet if necessary

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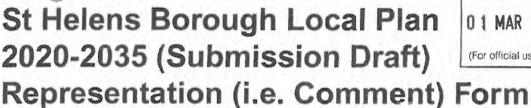
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# PO0330





Ref: LPSD

0 1 MAR 2018

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Part B - Your Representation(s)

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we will contact you by your postal address.

1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

0 1 MAR 2019

<ol> <li>Your Details</li> <li>(we will correspond via your ag</li> </ol>	2. Your Agent's Details (if applicable)
First Name: Nichal	Title:
last Name: Mille	Last Name:
	Organisation/company:
Address: 39 Hami Govswoo	I ton Laad Address:
Postcode: NN4	OSU Postcode:
	Tel No:
	Mobile No:
	Email:
	Date: 25-2-19
Signature:	Date:
	forms cannot be accepted and that in order for your comments to be ur details above.
amely submission of the Plan fo	ed of future stages of the St Helens Borough Local Plan 2020-203 or examination, publication of the Inspector's recommendations and
ould you like to be kept updat	red of future stages of the St Helens Borough Local Plan 2020-203 or examination, publication of the Inspector's recommendations and

#### RETURN DETAILS

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Town Hall

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St Helens WA10 1HP

or by hand delivery to:

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Please use a separate copy of Part B for each separate comment/representation.

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3. To w	vhich par	rt of the Local Pla	n does this repr	esentation relate?	
Policy	LPA 06 site 1H5	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name relevant part/section	on)		
				Plan 2020-2035 is: f Legal Compliance and th	ne Tests of Soundness
Legally	/ Complia	int?	D.	Yes No	And the second s
Sound	?			Yes No	
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Please	tick as a	ppropriate	e destamonio	a patricina de la companya del companya de la companya del companya de la company	
				because it is not: f the Tests of Soundness	
Positive	ely Prepa	red?			
Justifie	d?			/	
Effectiv	/e?				
Consis	tent with	National Policy?			
or fa If you use f	ils to con u wish to this box	support the lega to set out your co	y to cooperate. P I compliance or s mments.	cal Plan is not legally con lease be as precise as po soundness of the Local P	Plan, please also
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7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Detate this land from the proposed removal from the greenbelt

Please continue on a separate sheet if necessary

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9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Thank you for taking the time to complete and return this response form.

# PO0331



# O-LPACE PROOSS O-Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2018

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form

¹ view at http://www.legislation.gov.uk/ukpga/2004/5/contents

01 MAR 2019

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: GARCTH	First name:
Last Name: YATES	Last Name:
	Organisation/company:
Address: 39 Hamilton Road Clarswood	Address:
Wigan	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	
Please be awar considered you	in order for your comments to be
	ges of the St Helens Borough Local Plan 2020-2035? ublication of the Inspector's recommendations and
Yes (via email)	MNO By post
Please note - email is the Council's preferred method will contact you by your postal address.	nod of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan St.Helens Council Town Hall Victoria Square St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St.Helens Town Hall (open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St. Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.



## PART B - YOUR REPRESENTATION

Please se a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	vhich par	rt of the Local Pla	an does this repre	esentation relate?	
Policy	LPA 0.Fe 1HS	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		its (please name relevant part/section	on)		
				Plan 2020-2035 is: f Legal Compliance and	the Tests of Soundness
egally	Complia	int?	D-	Yes ☐ No	
Sound'	?			Yes II-No	
Compli	ies with th	ne Duty to Cooper	ate	Yes U-No	
Please	tick as a	ppropriate			
				because it is not: the Tests of Soundness	
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ffectiv	e?				
Consist	tent with I	National Policy?	U		
or fa	ils to cor ı wish to	nply with the dut	y to cooperate. P	cal Plan is not legally co lease be as precise as p soundness of the Local	ossible.
pol cor On red occ The Ho sho Cu will	pulation or ming from the of the polycling of of the ease of groupation of the release using in the opping factor trently the line have to pull of per year	f St Helens has been? urposes of the Green derelict and other underelict and other underelict and other underelict and other underelict is contrary of the town centre. of greenbelt will cause area isnt sustain collities, bus routes, are local secondary so pay for every child aut.	en in decline since 1 enbelt is to assist in rban land. Using the to the Council's aim use significant harm able because of the fully accessible rail chools are located o	ct proof of its population es 981. Where are all the extrurban regeneration by encourage of the Greenbelt fails to encourage to encourage more resider to the purpose of the Gree lack of school places, doct way station and other servicutside of St Helens area and attside its area to the sum of abouring authorities.	ouraging the ge this. The ntial onbelt. tors surgeries, ices. d the Council of £6000 per

7	Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.
	34990004131144114

Detate this land from the proposed removal from the greenbelt.

Please continue on a separate sheet if necessary

Please note: your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

# PO0332



# (2)- Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2018

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Part A - Personal Details

Part B - Your Representation(s)

0 1 MAR 2019

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

view at http://www.legislation.gov.uk/ukpga/2004/5/contents

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
	First name:
Last Name: YATES	Last Name:
	Organisation/company:
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date:
Please be aware that anonymous forms cannonsidered you MUST include your details ab	ot be accepted and that in order for your comments to be pove.
	e stages of the St Helens Borough Local Plan 2020-20357 on, publication of the Inspector's recommendations and
✓ Yes (via email)	☐ No
Please note - email is the Council's preferred we will contact you by your postal address.	method of communication. If no email address is provided

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St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

# PA, T B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	vhich par	t of the Local Pla	an does this rep	resentation	relate?		
Policy	LPA 06 site 1HS	Paragraph/ diagram table	Policies Map	App Stra Env	stainability oraisal/ ategic vironmental sessment	Habitats Regulati Assessr	ions
		ts (please name relevant part/section	on)				
		ider the St Helen				e Tests of Sou	ındness
Legally	/ Complia	int?		-Yes	□ No		
Sound	?			] Yes	U-No		
Compl	ies with th	ne Duty to Cooper	ate [	] Yes	U-NO		
Please	tick as a	ppropriate		le se			
		er the Local Plan ne Guidance note					
Positive	ely Prepa	red?					
ustifie	d?		L				
ffectiv	/e?						
Consis	tent with	National Policy?	<u> </u>				
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compliant	out what modification(s) you consider necessary to make the Local Plan legally or sound, having regard to the matter you have identified at 6. above where this
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the Local	Plan legally compliant or sound. It will be helpful if you are able to put forward your is revised wording of any policy or text. Please be as precise as possible.

Detete this land from the proposed removal from the greenbelt.

Please continue on a separate sheet if necessary

Please note: your representation should cover succinctly all the information, evidence and supporting nformation necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8	. If your representation is seeking a modification; do you consider it necessary to participate at
	the oral part of the examination? (the hearings in public)

No

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have ndicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

# PO0333



# 0-LPAOS PFOOST 2)-Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2018

(For official use only)

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Part A - Personal Details

Part B - Your Representation(s)

0 1 MAR 2019

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MR	Title;
First Name: BRIAN	
Last Name: YATCZ	Last Name:
	Organisation/company:
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25. 2. 19
Please be aware that anonymous forms cannonsidered you MUST include your details ab	ot be accepted and that in order for your comments to be pove.
Vould you like to be kept updated of future namely submission of the Plan for examination doption of the Plan)	e stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Yes (via email)	☐ No
deepe note amoil is the Councille professor	t mathed of communication. If no amail address is provided

we will contact you by your postal address. 1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

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St. Helens Council

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## FART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich pa	rt of the Local Pla	an does this repre	sentation relate?	
Policy	UA OS IHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
4. Do y	ou cons	sider the St Helens	s Borough Local I	Plan 2020-2035 is:	
Pleas	se read	the Guidance note	for explanations of	Legal Compliance and the	ne Tests of Soundness
_egally	Compli	ant?	<b>!</b>	Yes 🗌 No	
Sound	?			Yes U-No	
Compli	ies with I	the Duty to Cooper	ate 🔲	Yes INO	
Please	tick as a	appropriate			
		der the Local Plan the Guidance note		because it is not: the Tests of Soundness	
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at the oral examination examination  9. If you wish to participate at the oral part of the examination, please outline why you consider			
	No		
			the examination, please outline why you consider

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

# PO0334



1-LPAOS 2- Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2013

(For official use only)

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Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A	and B of this form.
Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MRS	Title:
First Name: CHRISTINE	First name:
Last Name: YATES	Last Name:
Organisation/company:	Organisation/company:
	. Address:
	Postcode:
	_ Tel No:
	. Mobile No:
	_ Email:
Signature:	Date: 25/02/2019
Please be awa considered yo	t in order for your comments to be
	e stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Ves (via email)	□ No

Please note - email is the Council's preferred method of communication. If no email address is provided,

we will contact you by your postal address.

1 view at http://www.legislation.gov.uk/ukpga/2004/5/contents

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ou conserved		Borough Local	Sustainability Appraisal/ Strategic Environmental Assessment  Plan 2020-2035 is: I Legal Compliance and to	Habitats Regulations Assessment  he Tests of Soundness
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The second secon	e give s to co wish to coming one of ecycling chopping thousing thousing the release occupant will have this person to the release occupant to the rel	nt with National Policy?  give details of why you to to comply with the dut wish to support the legal is box to set out your control of St Helens has coming from?  One of the purposes of the Control of St Helens has coming of derelict and other elease of greenbelt is control occupation of the town central control of the town central con	e give details of why you consider the Location of the purposes of the Greenbelt is to assist to a stocomply with the duty to cooperate. Provided the purposes of the Greenbelt is to assist to a security of the purposes of the Greenbelt is to assist the purposes of the Greenbelt is council's the release of greenbelt will cause significant the purpose of the town centre. The release of greenbelt will cause significant the purpose of the greenbelt will be purposed to the greenbelt	e give details of why you consider the Local Plan is not legally consider the Local Individual India In

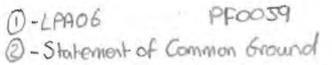
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formation of the following formation of the foll	on necessary to support/justify the representation at the publication stage.  s stage, further submissions will be on the stage of the submissions will be on the stage.  s representation is seeking a modificational part of the examination? (the hearing of the oral examination) with the stage of the oral examination.	ccinctly all the information, evidence and supporting entation and suggested modification, as there take further representations based on the original state of the Inspector, based on matters tion; do you consider it necessary to participate at the public)  Yes, I wish to participate at the oral

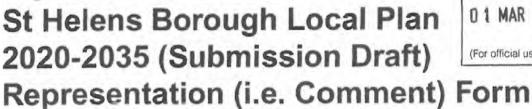
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

# PO0335







Ref: LPSD

0 1 MAR 2018

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

0 1 MAR 2019

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
[ - [ - [ - [ - [ - [ - [ - [ - [ - [ -	Title:
	First name:
	Last Name:
Organisation/company:	Organisation/company:
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
	مرا م المرابع
Signature:	Date: 25/02/2019.
Please be awa considered you MUST include your details ab	at in order for your comments to be bove.
Would you like to be kept updated of future (namely submission of the Plan for examinatinadoption of the Plan)	e stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred we will contact you by your postal address.  1 view at http://www.legislation.gov.uk/ukpga/2	d method of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8,30am - 5,15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination, All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

7	Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
	incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

Delete this land from the proposed removal from the greenbelt

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No

No, I do not wish to participate at the oral examination

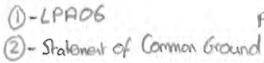
Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.





# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

1 MAR 2018

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

view at http://www.legislation.gov.uk/ukpga/2004/5/contents

Please note that you must complete Parts A a	nd B of this form.
Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: miss	Title:
First Name: Kalen	First name:
Last Name: Pollitt	Last Name:
Organisation/company:	Organisation/company:
Address: 57 Birch Grove	Address:
Postcode: WN 4 OQX	Postcode:
ostode. Wy	Postcode: Tel No:
	Mobile No:
	Email:
Signature:	Date: 27/2/19
ease be aware that anonymous forms canno onsidered you MUST include your details abo	t be accepted and that in order for your comments to be ove.
ould you like to be kept updated of future amely submission of the Plan for examination of the Plan)	stages of the St Helens Borough Local Plan 2020-2035 n, publication of the Inspector's recommendations and
Yes (via email)	□ No
ease note - email is the Council's preferred will contact you by your postal address.	method of communication. If no email address is provided

## RETURN DETAILS

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St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

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planningpolicy@sthelens.gov.uk

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Telephone: 01744 676190

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy LP P 06	SIFE	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
4 Do y	ou cons	ider the St Helen	Parough Local F	Now 2020 2025 in	
Pleas	se read t	sider the St Helens the Guidance note	for explanations of	Legal Compliance and th	e Tests of Soundness
Legally	Complia	ant?		∕es □ No	and the limiting of
Sound	?			′es ☑No	
Compli	es with t	he Duty to Coopera	ate 🔲 Y	′es ☑No	
Please	tick as a	ppropriate			
Iustified Effectiv Consist	e? '	National Policy?	D D D		
or fai  If you  use the  or Jupille Clin  Ne of	Is to con wish to his box	mply with the duty support the lega to set out your co  I - the council estimates T  ce 1981 Whe purposes of by encovings	to cooperate. Pled compliance or some ments.  Should be populated the populated the and the the Greens ing the lecy	al Plan is not legally compasse be as precise as population of the Local Plant of Strict proposed of the Local Plant of the Heiens of the Local Plant of the Local Pl	ssible.  lan, please also  of of its  has been in  oning from?  in whan
e se	lease Gree	nbeit	Will cause	significant hair	

7	Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
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	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

Delete this land from the proposed removal

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.



## (1)-LPAOS 2-Statement of Common Grand 7 8

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

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This form has two parts;

1. Your Details

Part A - Personal Details

Part B - Your Representation(s)

2. Your Agent's Details (if applicable)

0 1 MAR 2019

## PART A - YOUR DETAILS

(we will correspond via your agent)

Please note that you must complete Parts A and B of this form.

4.00 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m	
Title: Mr	Title:
First Name: Cliftor	First name:
Last Name: Pictor	Last Name:
	Organisation/company:
Brocsteder Road	Address:
Ashton in-Makeshed wigen	
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 24th FES 7019.
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	ccepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, pub adoption of the Plan)	
Yes (via email)	DIN By post please
Please note - email is the Council's preferred methowe will contact you by your postal address	d of communication. If no email address is provided,
دا العد العراق عهد ( مع در ۱۳ مع العربي	'S

#### RETURN DETAILS

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Local Plan

St. Helens Council

Town Hall Victoria Square St Helens

WA10 1HP

or by hand delivery to:

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St. Helens Town Hall

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planningpolicy@sthelens.gov.uk

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which p	art of the Local Pla	n does this repre	sentation relate?	
Policy LPAOS Site Plorida 2-AA Farm Sourn	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ents (please name d relevant part/section	on)		
	sider the St Helens the Guidance note		Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
Legally Comp	liant?		res No	
Sound?			res No	
Complies with	the Duty to Cooper	ate 🔲 `	res No	
Please tick as	appropriate			
	22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		because it is not: the Tests of Soundness	
Justified?	area!			
Effective?			2	
	n National Policy?			
			al Plan is not legally cor	
If you wish		l compliance or s	ease be as precise as po oundness of the Local P	The State College of the college of
decline Buildi Releasing of he	since 1981.  g a green  greenbelt le  reenbelt.	best does and causes Housing in		t proof do has boon in to the purpose or sustainable site is modequile.

relates to soundness (NB please note that an incapable of modification at examination). Ye the Local Plan legally compliant or sound. It suggested revised wording of any policy or	
Dolete This land from	the proposed removal
from the greenbelt.	
9	
	Please continue on a separate sheet if necessar
epresentation at the publication stage.  fter this stage, further submissions will be only  nd issues he/she identifies for examination.	y at the request of the Inspector, based on matters
8. If your representation is seeking a modificat the oral part of the examination? (the hearing	tion; do you consider it necessary to participate at egs in public)
	Yes, I wish to participate at the oral
No, I do not wish to participate at the oral examination	examination
at the oral examination	examination
9. If you wish to participate at the oral part of t	
at the oral examination	examination
at the oral examination  9. If you wish to participate at the oral part of the second se	examination
at the oral examination  9. If you wish to participate at the oral part of the second se	examination
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at the oral examination  9. If you wish to participate at the oral part of the second se	examination
9. If you wish to participate at the oral part of t	examination

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.



(2) - Statement of Common Ground

Ref: LPSD

0 1 MAR 2018

(For official use only)

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

0 1 MAR 2019

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Title:
First Name: Sheila	First name:
Last Name: Pictor	Last Name:
	Organisation/company:
	Address:
MakerGeld, Wigan:	
Postcode: CONG TONR	Postcode:
	Tel No:
	Mobile No:
	·Email:
Signature:	Date: 747 FEB 2019
Please be aware that anonymous forms cannot be acconsidered you MUST include your details above.	cepted and that in order for your comments to be
Would you like to be kept updated of future stages namely submission of the Plan for examination, publicadoption of the Plan)	
Yes (via email)	DAO By Post please.
Please note - email is the Council's preferred method	d of communication. If no email address is provided.

## **RETURN DETAILS**

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post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

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Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

. To wh	ich par	rt of the Local P	an does this repre	sentation relate?	
	SITE 2HA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		its (please name relevant part/sect	ion)		
			as Borough Local F e for explanations of	Plan 2020-2035 is: Legal Compliance and the	ne Tests of Soundness
Legally (	Complia	ant?		res No	
Sound?				res No	
Complie	s with t	he Duty to Coope	rate \( \square\)	es No	
Please ti	ck as a	ppropriate	A PARTIE NAME OF THE PARTIE NAME	V	
			n is <u>unsound,</u> is it e for explanations of	because it is not: the Tests of Soundness	
Positively	/ Prepa	red?			
Justified <sup>*</sup>	?				
Effective	?				
Consiste	nt with	National Policy?			
or fail:	s to co wish to	mply with the du	ty to cooperate. <u>Pl</u> al compliance or s	eal Plan is not legally con ease be as precise as po oundness of the Local F	ossible.
use th				, ,	
NOV )	justif	red - The	council Sho	ioly busines st	rict proof of -
Nor	aha	estimate	es The pop	olation of St. H	closs has been
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popul Como Lam harm	aha polime vo a vosta site	estrections since 198 From? B Whom lone the purpose whaste bec	or the pop or where are orlding in the or releasing e dhe grea ou red laru is madeau	e au nese es greenbeit d greenbeit du nbeit +100sin	olons has been a tra people when people we show encourage ses significant in this eneon is as existing flooding.

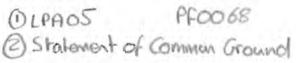
compliant or sound, having regard to the marelates to soundness (NB please note that incapable of modification at examination). the Local Plan legally compliant or sound, suggested revised wording of any policy of	nsider necessary to make the Local Plan legally natter you have identified at 6. above where this any non-compliance with the duty to cooperate is You will need to say why this modification will make It will be helpful if you are able to put forward your rext. Please be as precise as possible.
nformation necessary to support/justify the repres	Please continue on a separate sheet if necessary coinctly all the information, evidence and supporting sentation and suggested modification, as there make further representations based on the original
After this stage, further submissions will be on nd issues he/she identifies for examination.	nly at the request of the Inspector, based on matters
8. If your representation is seeking a modification the oral part of the examination? (the hearing)	ation; do you consider it necessary to participate at ngs in public)
No, I do not wish to participate at the oral examination	ngs in public)  Yes, I wish to participate at the oral

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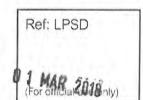
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# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

MAR 2019

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: JOHN	First name:
Last Name: DUCUWORTH	Last Name:
	Organisation/company:
Address: 2 Rushy Paru Coltages Islands Brow	Address:
	Postcode:
	Tel No:
	Mobile No:Email:
Signatur	Date: 23'd FEB 7016.
ease be aware that anonymous forms cannot be a onsidered you MUST include your details above.	ccepted and that in order for your comments to be
fould you like to be kept updated of future stage amely submission of the Plan for examination, pub doption of the Plan)	
Yes (via email)	W so By Post please
lease note - email is the Council's preferred methor will contact you by your postal address.	od of communication. If no email address is provided

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or by hand delivery to:

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Telephone: 01744 676190

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich pa	rt of the Local Pla	n does this repre	sentation relate?	
Policy PAOS Plondy Farm Fourh	<u>SITE</u> 24A	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
				Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
Legally	Complia	ant?		Yes No	
Sound	>			Yes No	
Compli	es with t	he Duty to Cooper	ate 🔲 `	Yes No	
Please	tick as a	ppropriate		*	minister
5. If yo Pleas	u consider	der the Local Plan he Guidance note	is <u>unsound</u> , is it for explanations of	because it is not: the Tests of Soundness	
Positive	ly Prepa	ared?		_	
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Consist	ent with	National Policy?			
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7	. Please set out what modification(s) you consider necessary to make the Local Plan legally
	compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
	incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

Delete this land from the proposed removal from greatest

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)



No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.



# @-Statement of Common Ground St Halans Borough Loc

# St Helens Borough Local Plan 2020-2035 (Submission Draft)

Ref: LPSD

0 1 MAR 2018

(For official use only)

# Representation (i.e. Comment) Form

Please also read the **Representation Form Guidance Note** that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

0 3 MAR 2019

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
[1] [1] [1] [2] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1	Title:
First Name: Vencu	First name:
Last Name: Pickeu	Last Name:
	Organisation/company:
Brocstedes Road, Ashton-M-	Address:
Makerfield, Wigan.	Postcode:
, 33,334	Tel No:
	Mobile No:
	Email:
Signature:	Date: 24th 4EB 7019
lease be aware that anonymous forms cannot be acconsidered you MUST include your details above.	cepted and that in order for your comments to be
fould you like to be kept updated of future stages namely submission of the Plan for examination, public doption of the Plan)	cation of the Inspector's recommendations and
Yes (via email)	Do by Post years.
lease note - email is the Council's preferred method	of communication. If no email address is provided

### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy PAOS Jorda Site Jorda ZHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ents (please name d relevant part/secti	on)		
	nsider the St Helen I the Guidance note		Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
Legally Comp	liant?		Yes No	NO HISTORY
Sound?			res No	
Complies with	the Duty to Cooper	ate 🔲	Yes No	
Please tick as	appropriate	W. (1)	and the second s	
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# 2-Statement of Common Ground



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0 1 MAR 2018

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Part A - Personal Details

Part B - Your Representation(s)

01 MAR 2019

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Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Sima	First name:
Last Name: Retain -	Last Name:
Organisation/company:	Organisation/company:
Proc Shedes Road, Ashte	Address:
Postcode: UNY ONR	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 2 x 7 FEB 7017
Please be aware that anonymous forms cannot considered you MUST include your details abo	t be accepted and that in order for your comments to be ove.
	stages of the St Helens Borough Local Plan 2020-2035?  n, publication of the Inspector's recommendations and
Yes (via email)	By Post place.
Please note - email is the Council's preferred rewe will contact you by your postal address.	method of communication. If no email address is provided,

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Town Hall

Victoria Square

St Helens

WA10 1HP

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Ground Floor Reception

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Assessment  Cher documents (please name document and relevant part/section)  Description of the St Helens Borough Local Plan 2020-2035 is:  Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness Legally Compliant?  Description of the Duty to Cooperate	PACS Site	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental	Habitats Regulations Assessment
Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No  Sound?  Complies with the Duty to Cooperate Yes  Please tick as appropriate  Solf you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Solf ective?  Consistent with National Policy?  Solf Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also	From				
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	Please continue on a separate sheet if necessa
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	I wish to participate at the oral nination
9. If you wish to participate at the oral part of the examinate this to be necessary:	ion, please outline why you consider

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2-Statement of Common Ground 35



Ref: LPSD (For official use only)

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

0 1 MAR 2019

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Mr.	Title:
First Name: Nigel	First name:
Last Name: Dy-e	Last Name:
	Organisation/company:
	Address:
Postcode: WN5 7RZ	Postcode:
	Tel No:
	Mobile No:
Signature:	Date: 23rd FEB 2019
lease be aware that anonymous forms cannot be onsidered you MUST include your details above.	accepted and that in order for your comments to be
	ges of the St Helens Borough Local Plan 2020-2035? ablication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferred mether will contact you by your postal address.	nod of communication. If no email address is provided,

## RETURN DETAILS

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St. Helens Council

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**WA10 1HP** 

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

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r	Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is ncapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.
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1	as it is of prime importance to maintain This and as greenheld and greenbelt.

Please continue on a separate sheet if necessary

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No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

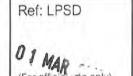
Thank you for taking the time to complete and return this response form.

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# (1)-LPA06 PF0072 (2)-Statement of Common Ground 94

### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

0 1 MAR 2019

	0
Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Mrs .	Title:
First Name: Olive	
Last Name: Withington.	
	Organisation/company:
Address: 12 Sunnicial Road Astan-in-Manefield	Address:
wigas:	
Postcode: WN4 OLB	
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23rd FEB Zei 9
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
Yould you like to be kept updated of future stage	ges of the St Helens Borough Local Plan 2020-2035 ublication of the Inspector's recommendations and
Yes (via email)	☐ No
Please note - email is the Council's preferred met	hod of communication. If no email address is provided

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vorty	Paragraph/			
2000	diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		on)		
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	u conserved to compliant and the compliant considered to the consi	u consider the St Helense read the Guidance note Compliant?  s with the Duty to Cooper ck as appropriate  consider the Local Plane read the Guidance note y Prepared? ?	u consider the St Helens Borough Local Peread the Guidance note for explanations of Compliant?  s with the Duty to Cooperate ck as appropriate  consider the Local Plan is unsound, is it is read the Guidance note for explanations of y Prepared?  ?	u consider the St Helens Borough Local Plan 2020-2035 is: e read the Guidance note for explanations of Legal Compliance and the Compliant?  Yes No Yes No S with the Duty to Cooperate Yes No ck as appropriate  consider the Local Plan is unsound, is it because it is not: e read the Guidance note for explanations of the Tests of Soundness  Yerepared?  Yes No No Characteristic Soundness  Yerepared?

sider necessary to make the Local Plan legally atter you have identified at 6. above where this ny non-compliance with the duty to cooperate is ou will need to say why this modification will make will be helpful if you are able to put forward your text. Please be as precise as possible.
n he proposed removal
cone to maintain This lond replent
Please continue on a separate sheet if necessary
y at the request of the Inspector, based on matters ion; do you consider it necessary to participate at gs in public)
Yes, I wish to participate at the oral examination
he examination, please outline why you consider

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0344



()-LPAOG PROOTS (2)-Statement of Common Ground X

St Helens Borough Local Plan 0 1 MAR 2019 2020-2035 (Submission Draft)

Ref: LPSD

(For official use only)

### Representation (i.e. Comment) Form

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: M/S	Title:
First Name: Louise	First name:
Last Name: Dowling	Last Name:
Organisation/company:	Organisation/company:
Address: 2 Rush Park Cottages TSland Brow	
Postcode: WAII	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23rd FeB Za 3

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

Would you like to be kept updated of future stages of the St Helens Borough Local Plan 2020-2035? (namely submission of the Plan for examination, publication of the Inspector's recommendations and adoption of the Plan)

Yes (via email)

Please note - email is the Council's preferred method of communication. If no email address is provided, we will contact you by your postal address.

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8,30am - 5,15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

### **NEXT STEPS**

The Council intends to submit the St. Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which part of the Local	Plan does this repres	sentation relate?	
Policy North Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please nam document and relevant part/se	TO SECULAR A SECULAR ASSESSMENT OF THE SECURAR ASSESSMENT OF THE SECUR		
4. Do you consider the St Hel Please read the Guidance n	lens Borough Local F ote for explanations of	Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
Legally Compliant?		Yes No	100 April 100 Apr
Sound?		Yes No	
Complies with the Duty to Coo	perate .	Yes PNo	
Please tick as appropriate	10.00		
5. If you consider the Local P Please read the Guidance no			
Positively Prepared?		,	
Justified?			
Effective?	9	×	
Consistent with National Policy	· (2)		
6. Please give details of why or fails to comply with the lf you wish to support the l use this box to set out you	duty to cooperate. Please or second	ease be as precise as po oundness of the Local F	ossible. Plan, please also
Not justified. The application estimates	council should	d be put to str	has doctional
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**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0345



(1)-LPA06 (2)-Statement of Common Ground

### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2013 (For official use onl

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)	
Title: MC	
First Name: Herbert	First name:
Last Name: PimbleH	Last Name:
Organisation/company:	Organisation/company:
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 2310 FEB 2019
Please be aware that anonymous forms cannot b considered you MUST include your details above	e accepted and that in order for your comments to be
	ages of the St Helens Borough Local Plan 2020-2035? oublication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred me	ethod of communication. If no email address is provided,

### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

### **FURTHER INFORMATION**

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which part of the Local Pla	n does this repre	sentation relate?	
Policy North Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please name document and relevant part/section	on)		
4. Do you consider the St Helens Please read the Guidance note			ne Tests of Soundness
Legally Compliant?		res No	THE RESERVE OF THE PROPERTY OF
Sound?		res No	
Complies with the Duty to Coopera	ate 🔲 `	res PNo	
Please tick as appropriate	, , , , , , , , , , , , , , , , , , , ,	100	abilite.
5. If you consider the Local Plan Please read the Guidance note			
Positively Prepared?			
Justified?			
Effective?		2	
Consistent with National Policy?	<u> </u>		
6. Please give details of why you or fails to comply with the duty of you wish to support the legal use this box to set out your co	y to cooperate. <u>Pl</u> I compliance or s	ease be as precise as po	ssible.
Not justified. The	Council Sho	uld provide store	t proof of 161.
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population estimates of the purposes of the	au These e	xtra people co	ming from the
of he purposes of he	greenbelt	& to assist in	urban negeneration
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eleace of greenself	land will	course significan	there is the
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the to larved schools,	doctorsulte	Thee is no s	ratement 50
common ground	between St-H	olen & noisbour	ing outhorhies.

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0346



# (1) - LPAO6 PFOO75 (2) - Statement of Common Ground (1) St Helens Borough Local Plan 0 1 MAR 2019

# 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: <u>Mr</u>	Title:
First Name: Clifford	
Last Name: Puton	
	Organisation/company:
Address: Brocskdes farm	Address:
, and a second s	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 7019
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, puradoption of the Plan)	
Yes (via email)	Mrs By Post please.
Please note - email is the Council's preferred method we will contact you by your postal address.	nod of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Please continue on a separate sheet if necessary

the Local Plan legally compliant or sound. It suggested revised wording of any policy or Deleke Thus Ind from the	any non-compliance with the duty to cooperate is You will need to say why this modification will make t will be helpful if you are able to put forward your text. Please be as precise as possible.
greenbolt Prime importance is to u sites Greenbelt land to be	sed for agriculture
	Please continue on a separate sheet if necessary
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epresentation at the publication stage.  After this stage, further submissions will be on and issues he/she identifies for examination.  8. If your representation is seeking a modifica	sentation and suggested modification, as there make further representations based on the original by at the request of the Inspector, based on matters attion; do you consider it necessary to participate at
will not normally be a subsequent opportunity to me presentation at the publication stage.  After this stage, further submissions will be onlind issues he/she identifies for examination.  8. If your representation is seeking a modificathe oral part of the examination? (the hearing No, I do not wish to participate at the oral examination	sentation and suggested modification, as there make further representations based on the original ly at the request of the Inspector, based on matters attion; do you consider it necessary to participate at logs in public)  Yes, I wish to participate at the oral

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0347



(1)-LPA06 2- Statement of Common Ground &

## St Helens Borough Local Plan 2020-2035 (Submission Draft)

Ref: LPSD

### Representation (i.e. Comment) Form

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: M(S	Title:
First Name: Part Sheila	First name:
Last Name: Pictor	
Organisation/company:	
Address: Brocstedes from Brocstedos Road Ashlenia-Manofield, Wigan	Address:
Postcode: WN4 ONR	Postcode:
and the state of t	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 2019

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

Would you like to be kept updated of future stages of the St Helens Borough Local Plan 2020-2035? (namely submission of the Plan for examination, publication of the Inspector's recommendations and adoption of the Plan)

Yes (via email)

WHO By post

Please note - email is the Council's preferred method of communication. If no email address is provided, we will contact you by your postal address.

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St.Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

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### **FURTHER INFORMATION**

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich par	t of the Local P	lan does this rep	esentation	relate?	
Policy PAOL SILE LHS	North et Billinge Road	Paragraph/ diagram table	Policies Map	Ap Str En	stainability praisal/ ategic vironmental sessment	Habitats Regulations Assessment
		ts (please name relevant part/sect	tion)			
			ns Borough Loca e for explanations			e Tests of Soundness
Legally	Complia	ent?	T.	Yes	□ No	
Sound'				Yes	<u> No</u>	
Compli	es with th	ne Duty to Coope	erate	Yes	9 No	
Please	tick as a	ppropriate				*
Justifie Effectiv	e?	red? National Policy?				b)
or fa	ils to co u wish to this box	mply with the du support the leg to set out your	ity to cooperate. gal compliance or comments.	Please be soundnes	as precise as po	lan, please also
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7 Please set out what modification/s) you con	sider necessary to make the Local Plan legally
compliant or sound, having regard to the ma relates to soundness (NB please note that a incapable of modification at examination). Y	atter you have identified at 6. above where this ny non-compliance with the duty to cooperate is ou will need to say why this modification will make will be helpful if you are able to put forward your
Deleke This knd from to the greenbelt:	Le proposed removal from
uce all Biomired and de	relich land sites before
an derendend is now the	d sites Love Len used.
Greebelt & should remain agriculture	Untouched and prime whe for Please continue on a separate sheet if necessary
nformation necessary to support/justify the represe will not normally be a subsequent opportunity to m representation at the publication stage.	마트 마음으로 영향이 걸릴 하는 16인 전에 하면 이 유통하는데 보면 사람들이 가는 것이 되는 일반이 되었습니다. 그 사람이 가는 경기를 하는데 그리고 있다면 하다.
8. If your representation is seeking a modificat the oral part of the examination? (the hearing	tion; do you consider it necessary to participate at gs in public)
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
If you wish to participate at the oral part of this to be necessary:	the examination, please outline why you consider

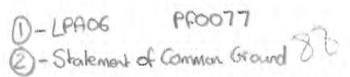
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0348





### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD 0 1 MAR 2019 (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
그 경기 기본에 지어가 가지는 것이 그렇게 하면 하면 다른 사람들이 되었다면 하는데 그리지 않는데 그리고 있다.	Title:
	First name:
	Last Name:
	Organisation/company:
Address: 2 Rushy Park  Islands Brown	Contages Address:
Postcode: WA 11 9	S. PN Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 7519
Please be aware that anonymous forms onsidered you MUST include your det	s cannot be accepted and that in order for your comments to be tails above.
Vould you like to be kept updated of	future stages of the St Helens Borough Local Plan 2020-20353 mination, publication of the Inspector's recommendations and
Yes (via email)	By post please
Please note - email is the Council's preview will contact you by your postal addr	eferred method of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

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planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

### FURTHER INFORMATION

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Telephone: 01744 676190

### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich par	t of the Local P	lan does this repre	sentation relate?	
Policy PAOB Sike 145	Normal Billinge Rd	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name relevant part/sec			
			ns Borough Local I	Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
Legally	Complia	int?		Yes No	
Sound?	,		6	Yes No	
Compli	es with th	ne Duty to Coope	erate 🔲	Yes No	
Please	tick as a	ppropriate			
Positive Justified Effectiv	ly Prepaid? e?	1919-1915-1719-1719-1	e for explanations of	the Tests of Soundness	
or fai	ls to cor wish to	nply with the du	ity to cooperate. <u>Pl</u> jal compliance or s	cal Plan is <u>not legally cor</u> ease be as precise as po oundness of the Local P	ossible.
				and the Greek	F 201 0 F
DOON	Joseph	erlingto	el. De an	de poe de de te	less tos doctined  g from egenerata  n urban reprosetata  oner urban cond
7-1	100	1.160m no	all The fort	a seople comi	of from manesaha
nue	1761.	ausoma al	ne aneon	elv is to assist	~ urban reprosetation
0000	rice i	orgas of	الم م ما ما	relief land and	one urban (and
y en	courag	is the rec	y any of a	1 Mus. The rele	ase of greatell
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S	a de la	000011-1	. Lame to A	e purposes a	1
vou co	aure	significant	isat sustaine	able. Use of cors is	one urban land ase of greateth to greet set. being encouraged ouring authorizes

There are many derelie Greatest should not eve	m he proposed removal from it brownfield site, in of Holers. In be considered with all these considered will be read to sensely land will be read to they in he rear future
	Please continue on a separate sheet if necessary
그래에 하기 없다. 아이들의 사람들이 하는 것이 하는데, 내용하게 하는데	nake further representations based on the original
After this stage, further submissions will be on and issues he/she identifies for examination.	ly at the request of the Inspector, based on matters
and issues he/she identifies for examination.  8. If your representation is seeking a modification.	ly at the request of the Inspector, based on matters

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0349



# (2) - Statement of Common Ground Ref: LPSD 1 MAR 2019 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

1. Your Details (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Wendle	First name:
Last Name: Retain	Last Name:
	Organisation/company:
Address: Low Brooks Fa	m Burgala Address:
Postcode: WWW 8 =	T-J Postcode:
THE RESERVE TO THE PARTY OF THE	Tel No:
	Mobile No:
	Email:
Signature:	Date: 24 <sup>h</sup> FE B 7019
Please be aware that anonymous form considered your MUST include your de	s cannot be accepted and that in order for your comments to be tails above.
	f future stages of the St Helens Borough Local Plan 2020-2035? amination, publication of the Inspector's recommendations and
Yes (via email)	By Post please.

Please note - email is the Council's preferred method of communication. If no email address is provided,

### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Appraisal/ Strategic Environmental Assessment  Assessment  Assessment  Deter documents (please name document and relevant part/section)  I. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Decomplies with the Duty to Cooperate  In It you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Please read the Guidance note for explanations of the Tests of Soundness  Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Instiffied?  Effective?  Consistent with National Policy?	3. To which part of the Local Pla	n does this repre	sentation relate?	
4. Do you consider the St Helens Borough Local Plan 2020-2035 is:  Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No  Sound?  Complies with the Duty to Cooperate Yes No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not:  Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	PAOG Q diagram		Appraisal/ Strategic Environmental	Regulations
Legally Compliant?  Sound?  Complies with the Duty to Cooperate  Yes  No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Other documents (please name document and relevant part/section	on)		
Sound?  Complies with the Duty to Cooperate  Yes  No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	4. Do you consider the St Helens Please read the Guidance note	s Borough Local I for explanations of	Plan 2020-2035 is: Legal Compliance and the	ne Tests of Soundness
Complies with the Duty to Cooperate  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Legally Compliant?	Q	Yes 🔲 No	10
Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Sound?		Yes No	
5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Complies with the Duty to Cooper	ate 🔲	Yes No	
Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Please tick as appropriate			· · · · · · · · · · · · · · · · · · ·
Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	5. If you consider the Local Plan Please read the Guidance note	is <u>unsound</u> , is it for explanations of	because it is not: the Tests of Soundness	
Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Positively Prepared?			
6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Justified?		2	
6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.	Effective?		/	
or fails to comply with the duty to cooperate. Please be as precise as possible.	Consistent with National Policy?			
	6. Please give details of why you or fails to comply with the dut	y to cooperate. P	lease be as precise as p	ossible.
	of its population en coming from the con- urben representation	1981. he pur	share one out to poses of the gre	ese contra people obolt is to assis cling of denelict
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as declined since 1981. Where are all these entra people coming from the one of the purposes of the greenbelt is to assist when representation by encouraging the recycling of direlict whom representation by encouraging the recycling of direlict	Con ich also a soulde	ed. There	is no skelping	a sutharities
as declined since 1981. Where one authors centra people coming from the one of the purposes of the greenbelt is to assist	cours being and ocide	giorno	work reighour	3 2001

compliant or sound, having regard to the relates to soundness (NB please note that incapable of modification at examination) the Local Plan legally compliant or sound suggested revised wording of any policy of	
Delete This land of from the greenbelt Au Brankeld and de ony greenbelt is	from the proposed romoval solicit sites to be used before considered, as a lat resort.
	Please continue on a separate sheet if necessary
representation at the publication stage.  After this stage, further submissions will be o and issues he/she identifies for examination.	make further representations based on the original only at the request of the Inspector, based on matters cation; do you consider it necessary to participate at rings in public)
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
9. If you wish to participate at the oral part of this to be necessary:	of the examination, please outline why you consider

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

### PO0350



# 1 - LPAOS PF0079 3 - Statement of Common Ground

### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Simon	First name:
	Last Name:
	Organisation/company:
Address: Blocstedes Fain	Address:
Postcode: WW4 ONR	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 24 \$682019
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future stag (namely submission of the Plan for examination, put adoption of the Plan)	
Yes (via email)	10 Be, Postgleasi
Please note - email is the Council's preferred method	od of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall Victoria Square St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich par	t of the Local Pla	an does this repre	sentation i	relate?	
Policy LPAO6 SIte LHS	Noon 3 Whyse Road	Paragraph/ diagram table	Policies Map	Appr Strat Envir	ainability raisal/ egic ronmental essment	Habitats Regulations Assessment
		s (please name elevant part/section	on)			
			s Borough Local I			e Tests of Soundness
Legally	Complia	nt?	P	Yes	□No	
Sound?				Yes	No	
Compli	es with th	e Duty to Cooper	ate	Yes	No.	
Please	tick as ar	propriate				and the state of t
Justified Effective	e? .	National Policy?				
6. Pleas or fai	se give de Is to con wish to	etails of why you aply with the dut support the lega	y to cooperate. <u>Pl</u> I compliance or s	ease be as	precise as po	
		o set out your co			1 1 1	
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	atan	ashmate.	- /Le pap	auto	> Deople	coming from?
Popul		1- Where	are all in	a al ail	10 to 00	sist in urban
Popul Since	1618		-1	7 1 60 10	1-29	하다 아이라는 내려가 나는 점점을 하셨다면 하나 되었다.
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Since	1618	e purpose o	ch ire due	211.2	ling as d to encou heart how	sist in urban erelich land and rage trus. Re in to purpose
Since	1618	e purpose o	ch ire due	211.2	ling of d to encou heart how sockernal	erelich land and stage trus. Re un purpose le uso el gas.

Please continue on a separate sheet if necessary

compliant or sound, having regard to the marelates to soundness (NB please note that a incapable of modification at examination). Ye the Local Plan legally compliant or sound. It suggested revised wording of any policy or	isider necessary to make the Local Plan legally atter you have identified at 6. above where this any non-compliance with the duty to cooperate is you will need to say why this modification will make t will be helpful if you are able to put forward your text. Please be as precise as possible.
of teensolt.  There are anylo Brown of thelens which should	the proposed removal from the sheld and derelick sites in be used first and groundell sort a primary use of growing
for agriculture and such	Please continue on a separate sheet if necessary
epresentation at the publication stage.  After this stage, further submissions will be on and issues he/she identifies for examination.	ly at the request of the Inspector, based on matters
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
9. If you wish to participate at the oral part of this to be necessary:	the examination, please outline why you consider

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0351



# (1)-LPAOS PFO080 (2)-Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Nigel	First name:
Last Name: Dy-e	Last Name:
Organisation/company:	Organisation/company:
Address: 1 Starten Avenue	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 2017
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future star	ges of the St Helens Borough Local Plan 2020-2035? ublication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred method we will contact you by your postal address.	nod of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

**Ground Floor Reception** 

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To whic	h part of the Loc	al Plan does this r	epresenta	tion relate?		
Policy So LAOS OV SILL NOS	Paragraph/ diagram			Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment	Ŷ
Other docu	ments (please na and relevant part/s	me section)				
4. Do you c	onsider the St He	elens Borough Loo note for explanation	cal Plan 20	020-2035 is:	ne Tests of Soundness	
Legally Con	npliant?	1	Yes		- Tests of Soundness	,
Sound?		Ę.	Yes	L No		
Complies w	th the Duty to Coo	perate F	Yes	No		
	as appropriate	L		✓ No		
Effective? Consistent w	ith National Policy	?		1		
If you wish use this bo	to support the leax to set out your	egal compliance or comments.	soundne	ss of the Local Pla	an, please also	1
Le pop	vlation of	Sr. Helens	has	lectined s	ince 1981, los	ate,
nebotes	of the gr	entell is	to as	STSE WITH I	orban negenerat	rai
					The release do	
moonla	IL WILL C	our so signih	icar t	corn to The	purpose of	
e gree	enbert	Housing m	this a	roa is not	sustainable esp roads to rement of -	,
s thele	no sca	our, doctors	etz.	necess on th	esp roads to	-
e site	are not a	role quate.	12 here	is no sta	rement of -	1
omma	Stourd	with reis	Pourin	autorit	ies	4
				Diogno conti		

Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
the Local Plan legally compliant or sound. It will be neighbor in you are assisted the Local Plan legally compliant or sound. It will be neighbor in you are assisted the Local Plan legally compliant or sound. It will be neighbor in you are assisted to be a specific as possible.

Delete Mis land from The proposed removal of The green bet

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0352



# ©-LPAOS PFOORI ©-Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

1. Your Details

Part A - Personal Details

Part B - Your Representation(s)

2. Your Agent's Details (if applicable)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

(we will correspond via your agent)	
Title: MrS	Title:
	First name:
	Last Name:
	Organisation/company:
Ashtaria-Manerfield, Wi	Address:
Postcode: WN4 OLB	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23rd FEB Zoig
Please be aware that anonymous forms canno considered you MUST include your details about	t be accepted and that in order for your comments to be ove.
Would you like to be kept updated of future (namely submission of the Plan for examination adoption of the Plan)	stages of the St Helens Borough Local Plan 2020-2035?  n, publication of the Inspector's recommendations and
Yes (via email)	□ No
<b>Please note -</b> email is the Council's preferred we will contact you by your postal address.	method of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

**Town Hall** 

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which part of the Loca	I Plan does this repre	esentation relate?	
Policy Sound Paragraph/ LPAOS Billing diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please nan document and relevant part/s	ne ection)		
4. Do you consider the St He Please read the Guidance n	lens Borough Local F ote for explanations of	Plan 2020-2035 is: Legal Compliance and the	e Tests of Soundness
Legally Compliant?	V	res No	1
Sound?		∕es □No	
Complies with the Duty to Coo	perate	es No	
Please tick as appropriate	T)		-
Positively Prepared? Justified? Effective? Consistent with National Policy			
6. Please give details of why your fails to comply with the of	duty to cooperate. Ple	ease be as precise as pos	ssible.
use this box to set out your	comments.		
The council should estimates. The popular and all these purposes of greens encouraging the necessary of greens purpose of the greens as there a no school of the greens as the greens as the greens are	extra people extra people extra of ort sell-will ca enbelt. How as, doctors e	or meth orbon remains derelict 100 ms of significant sing in this dead to Access on the	ejeneration by  id. The  horm to the  is not sustainable  ese roads to the
site is inadequate	. ITERE D Y	no statement of	COMMON -
ground with neigh	ouring autr	on till.	

7	Please set out what compliant or sound relates to soundne incapable of modif the Local Plan legal suggested revised	d, having reg ss (NB pleas ication at ex	gard to the mose note that a camination).	atter you na any non-col You will nee It will be he	mpliance d to say	with the duty to why this modific ou are able to put	cooperate is ation will make forward your
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Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0353



### (1)-LPAOS PF0082 2)-Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### **PART A - YOUR DETAILS**

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Stephen	First name:
Last Name: Withington	Last Name:
~	Organisation/company:
Address: 12 Synnside la	Address:
Postcode: WW4 OLB	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 20.9
lease be aware that anonymous forms car onsidered you MUST include your details	nnot be accepted and that in order for your comments to be above.
Yould you like to be kept updated of future namely submission of the Plan for examinated option of the Plan)	ure stages of the St Helens Borough Local Plan 2020-2035? ation, publication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferr	ed method of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

o. To Wille	part of the Local P	lan does this repre	sentation relate?	
Policy Sour LAOS &N SILE VE	Paragraph/	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other document a	ments (please name and relevant part/sect	ion)		
4. Do you con Please real Legally Com		for explanations of	Legal Compliance and the	e Tests of Soundness
Sound?	ipiidit:		′es □ No	
	ith the Duty to Cooper		res No	
	as appropriate	ate Y	es YNo	
Justified? Effective?				
Consistent w	rith National Policy?			
If you wish	comply with the duty	l compliance or so	al Plan is not legally com ase be as precise as pos undness of the Local Pla	ssible.
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ne Local Plan legally compliant or sound uggested revised wording of any policy.  Defete this land for the green best	n the	proposed	remove	l do
ase note: your representation should covermation necessary to support/justify the renot normally be a subsequent opportunity resentation at the publication stage.	to make furth	the information and suggested r er representation	ns based on the	supporting here original
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0354



### (1)-LPAOS PF0083 O-Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

01 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Louise	First name:
Last Name: Dow Line	Last Name:
Organisation/company:	Organisation/company:
Address: 2 Rushy Park CoHages	Address:
Postcode: WA11 9PN	Postcode:
	Tel No:
	Mobile No:
	Email:
Cicentura	Date: 23 rd FEB 2019
Signature:	Date: 25' FEB 2819
Please be aware that anonymous forms cannot be acconsidered you MUST include your details above.	cepted and that in order for your comments to be
Nould you like to be kept updated of future stages namely submission of the Plan for examination, public adoption of the Plan)	s of the St Helens Borough Local Plan 2020-2035? ication of the Inspector's recommendations and
Yes (via email)	No
Please note - email is the Council's preferred method we will contact you by your postal address.	d of communication. If no email address is provided

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan St.Helens Council Town Hall Victoria Square St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall (open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which	n part of the Local Pla	an does this repre	sentation relate?	
Policy PAOS Sike LHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other docu document a	ments (please name and relevant part/section	on)		
4. Do you c	onsider the St Helens	Borough Local P	lan 2020-2035 is: Legal Compliance and the	T
Legally Com	ipliant?	_/		e lests of Soundness
Sound?	A CONTRACTOR OF THE PROPERTY O		es No	
Complies wi	th the Duty to Coopera		es No	
	as appropriate		LLZ NO	
Effective? Consistent w	ith National Policy?			
. Please giv or fails to	e details of why you comply with the duty	consider the Loca to cooperate. Ple	l Plan is <u>not legally comp</u> ase be as precise as pos	pliant or is unsound
If you wish	to support the legal	compliance or so	undness of the Local Pla	n, please also
The rough shimates wrodes of ence of the green of the green of the green of the green or are	onal should best of the green but aging the population of the green but tond with reenbest thou no schools.	ation of St. Hockera people belt is to recycling of a course signing in the Doctors Itz	trick proof of its class has decli to coming from assist with und derelict land nifical horn to some is now sus. Access to the equate. There	· The release  be purpose  trainable because  site on the
			neighboring aut	
	- Continuing	-1-0	John Janes	or reres.

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Defete This land from the remark of the greenbelt.

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

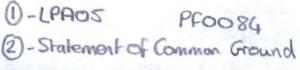
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

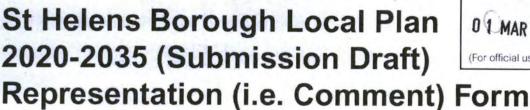
Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0355







Ref: LPSD

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Heber	First name:
Last Name: Pinblet	Last Name:
	Organisation/company:
Golbone, warrington	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23rd FEB 2019
Please be aware that anonymous forms cannot be considered you MUST include your details above	be accepted and that in order for your comments to be
Would you like to be kept updated of future st	tages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	No
Please note - email is the Council's preferred move will contact you by your postal address.	ethod of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

**Town Hall** 

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

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Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which p	part of the Local Pla	an does this repre	sentation relate?	(3)	*
Policy South PAOS BILLING THE West MA Smooth	diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment		Habitats Regulations Assessment
Other docume document and	ents (please name d relevant part/section	on)			
4. Do you con Please read	nsider the St Helens I the Guidance note	Borough Local F	Plan 2020-2035 is: Legal Compliance ar	nd the Tes	ts of Soundness
egally Comp			∕es □ No		
Sound?			es No		
Complies with the Duty to Cooperate			es No		
Please tick as			[2] 140		-
ffective? consistent with	National Policy?				
If you wish to	ompry with the duty	compliance or so	al Plan is not legally ease be as precise as oundness of the Loc	possible	9.
The round	pula sent	a comina	t proof of its declined sin from one of agreneration do	re pu	spore of the

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Delete this land from the removal of the greenbest Due to import crisis it Fresh produce, as reported recently an BBC T.V. greenbest land must be maintained as greenbest, as we need to grow our own locally produced food

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0356



### 1)-LPAOS PFOORS @-Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Mr. E	Title:
First Name: Cliftyd	First name:
	Last Name:
	Organisation/company:
	Address:
Postcode: WN4 ONR	
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 <sup>rd</sup> FEB 2019
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	ccepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, put adoption of the Plan)	es of the St Helens Borough Local Plan 2020-2035? olication of the Inspector's recommendations and
Yes (via email)	DA By Post please
Please note - email is the Council's preferred method we will contact you by your postal address.	nd of communication. If no email address is provided

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

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#### FURTHER INFORMATION

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which part of the Lo	ocal Plan	does this re	presen	tation relate?	
Policy Soon Paragrap diagram table  Nesvel  Since Lone	h/	Policies Map		Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please a document and relevant par	name rt/section)				
4. Do you consider the St Please read the Guidance	Helens B	orough Loc	al Plan	2020-2035 is:	o Tooto of Coundary
Legally Compliant?			Yes		e lests of Soundness
Sound?		Ī	Yes	TO No	
Complies with the Duty to C		Yes	No		
Please tick as appropriate				•	
Effective? Consistent with National Pol	icy?				
6. Please give details of wor fails to comply with the lift you wish to support the use this box to set out you	ne duty to le legal co	cooperate. mpliance o	Please	be as precise as pos	ssible.
The council should	1 be p	not to s	stact	proof of its p	ocpulation-estimates
The population of					
u These exta T	reopte	coming	hen	One of the	purposes of he
gree bell is to as	ssist u	MIL W	ban u	regeneration b	y encouraging he
telens) The release uppose as the great	elict ruis	eenbeit Housin	which will	there is an cause signification is a cool is a	abordance in St. at horm to me
ecause here one	nosch	cols De	xtors	de. Access to	no site on
because here are	idoqua	to Then	es no	nd with noish	ouring authorities
	*		1100	Please continue	e on a separate sheet if necessary

Delete this land from the removal of the greenbelt. There has been notices in supermarkets last week regarding short supply of produce. Whose does
Skitchers council think fresh produce comes from?
It there are no imports land of this quality will
need to be used to Grow Food, for on citiziens and this will happen in the near future.

Please continue on a separate sheet if necessary

Please note: your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

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No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oralexamination

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Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0357



## 0-Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

O 1 MAR 2019

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

1 Your Details

Part A - Personal Details

Part B - Your Representation(s)

2 Your Agent's Details (if applicable)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

(we will correspond via your agent)	and the second of the second o
Title: MrS	Title:
First Name: Sheila	First name:
Last Name: Picton	Last Name:
	Organisation/company:
Address: Browstede = From	Address:
Ashter in-Makerherd wig	с <u>и</u> .
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 AEB 7019,
Please be aware that anonymous forms cannot b considered you MUST include your details above	be accepted and that in order for your comments to be
	ages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	135 Post Please
Please note - email is the Council's preferred me we will contact you by your postal address.	ethod of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

**Town Hall** 

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

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(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Appraisal/ Strategic Environmental Assessment		Policies	0	
Legally Compliant?    Yes	FAOS BILLIES diagram table	0.124.024.22	Appraisal/ Strategic Environmental	Regulations
Legally Compliant?  Legally Legally Compliant or is unsound.  Legally Compliant.  Lega	Other documents (please name document and relevant part/section	on)		
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7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Delete This land from the removal of the greenbett All Brown held and derelich sites must be used before any greebell sites are ransidored as a lat resorr.

Creenbell land should be kept untouched and lits prime use should be for agriculture.

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0358





# St Helens Borough Local Plan of MAR 2019 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Miss	Title:
First Name: Ciffed Wen	dy First name:
Last Name: Picton	Last Name:
	Organisation/company:
Address: Brucstedes farm	Address:
in-Moverfield, wiga	1
Postcode: GNY ONR	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 231d FEB 7019
Please be aware that anonymous forms cann considered you MUST include your details at	not be accepted and that in order for your comments to be bove.
Would you like to be kept updated of futur	re stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Yes (via email)	By Post please.
Please note - email is the Council's preferred	d method of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### **PART B - YOUR REPRESENTATION**

Policy Sonn Paragraph/	Policies	Sustainability	Habitats
PAGE 46 diagram	Мар	Appraisal/	Regulations
ite roof table		Strategic	Assessment
HA West		Environmental Assessment	
smock		7 ISSOSSITICITE	
Other documents (please name document and relevant part/section)			
I. Do you consider the St Helens B	orough Local P	lan 2020-2035 is:	
Please read the Guidance note for Legally Compliant?	/		e Tests of Soundness
Sound?		es No	
Complies with the Duty to Cooperate		es No	
	Y	es PNo	
Please tick as appropriate			
5. If you consider the Local Plan is Please read the Guidance note for Positively Prepared?	explanations of	the Tests of Soundness	
Justified?			
Effective?	4		
Consistent with National Policy?			
6. Please give details of why you co	nsider the Loca	al Plan is not legally com	pliant or is unsound
	cooperate. Ple	ase be as precise as pos	ssible.
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0359



### PF0088 3-Statement of Common Ground

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019 (For official use only

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Sima	First name:
Last Name: Pictor	Last Name:
	Organisation/company:
Address: Brucshedu Fam Brucshedes Road, Ashtan-	Address:
Postcode: NN4 ONE	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23 4 FB 709.
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, pub adoption of the Plan)	
Yes (via email)	19 By Past please.
Please note - email is the Council's preferred metho	od of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

WA10 1HP

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

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#### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

3. To which part of the Local Pla	n does this repre	sentation relate?	
Policy Sorth Paragraph/ diagram table  THA West Amount table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please name document and relevant part/section	n)		
4. Do you consider the St Helens Please read the Guidance note f	Borough Local P	Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
Legally Compliant?	_/	es □ No	o resto or boundiness
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Complies with the Duty to Coopera		es 19 No	
Please tick as appropriate			
Justified? Effective? Consistent with National Policy?	N D		
6. Please give details of why you or fails to comply with the duty  If you wish to support the legal use this box to set out your con	to cooperate. Ple compliance or so nments.	ase be as precise as pos undness of the Local Pl	ssible. an, please also
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templact and for which	nevers and deane sign Discourse etc	ondare in stitle	nr) The release to the purpose rable borause ste on those .
in all inada	wrote . The	neir no state	ment do .L'as
pads would be inaded		d with neighbour	ino authornes.



7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Deleke this land from the removal of the greenbelt.

This land should be kept as greenbelt and married as agricultural land that well be needed married as agricultural land that well be needed during an import crisis. Notices have been up in during an import crisis. Notices have been up in Sainsbury's this last weak regarding difficulty in Sainsbury's this last weak regarding difficulty in getting fresh produce most of which is imported.

getting fresh produce most of which is imported.

We need greenbelt land like this to lood the un citizens.

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0360

1)-LPA04 PF0089 2)-Stalement of Common Grownol \



Council

# St Helens Borough Local Plan 11 MAR 2019 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Mc.	Title:
First Name: Clifford	First name:
Last Name: Picton	Last Name:
Organisation/company:	Organisation/company:
Brocstedes Road	Address:
Ashton-in-Makesheld wig	CY
Postcode: WN 4 ONK	Postcode:
	Tel No:
	Mobile No:
	Email:
	nord con
Signature:	Date: 2319 FEB 2019
lease be aware that anonymous forms cannot be onsidered you MUST include your details above.	e accepted and that in order for your comments to be
ould you like to be kept updated of future sta	ages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	DA By Post Please.
lease note - email is the Council's preferred met e will contact you by your postal address.	the of a fine of the control of the

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan St.Helens Council Town Hall Victoria Square St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall (open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### .PART B - YOUR REPRESENTATION

Policy Paragraph/	Policies	Sustainability	11
LPA04 diagram table	Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Level Liverpool reads.			
Other documents (please name document and relevant part/section)			
4. Do you consider the St Helens B	orough Local P	lan 2020-2035 is:	
rease read the Guidance note for	explanations of	Logal Compliance and th	e Tests of Soundness
Legally Compliant? Sound?	Y	es 🗌 No	
	_	es No	
Complies with the Duty to Cooperate	☐ Ye	es No	
Please tick as appropriate			
Positively Prepared? Justified?			
Effective? Consistent with National Policy?			
Consistent with National Policy?  5. Please give details of why you con	nsider the Local	Plan is not legally com	pliant or is unsound
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Please keep a copy for future reference.

# PO0361



①-LPA04 PF0090 ②-Statement of Common Ground.

# St Helens Borough Local Plan 2020-2035 (Submission Draft)

Ref: LPSD

0 1 MAR 2019

(For official use only)

# Representation (i.e. Comment) Form

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This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Sherla	First name:
Last Name: Picton.	Last Name:
Organisation/company:	Organisation/company:
Bracktodos Goad	Address:
Postcode: WN4 ONR	Postcode:
	Tel No:
	Mobile No:
	Email:
78(14)	
Signature:	Date: 2xth FEB 2014
Please be aware that anonymous forms cannot be considered you MUST include your details above.	e accepted and that in order for your comments to be
(namely submission of the Plan for examination, padoption of the Plan)	iges of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	1 B. Post Please
Please note - email is the Council's preferred met we will contact you by your postal address.	thod of communication. If no email address is provided,

#### RETURN DETAILS

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post to:

Local Plan

St. Helens Council

**Town Hall** 

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

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Telephone: 01744 676190

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

3. To which part of the Local Pla	an does this repre	sentation relate?	
Policy Bether Paragraph/ LA04 Cond diagram table  REA GEA LIVERTON	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please name document and relevant part/section	on)		
4. Do you consider the St Helens Please read the Guidance note	s Borough Local P	Plan 2020-2035 is: Legal Compliance and the	e Tests of Soundness
Legally Compliant?		es No	
Sound?		es PNo	
Complies with the Duty to Coopera	ate Y	es PNo	
Please tick as appropriate			
Positively Prepared? Justified? Effective? Consistent with National Policy?			
6. Please give details of why you or fails to comply with the duty lf you wish to support the legal use this box to set out your co	compliance or so	ase be as precise as pos	ssible.
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s no sharement do a	minon gion	a permean neight	oung author thes

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Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0362



()-LPAO4 PF0091 2)-Statement of Commun Ground

# St Helens Borough Local Plan 0 1 MAR 2019 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

(For official use only)

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This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### **PART A - YOUR DETAILS**

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Jann	First name:
	Last Name:
	Organisation/company:
Address: 2 Rushy Park Catta	Address:
Postcode: WA 71 9PN	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 23rd FEB 2014
Please be aware that anonymous forms cannot b considered you MUST include your details above	e accepted and that in order for your comments to be
Would you like to be kept updated of future sta (namely submission of the Plan for examination, padoption of the Plan)	ages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	MAD By Post please
Please note - email is the Council's preferred me we will contact you by your postal address.	ethod of communication. If no email address is provided,

#### RETURN DETAILS

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Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Policy Lifaca.  Paragraphy diagram lable  2EA 6EA Hardeculane  4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Sound?  Sound?  Person Cooperate  S. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Please read the Guidance note for explanations of the Tests of Soundness  Solitively Prepared?  Justified?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.  Nor jushhed—the council Shand be put to Shack parts and a this cade in This personal and a this cade in This propose the greatest in the greatest in the purpose the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the greatest in the prepared 2 cannot permission in the guident and a this cannot permission in the prepared 2 cannot permission in the prepared 2 ca	3. To which part of the Local	Plan does this repre	esentation relate?	
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Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0363



(1)-LPAO4 2) - Statement of Common Ground

### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Vendy	First name:
Last Name: Pucton	Last Name:
	Organisation/company:
Brocstedes Road Arhton	BungalonAddress: n-7n-
Mahasheld, ingan.	
Postcode: WNY ANK	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 24th FEB Zolk
Please be aware that anonymous forms can considered you MUST include your details a	not be accepted and that in order for your comments to be above.
Would you like to be kept updated of futu (namely submission of the Plan for examinat adoption of the Plan)	re stages of the St Helens Borough Local Plan 2020-2035? tion, publication of the Inspector's recommendations and
Yes (via email)	MAO Bylost Reall.
Please note - email is the Council's preferre	ed method of communication. If no email address is provided,

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### **PART B - YOUR REPRESENTATION**

FUILCY IZE L DOFOGROUP	Policies	0 -1 -1 -1 -1 -1	1
Policy Range Paragraph/ diagram	Map	Sustainability Appraisal/	Habitats Regulations
ITE there table		Strategic	Assessment
REA, SERCON		Environmental	
GEAT 1		Assessment	
Other documents (please name document and relevant part/secti	on)		
4. Do you consider the St Helen	s Borough Local F	Plan 2020-2035 is:	
Please read the Guidance note	1		e Tests of Soundness
Legally Compliant?	<b>Y</b>	Yes No	
Sound?		res No	
Complies with the Duty to Cooper	ate \( \square\)	res 🖳 No	
Please tick as appropriate			
Justified? Effective?			
Consistent with National Policy?			
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	Please continue on a separate sheet if necessary
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No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
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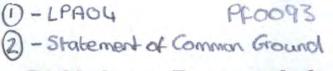
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0364





Ref: LPSD

(For official use only)

# St Helens Borough Local Plan 2020-2035 (Submission Draft)

### Representation (i.e. Comment) Form

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

1. Your Details

Part A - Personal Details

Part B - Your Representation(s)

2. Your Agent's Details (if applicable)

### PART A - YOUR DETAILS

(we will correspond via your agent)

Please note that you must complete Parts A and B of this form.

Title: Mr. Storce	Title:
First Name: Prota Sima	First name:
Last Name: Pictor	Last Name:
Organisation/company:	Organisation/company:
Brocsledes Road	Address:
	Postcode:
, sould be a second sec	Tel No:
	Mobile No:
	Email:
Signature:	Date: 2x <sup>†</sup> FEB 2019
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	ccepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, pub adoption of the Plan)	
Yes (via email)	WHO By Post please
Please note - email is the Council's preferred methowe will contact you by your postal address.	d of communication. If no email address is provided,

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St. Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

3. To which part of the Local P	an does this repres	sentation relate?	
Policy Remain Paragraph/ LAO4 diagram table  SEA Liverent Remains the Remains	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
Other documents (please name document and relevant part/sect	ion)		
4. Do you consider the St Helen Please read the Guidance note	s Borough Local P for explanations of	lan 2020-2035 is: Legal Compliance and the	e Tests of Soundness
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Sound?		es No	
Complies with the Duty to Cooper	rate Y	es 🖳 No	
Please tick as appropriate			
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Effective?			
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Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

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# PO0365



# - LPAO6 2-Statement of Common Ground )

# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD 0 1 MAR 2019 (For official use only)

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Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

## **PART A - YOUR DETAILS**

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: GEORGINA	First name:
Last Name: ROBERTS	Last Name:
	Organisation/company:
Address: 389 GARSWOOD ROAD GARSWOOD	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20 2 19.
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, puadoption of the Plan)	ges of the St Helens Borough Local Plan 2020-2035?  ublication of the Inspector's recommendations and
Yes (via email)	☐ No
Please note - email is the Council's preferred method we will contact you by your postal address.	nod of communication. If no email address is provided,

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

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**Local Plan** 

St. Helens Council

**Town Hall** 

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

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St. Helens Town Hall

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

# PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0366



# (2) - Statement of Common Ground 1 St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD 01 MAR 2019 (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)	Tale
Title: ML	Title:
First Name: Gareth	First name:
Last Name: Yutes	Last Name:
	Organisation/company:
Address: 39 Hamilton Road	Address:
Postcode: WN4 OSU	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	
Please be awa considered yo	hat in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, pull adoption of the Plan)	es of the St Helens Borough Local Plan 2020-2035? olication of the Inspector's recommendations and
Yes (via email)	No By post
Please note - email is the Council's preferred methowe will contact you by your postal address.  1 view at http://www.legislation.gov.uk/ukpga/2004/5/	No By post od of communication. If no email address is provided, contents

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

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planningpolicy@sthelens.gov.uk

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

# FART E - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich pa	rt of the Local Pla	an does this repre	sentation relate?	
Policy	illa OS IHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
				Plan 2020-2035 is: Legal Compliance and	the Tests of Soundness
Legally	Compli	ant?	Q.	Yes No	
Sound	?			Yes UNo	
Compl	ies with	the Duty to Cooper	ate	Yes INO	
Please	tick as a	appropriate			***************************************
Justifie Effectiv Consis	ve?	National Policy?			
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incapal	ant or sound, having regard to the to soundness (NB please note the ple of modification at examinational Plan legally compliant or sour	the matter you have identified at 6. above where this that any non-compliance with the duty to cooperate is on). You will need to say why this modification will make and. It will be helpful if you are able to put forward your cy or text. Please be as precise as possible.
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	Delete chis !	1 C 11 successfult
	proposed rema	and from the greenbelt
		Please continue on a separate sheet if necessary
	A.P	er succinctly all the information, evidence and supporting
d issues	he/she identifies for examinatio	dification; do you consider it necessary to participate at
1 / 1 1	lo, I do not wish to participate the oral examination	Yes, I wish to participate at the oral examination

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

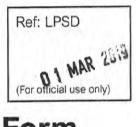
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# PO0367



# 2 - Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)	Title:
First Name: MARIAN	First name:
Last Name: PRESCOTT	Last Name:
Organisation/company: RACCED	Organisation/company:
HAYDOCK	Address:
Postcode:WAII 91RX	Postcode:
	Møbile No:
	Email:
Signature:	Date: 25/2/19
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
	ges of the St Helens Borough Local Plan 2020-2035? ublication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred method we will contact you by your postal address.	nod of communication. If no email address is provided,

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Please use a separate copy of Part B for each separate comment/representation.

# PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?	4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant? Dang KNDW Yes No  Sound? Yes No  Complies with the Duty to Cooperate Yes No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.	Palicy PAOS SITE ZHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
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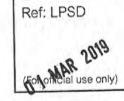
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# PO0368



# D-LPAOL 2-Statement of Commun Ground





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Title: MDS	Title:
First Name: MARIAN)	First name:
Last Name On GOTT	Last Name:
Last Name. 1 20000	Organisation/company:
RAFFD	
Address: 209 LIVERPOOK RD	Address:
HAYDOCK	
Postcode: WAII 9RX	Postcogle:
Posicode. <u>XV V3</u>	Tel Nø:
	Mobile No:
	Email:
Signature:	Date: 25/2(19.
and you MIST include your details above	be accepted and that in order for your comments to be
	publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred m	ethod of communication. If no email address is provided

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罗A 54	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name and relevant part/secti	on)		
4. Do you o	consider the St Helen ead the Guidance note	s Borough Local I for explanations of	Plan 2020-2035 is: Legal Compliance and the	ne Tests of Soundness
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# PO0369



(1) - LPAO4 PFO 153 (2) - Statement of Common Ground /75

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(For official use only)

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Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
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	First name:
Last Name: THOMPSON	Last Name:
Organisation/company: RAFFD.	Organisation/company:
Address: 211 LIVERTOOL RD.	Address:
ST HELENG.	Postcode:
Fosicode.	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25 2 19
Please be aware that anonymous forms canno considered you MUST include your details ab	ot be accepted and that in order for your comments to be ove.
Would you like to be kept updated of future (namely submission of the Plan for examination adoption of the Plan)	e stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred we will contact you by your postal address. ✓	method of communication. If no email address is provided,

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Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

## **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

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### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

# **PART B - YOUR REPRESENTATION**

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich part of the Local Pl	an does this repre	sentation relate?	
Policy LPA 6H	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	documents (please name ent and relevant part/sect	ion)		
	rou consider the St Heler se read the Guidance note			ne Tests of Soundness
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Sound	?		res No	
Compli	ies with the Duty to Coope	rate .	Yes No	
Please	tick as appropriate			
Justifie Effectiv	T D	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
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7	Please set out what modification(s) you consider necessary to make the Local Plan legally
9	compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
	incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

DELETE THIS LAND FROM THE PROPOSED REMOVAL FROM
THE GREENBELT.

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)



No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0370



# 2 - Statement of Common Ground St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

# PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Jusk	First name:
Last Name: THOMPSON	Last Name:
Organisation/company: RAFFA	Organisation/company:
Address: 211 LIVERPOOL RD.	Address:
ST HELENS	
Postcode: WA II ARX	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: ⊇≾ 2   19
onsidered you MUST include your details	annot be accepted and that in order for your comments to be above.
Vould you like to be kept updated of fundamely submission of the Plan for examination of the Plan)	ture stages of the St Helens Borough Local Plan 2020-2035 nation, publication of the Inspector's recommendations and
☐ Yes (via email)	□ No
Please note - email is the Council's prefe we will contact you by your postal addres	rred method of communication. If no email address is provided s.

### **RETURN DETAILS**

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post to:

Local Plan

St. Helens Council

Town Hall

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Appraisal/ Strategic Regulations Assessment  Appraisal/ Strategic Regulations Assessment  Assessment  Assessment  Other documents (please name document and relevant part/section)  4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundne legally Compliant?  Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundne legally Complies with the Duty to Cooperate Yes No  Complies with the Duty to Cooperate Yes No  Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Pustified?  In the Compliance of the Local Plan is not legally compliant or is unsound or falls to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.  Or Justified?  Please give details of why you consider the Local Plan is not legally compliant or is unsound or falls to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.  Or Justified?  Please give details of why you consider the Local Plan is not legally compliant or is unsound or falls to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.  Or Justified?  Please give details of why you consider the Local Plan is not legally compliant or is unsound or falls to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use the fall of the purpose of the Complete Co	3. To which	part of the Local Pla	n does this repre	sentation relate?	
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1800756M

# PO0371



# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

01 MAR 2019

(For official use only)

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Title: MR	Title:
	First name:
First Name. JOHN	Last Name:
Last Name: TIARRISONO	Organisation/company:
Address: HI, VICARAGE DRIVE	Address:
	Postcode:
Marie Ma	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25 - 2 - 19
considered you MUST include your details above	
Would you like to be kept updated of future sometimes (namely submission of the Plan for examination adoption of the Plan)	stages of the St Helens Borough Local Plan 2020-2035? , publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred now will contact you by your postal address.  1 view at http://www.legislation.gov.uk/ukpga/200	nethod of communication. If no email address is provided 04/5/contents

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	ments (please name and relevant part/section	on)			
	consider the St Helens ad the Guidance note				e Tests of Soundness
Legally Con	npliant?		Yes	□ No Do	N'T KNOW
Sound?		0.0	Yes	₽ No	
Complies w	rith the Duty to Cooper	ate	Yes	No	
Please tick a	as appropriate				
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8. If yo	8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)						
/	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination					

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**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.



# 2)-Statement of Common Ground

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at:

www.sthelens.gov.uk/localplan Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: Mes	Title:
First Name: QILLIAN	
Last Name: HARRISON	Last Name:
Organisation/company:	Organisation/company:
	Address:
Postcode: WAIL OUG	
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25 - 2 - (9

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

Would you like to be kept updated of future stages of the St Helens Borough Local Plan 2020-2035? (namely submission of the Plan for examination, publication of the Inspector's recommendations and adoption of the Plan)

Yes (via email)

□ No

Please note - email is the Council's preferred method of communication. If no email address is provided, we will contact you by your postal address.

view at http://www.legislation.gov.uk/ukpga/2004/5/contents

#### **RETURN DETAILS**

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post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	Paragraph/	Policies	Sustainability	Habitats
LPA	diagram	Мар	Appraisal/	Regulations
04	table		Strategic Environmental	Assessment
SITES			Assessment	
EA, GEA				
Other docu	ments (please name and relevant part/secti	on)		
	onsider the St Helen and the Guidance note		Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
Legally Cor	npliant?		Yes No D	on't know
Sound?			Yes 📈 No	
Complies w	rith the Duty to Cooper	ate 🔲 '	Yes No	
Please tick	as appropriate	(*)		
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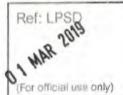
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## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) F



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Title: MRS	Title:
First Name: DE&24	First name:
Last Name: CLTSHAM	/
Organisation/company:	
	Address:Postcode:
	Tel No:
	Mobile No:
Signature:	Date: 27(2)19

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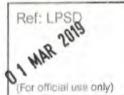
Policy LPA 05	SITE 2HA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
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Title: MRS	Title:
First Name: DESAA	First name:
Last Name: CLTSHAM	/
Organisation/company:	
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
HIP CONTRACTOR OF THE CONTRACT	
Signature:	Date: 27(2)19

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Policy Lp Ao 4	SITES DEA SEA GEA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/sec			
4. Do y	rou cons	sider the St Held the Guidance no	ens Borough Local l	Plan 2020-2035 is: Legal Compliance and the	ne Tests of Soundness
Legally	/ Compli	ant?	Denit Know	Yes No	
Sound	?			Yes No	
Compl	ies with	the Duty to Coop	perate	Yes No	
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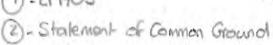
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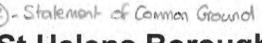
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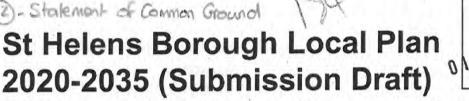
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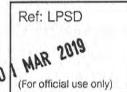
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[18] [18] [18] [18] [18] [18] [18] [18]	· Title:
	First name
	Last Name:
Organisation/company:	Organisation/company:
Address: 305 LiverPoor Ro	Address:
ST HELDUS	
Postcode: WALL OUS	Postcode:
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	Mobile No:
	Email:
Signature:	Date: 25/2/2019
considered you MUST include your details about	
Would you like to be kept updated of future and (namely submission of the Plan for examination adoption of the Plan)	stages of the St Helens Borough Local Plan 2020-2035?  n, publication of the Inspector's recommendations and
Yes (via email)	☐ No
Please note - email is the Council's preferred r we will contact you by your postal address.	method of communication. If no email address is provided,

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception St.Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

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Email: planningpolicy@sthelens.gov.uk

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#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	LP AOS aha.	Paragraph/ diagram table	HA	Policies Map	Ap Stra Env	stainability oraisal/ ategic vironmental sessment		Habitats Regulations Assessment
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Sound	?				Yes	U-No		
Compl	ies with t	he Duty to Co	operate		Yes	No		
Please	tick as a	ppropriate						
		ler the Local he Guidance					SS	
Positive	ely Prepa	red?						
Justifie	d?				7			
Effectiv	/e?				<b>Y</b>			
Consis	tent with	National Polic	y?		7			
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**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.





Ref: LPSD

## St Helens Borough Local Plan 2020-2035 (Submission Draft)

Representation (i.e. Comment) Form

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts:

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: Gorbon	First name:
Last Name: <u>Bowbほれ</u>	Last Name:
Organisation/company:	Organisation/company:
Address: 305 LIVERPOSE ROAD	Address:
ST HELENS	
	Postcode:
Service School Control Control	Tel No:
	Mobile No:
	Email:
	75.7.4
Signature:	Date: 25-2-2019
Please be aware that anonymous forms cannot be considered you MUST include your details above.	accepted and that in order for your comments to be
Nould you like to be kept updated of future stage namely submission of the Plan for examination, pure doption of the Plan)	ges of the St Helens Borough Local Plan 2020-2035? ublication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred meth	nod of communication. If no email address is provided.

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### **PART B - YOUR REPRESENTATION**

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To v	vhich par	rt of the Local Pla	an does this repre	sentation relate?	
Policy	LPA OS SITE ZHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name relevant part/section	on)		
Pleas	se read th	ne Guidance note	for explanations of	Plan 2020-2035 is: Legal Compliance and t	
Sound	Complia	int?		Yes No	Dort Know
		ne Duty to Cooper		Yes ☑ No Yes ☑ No	
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Justified Effectiv	e?	National Policy?			
or fai	Is to con wish to	nply with the duty	y to cooperate. <u>Ple</u> I compliance or se	al Plan is not legally co ease be as precise as po oundness of the Local I	ossible.
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7	7. Please set out what modification(s) you consider necessary to make the Local Plan legally
	compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
	incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

DELKTE THIS LAND FROM PROPOSED REMOVAL

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

NO

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

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- Statement of Common Ground

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD (For official use only)

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details  (we will correspond via your agent)	2. Your Agent's Details (if applicable)
First Namo: SHEU A	First name:
Last Name: CREHAN	Last Name:
Organisation/company:	Organisation/company:
Address: 5, SLAG LANE PENFALL HAYDOCK	Address:
Postcode: WAII 9R4	Postcode:
1 03(0000	Tel No:
	Mobile No:
	Email:
Signature:	Date: 21/2/2019
considered you MUST include your details a	not be accepted and that in order for your comments to be above.
ward war like to be kent undated of futu	ire stages of the St Helens Borough Local Plan 2020-2035? tion, publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferre	ed method of communication. If no email address is provided

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Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which part of the Local Pl	an does this repr	esentation re	late?	
Policy Paragraph/ diagram table  LPACH Table	Policies Map	Appra Strate	gic nmental	Habitats Regulations Assessment
Other documents (please name document and relevant part/sec	tion)			
4. Do you consider the St Hele Please read the Guidance not	ns Borough Local e for explanations	Plan 2020-20 of Legal Com	035 is: pliance and the	Tests of Soundness
Legally Compliant?	2	Yes	□ No	
Sound?		Yes	□ No	
Complies with the Duty to Coope	erate	Yes	No	
Please tick as appropriate				
Positively Prepared?  Justified?  Effective?				
Effective?		2		
Consistent with National Policy?				
6. Please give details of why y or fails to comply with the d lf you wish to support the le use this box to set out your	uty to cooperate. gal compliance o comments.	Please be as r soundness	of the Local P	lan, please also
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Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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/

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

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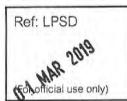
Thank you for taking the time to complete and return this response form.

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①-LPAO6 ②-Statement of Common Ground

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#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)  Title: ML	Title:
	First name:
Last Name: LowE	Last Name:
Organisation/company:	Organisation/company:
	Address:
GNPSWOOD-	
Postcode: WN4 OUF	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20 02 2019
Please be aware that anonymous forms cannot considered you MUST include your details abo	t be accepted and that in order for your comments to be ove.
Yould you like to be kept updated of future	stages of the St Helens Borough Local Plan 2020-2035 on, publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred a ve will contact you by your postal address.	method of communication. If no email address is provided

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Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	LA706 SIAL I HS	Paragraph/ diagram table	Policies Map Site 1 HS	Appra Strate Enviro	Total Control of the	Habitats Regulations Assessment	
		s (please name elevant part/section	on)				
4. Do y	ou consi se read th	der the St Helens ne Guidance note	s Borough Local for explanations o	<b>Plan 2020-2</b> f Legal Com	<b>035 is:</b> pliance and th	e Tests of Soundness	
Legally	Complia	nt?		Yes	□ No		
Sound'				Yes	Q No		
Compl	ies with th	ne Duty to Cooper	ate	Yes	INO.		
Please	tick as a	opropriate					
<b>5. If yo</b> Plea	<b>u consid</b> se read th	er the Local Plan ne Guidance note	is <u>unsound,</u> is it for explanations o	<b>because it</b> f the Tests o	<b>is not:</b> f Soundness		
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ter this stage, further submissions will be or dissues he/she identifies for examination.  If your representation is seeking a modifice the oral part of the examination? (the hear at the oral examination)	make further representations based on the original only at the request of the Inspector, based on matters cation; do you consider it necessary to participate at rings in public)  Yes, I wish to participate at the oral

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.



## 2-Statement of Common 195 St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

(For official use only)

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

(1)-LPA06

Please note that you must complete Parts A and B of this form.

¹ view at http://www.legislation.gov.uk/ukpga/2004/5/contents

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: SHIRLET	First name:
Last Name: Loいと	Last Name:
Organisation/company:	Organisation/company:
Address: 34 SELKILLE AVE	Address:
Postcode: 〜〜५ ००೯	The state of the s
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20/2/2019
Please be aware that anonymous forms cannot to considered you MUST include your details above	be accepted and that in order for your comments to be e.
Would you like to be kept updated of future sometime (namely submission of the Plan for examination, adoption of the Plan)	tages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	☐ No
Please note - email is the Council's preferred m	ethod of communication. If no email address is provided,

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

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		ts (please name relevant pärt/section	on)				
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Legally	/ Complia	ant?	Q	Yes	□ No		
Sound	?			Yes	□ No		
Compl	ies with t	he Duty to Cooper	ate 🔲	Yes	No		
Please	tick as a	ppropriate					
5. If yo	u consid	er the Local Plan	is unsound, is it	because it is	s not:		
Plea	se read t	he Guidance note	for explanations o	f the Tests of	Soundness		
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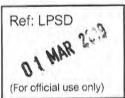
Please keep a copy for future reference.

## PO0380



## 3-Statement of Common 194

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
- P. P. C. P.	Title:
First Name: SHIRLY	
Last Name: Loui	Last Name:
Organisation/company:	Organisation/company:
Address: 34 SELKIRIK AUF	Address:
GARS MODE.	
Postcode: WN4 DUF	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20 2 2019 .
considered you MUST include your details about	ot be accepted and that in order for your comments to be ove.
Would you like to be kept updated of future (namely submission of the Plan for examination adoption of the Plan)	e stages of the St Helens Borough Local Plan 2020-2035 on, publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred we will contact you by your postal address.	method of communication. If no email address is provided

## **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

## **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich par	rt of the Local Pla	in does this repre	sentation relate?		
Policy	20A9.j	Paragraph/ diagram table	Policies Map SITE	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment	
		l hts (please name relevant part/secti	on)			
4. Do y Plea	ou cons	sider the St Helen the Guidance note	s Borough Local for explanations o	<b>Plan 2020-2035 is:</b> f Legal Compliance and th	ne Tests of Soundne	ss
Legally	y Compli	ant?	Ø	Yes No		
Sound	?			Yes No		
Compl	lies with t	the Duty to Coope	rate $\square$	Yes ☑/No		
Please	tick as a	appropriate				
Justifie Effecti	ve?	ared?	다 당 당			
6. Plea	ase give	details of why yo	ou consider the Lo	ocal Plan is not legally co	ompliant or is unso	und
If you	u wish to	to support the leg	pal compliance or comments.	Please be as precise as p soundness of the Local	Plan, please also	tatios 181.
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

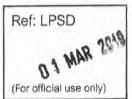
Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0381



## - Statement of Common Gound St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title:	Title:
First Name: KEITH	
Last Name: LowE.	
Organisation/company:	
	Address:
Postcode: WNA OUF	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20/01/2019
Please be aware that anonymous forms cannot be considered you MUST include your details above	be accepted and that in order for your comments to be e.
Would you like to be kept updated of future s	tages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred m	ethod of communication. If no email address is provided,

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To w	hich par	t of the Local Pla	an does this repre	sentation relate?	
Policy	LPACS 1HA	Paragraph/ diagram table	Policies Map SITE	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name elevant part/section	on)		
			s Borough Local F for explanations of	Plan 2020-2035 is: Legal Compliance and t	he Tests of Soundness
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Compli	es with th	e Duty to Cooper	ate 🔲 \	∕es □ No	
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compliant or sound, having regard to the m relates to soundness (NB please note that a incapable of modification at examination).	nsider necessary to make the Local Plan legally natter you have identified at 6. above where this any non-compliance with the duty to cooperate is You will need to say why this modification will make It will be helpful if you are able to put forward your rext. Please be as precise as possible.
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	Please continue on a separate sheet if necessary
epresentation at the publication stage.  Ifter this stage, further submissions will be on not issues he/she identifies for examination.	nake further representations based on the original ally at the request of the Inspector, based on matters ation; do you consider it necessary to participate at
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
9. If you wish to participate at the oral part of this to be necessary:	the examination, please outline why you consider

**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

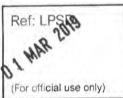
Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0382



## ()-LPAO4 (2)-Statement of Common Ground) St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## PART A - YOUR DETAILS

. Your Details	2. Your Agent's Details (if applicable)
we will correspond via your agent)	
itle: MK	Title:
First Name: 16NN (S	Title:
ast Name: DKIEKS	Last Name:
Organisation/company:	Organisation/company:
	Address:
PONFALL	
SCHELENS	
Postcode: WAIL DRX	Postcode:
	Tel No:
	Mobile No:
	Email:
	Date: 25/2/19
Signature:	Date.
onsidered you MUST include your details above.	accepted and that in order for your comments to be ges of the St Helens Borough Local Plan 2020-2039 ublication of the Inspector's recommendations and
ADDUCTION OF THE PROPERTY	
Yes (via email)	□ No

### **RETURN DETAILS**

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post to:

Local Plan

St.Helens Council

Town Hall

Victoria Square

St Helens

WA10 1HP

or by hand delivery to:

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(open Monday-Friday 8.30am - 5.15pm)

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planningpolicy@sthelens.gov.uk

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Telephone: 01744 676190

#### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

193

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

. To which	part of the Local Pla	an does this repre	sentation relate?		FIELD LANE
A04	Paragraph/ diagram table	Policies Map	Sustainabilit Appraisal/ Strategic Environment Assessment	al	Habitats Regulations Assessment
	ments (please name and relevant part/secti	on)			
4. Do you o	consider the St Helen ead the Guidance note	s Borough Local F for explanations of	Plan 2020-2035 is: Legal Compliance	e and the Tes	ts of Soundness
Legally Cor	mpliant?		Yes 🛮	No Da	it know
Sound?			Yes 🛮	No	
Complies w	with the Duty to Coope	rate 🔲	res 🗸	No.	
Please tick	as appropriate				
5. If you co Please re	ensider the Local Plan ead the Guidance note	n is <u>unsound,</u> is it for explanations of	because it is not: the Tests of Soun	dness	
Positively P	repared?				
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ormation necessary to support/justify the repre I not normally be a subsequent opportunity to i	Please continue on a separate sheet if necessar accinctly all the information, evidence and supporting esentation and suggested modification, as there make further representations based on the original
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I not normally be a subsequent opportunity to presentation at the publication stage.  Iter this stage, further submissions will be or dissues he/she identifies for examination.  If your representation is seeking a modification or the oral part of the examination? (the heart at the oral examination)	accinctly all the information, evidence and supporting esentation and suggested modification, as there make further representations based on the original only at the request of the Inspector, based on matters ation; do you consider it necessary to participate at ings in public)  Yes, I wish to participate at the oral

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

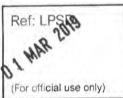
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## PO0383



## ()-LPAO4 (2)-Statement of Common Ground) St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form



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Part A - Personal Details

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## PART A - YOUR DETAILS

. Your Details	2. Your Agent's Details (if applicable)
we will correspond via your agent)	
itle: MK	Title:
First Name: 16NN (S	Title:
ast Name: DKIEKS	Last Name:
Organisation/company:	Organisation/company:
	Address:
PONFALL	
SCHELENS	
Postcode: WAIL DRX	Postcode:
	Tel No:
	Mobile No:
	Email:
	Date: 25/2/19
Signature:	Date.
onsidered you MUST include your details above.	accepted and that in order for your comments to be ges of the St Helens Borough Local Plan 2020-2039 ublication of the Inspector's recommendations and
ACCUSATION OF THE PROPERTY OF	
Yes (via email)	□ No

### **RETURN DETAILS**

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St Helens

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Policy PAUS LHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name and relevant part/section	on)		
4. Do you c	onsider the St Helens ad the Guidance note	Borough Local I	Plan 2020-2035 is: f Legal Compliance and th	ne Tests of Soundness
Legally Con				DONTKNOW
Sound?		i i	Yes No	
	ith the Duty to Coopera	ate 🔲	Yes No	
Please tick	as appropriate	Otherwise		
Justified? Effective? Consistent	with National Policy?			
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Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, do rat the ora

No. do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

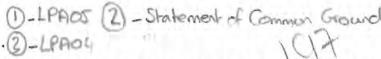
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0384







# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

O 1 MAR 2019

(For official use only)

Please also read the **Representation Form Guidance Note** that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

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## PART A - YOUR DETAILS

we will contact you by your postal address.

Please note that you must complete Parts A and B of this form.

Your Details     (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: 7/85	Title:
First Name: Marcene	First name:
Last Name: Downey	Last Name:
Organisation/company:	Organisation/company:
Address: 261, LIVERPOOL	Ro Address:
MSIDE	
Postcode: WAN aRT	Postcode:
	Tel No:
	Mobile No:
	Email:
Cierratura	Date
Signature:	Date 25/2/19
ease be aware that anonymous forms o onsidered you MUST include your detai	cannot be accepted and that in order for your comments to be its above.
ould you like to be kept updated of for amely submission of the Plan for examination of the Plan)	uture stages of the St Helens Borough Local Plan 2020-2035 ination, publication of the Inspector's recommendations and
Yes (via email)	□ No

Please note - email is the Council's preferred method of communication. If no email address is provided,

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Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No Doix Know  Complies with the Duty to Cooperate Yes No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Consistent with National Policy?  5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also	Appraisal/Strategic   Appraisal/Strategic   Appraisal/Assessment   Appraisal/Strategic   Appraisal/Assessment   Appraisal/Assessment	HOHOW I		500000		
STATE 2. HA  Other documents (please name document and relevant part/section)  4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No Deix Know  Complies with the Duty to Cooperate Yes Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also	Strategic Environmental Assessment  Cother documents (please name document and relevant part/section)  4. Do you consider the St Helens Borough Local Plan 2020-2035 is: Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No Dox Know  Complies with the Duty to Cooperate Yes Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Guistified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to cooperate. Please be as precise as possible.  If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.			1,1500000000		
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0385



(1)-LPAOS (2)-Statement of Common Ground



Ref: LPSD

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Form Representation (i.e. Comment) Form

Please also read the **Representation Form Guidance Note** that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

## **PART A - YOUR DETAILS**

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: W/LLIAM	First name:
Last Name: M'AZISTER	Last Name:
	Organisation/company:
HAYDOCH	Address:
Postcode: WALL OFG	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25 FEB 19
lease be aware that anonymous forms cannot onsidered you MUST include your details abo	be accepted and that in order for your comments to be ve.
ould you like to be kept updated of future	stages of the St Helens Borough Local Plan 2020-2035?  In publication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferred r	nethod of communication. If no email address is provided.

**Please note -** email is the Council's preferred method of communication. If no email address is provided, we will contact you by your postal address.

### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

## PART B - YOUR REPRESENTATION

3. To which part of the Local Plan does this representation relate?

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy LPAOS SITE 24A	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	nents (please name nd relevant part/sec			
<b>4. Do you co</b> Please rea	onsider the St Hele ad the Guidance no	ns Borough Local F te for explanations of	Legal Compliance and the	
Legally Com	pliant?			ocn't Know
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Please tick a	s appropriate			
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Positively Pre	epared?	V		
Justified?		V		
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Consistent w	vith National Policy?	$\square$		
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0386



# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019

(For official use only)

Please also read the **Representation Form Guidance Note** that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

1. Your Details

Part A - Personal Details

Part B - Your Representation(s)

2. Your Agent's Details (if applicable)

## PART A - YOUR DETAILS

(we will correspond via your agent)

Please note that you must complete Parts A and B of this form.

Title: M2S	Title:
First Name: CLERCDING	First name:
Last Name: PEPLOW	Last Name:
Organisation/company:	Organisation/company:
Address: 71 SPRINGFIELD F	Aek Address:
	Postcode
	Tel No:  Mobile No:  Email:
Signature:	Date: 25 2119
Please be aware that anonymous forms ca considered you MUST include your details	annot be accepted and that in order for your comments to be above.
Nould you like to be kept updated of fur	ture stages of the St Helens Borough Local Plan 2020-2035? nation, publication of the Inspector's recommendations and
Yes (v <del>ia ema</del> il)	□ No
Please note - email is the Council's prefer	red method of communication. If no email address is provided,

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St.Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

## **PART B - YOUR REPRESENTATION**

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To which	part of the Local Pla	an does this repre	sentation relate?	
Policy PAOS DHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	nents (please name nd relevant part/secti	on)		
	onsider the St Helen ad the Guidance note			d the Tests of Soundness
Legally Com	pliant?		Yes No	DON'S KNOW
Sound?			Yes ☑ No	
Complies wit	th the Duty to Cooper	ate :	Yes No	
Please tick a	s appropriate	*****		
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0387



# () - LPAO4 (2) Statement of Common Ground PF0198 (3) - LPAO5 (4) - Statement of Common Ground PF0198 St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD 0 1 MAR 2019 (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

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This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MRS	Title:
First Name: RNU	First name:
ast Name: More 2:3	Last Name:
Organisation/company:	Organisation/company:
	Address:
Postcode: WAII OXA	Postcode:
	Tel No:
	Mobile No:
	Date: 25th Feb. 19
Signature:	Date. 25th Peo. 11

Would you like to be kept updated of future stages of the St Helens Borough Local Plan 2020-2035? (namely submission of the Plan for examination, publication of the Inspector's recommendations and adoption of the Plan)

Yes (via email)

No

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post to:

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St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

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3. To which	part of the Local Pla	an does this repre	sentation relate?	
Policy LPAOH Sileo ZEA 5EA 6EA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name and relevant part/section	on)		
4. Do you co	onsider the St Helens ad the Guidance note	s Borough Local F for explanations of	Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
Legally Com	npliant?		res □ No ⊅	onit. Know
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Complies wi	ith the Duty to Cooper	ate 🔲 Y	es No	
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## PO0388



# () - LPAO4 (2) Statement of Common Ground PF0198 (3) - LPAO5 (4) - Statement of Common Ground PF0198 St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD 0 1 MAR 2019 (For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

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Postcode: WAII OXA	Postcode:
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3. To which	part of the Local Pla	n does this repre	sentation relate?	N. C.
Policy SAOS Site 2HA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name nd relevant part/section	n)		
	onsider the St Helens		Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
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Sound?			res 🔲 No	
Complies wi	th the Duty to Coopera	ite 🔲 🗅	res No	
Please tick a	as appropriate		and the second s	
Justified? Effective? Consistent w	vith National Policy?			
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	Please continue on a separate sheet if necessa
ease note: your representation should cover succinc formation necessary to support/justify the representa Il not normally be a subsequent opportunity to make presentation at the publication stage. Iter this stage, further submissions will be only at and issues he/she identifies for examination.	ation and suggested modification, as there further representations based on the original
B. If your representation is seeking a modification the oral part of the examination? (the hearings	
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
9. If you wish to participate at the oral part of the this to be necessary:	examination, please outline why you consider

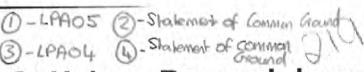
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## PO0389





# 3-LPAGE Q-Statement of Common Ground Ground Statement of Government Quantity Statement of Government Ground Quantity Statement of Government Quantity Statement Quantity Statement of Government Quantity Statement Quanti 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 1 MAR 2019

(For official use only)

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### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details  (we will correspond via your agent)	2. Your Agent's Details (if applicable)
	Title:
First Name: 54LIE	First name:
Last Name: WOCOWARD	Last Name:
Organisation/company:	Organisation/company:
Address: 49 SPRINGFIELD PARK HAYDOCK	Address:
ST HELENS	
Postcode: WAII OXP	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 25 - 3 - 2019
considered you MUST include your details above	e accepted and that in order for your comments to be
Novid you like to be kent undated of future st	ages of the St Helens Borough Local Plan 2020-2035 oublication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred me we will contact you by your postal address.	ethod of communication. If no email address is provided

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Now please complete PART B of this form, setting out your representation/comment.

## PART B - YOUR REPRESENTATION

4.

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3. To which	part of the Local Plan	does this repre	sentation relate?	Section Colonia
Policy PAUS SITE 2 HA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name and relevant part/section	))		
4. Do you o	consider the St Helens ead the Guidance note fo	Borough Local or explanations o	f Legal Compliance and tr	
Legally Cor	mpliant?		Yes No	DON'T KNOW
Sound?	116 12000 (201)		Yes 📝 No	
	vith the Duty to Cooperat	te $\square$	Yes No	
45 -030 1144 1	as appropriate			
Please re Positively P Justified? Effective?	Prepared?	or explanations o	f the Tests of Soundness	ji ji
Justified? Effective? Consistent	with National Policy?	consider the Lo	cal Plan is not legally co	mpliant or is unsound
If you wi	ish to support the legal box to set out your co	l compliance or mments.	Please be as precise as p soundness of the Local	Plan, please also
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Please continue on a separate sheet if necessary

7	. Please set out what modification(s) you consider necessary to make the Local Plan legally
	compliant or sound, having regard to the matter you have identified at 6, above where this
	relates to soundness (NB please note that any non-compliance with the duty to congrete is
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	and several distribution of any policy of text. Please be as precise as possible.

DELETE THIS LAND FROM THE PROPOSED REMOVAL FROM THE GREENBELT.

Please continue on a separate sheet if necessary

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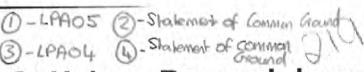
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# PO0390





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Signature:	Date: 25 - 3 - 2019
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Novid you like to be kent undated of future st	ages of the St Helens Borough Local Plan 2020-2035 oublication of the Inspector's recommendations and
Yes (via email)	□ No
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3. To which	part of the Local Pla	an does this re	present	ation relate?	
Policy LPA 04 SITES: DEA SEA GEA	Paragraph/ diagram table	Policies Map		Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
	ments (please name nd relevant part/secti	on)			
4. Do you co	onsider the St Helen ad the Guidance note	s Borough Lo	cal Plan ns of Leg	2020-2035 is: gal Compliance and	the Tests of Soundness
Legally Com	pliant?		☐ Yes	□ No	DONT KNOW
Sound?			☐ Yes	₩ No	
Complies wi	Complies with the Duty to Cooperate			☑ No	
Please tick a	as appropriate				
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7	Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this
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# PO0391





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PFOREI

D 4 MAR 2219 (For official use only)

Ref: LPSD

## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

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Title: ms	Title:
First Name: Janet	First name:
Last Name: DAVENDPORT	Last Name:
Organisation/company:	Organisation/company:
NORTH ASHTON	Address:
	Postcode:
, 000000	Tel No:
	Mobile No:
	Email:
- Control of the Cont	
Signature:	Date: 30(2)19
Please be aware that anonymous forms cannot be acconsidered you MUST include your details above.	ocepted and that in order for your comments to be
Nould you like to be kept updated of future stage namely submission of the Plan for examination, publ	s of the St Helens Borough Local Plan 2020-2035?
adoption of the Plan)	

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Policy	LPACE Site IH.S	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name elevant part/section	on)		
				Plan 2020-2035 is: Legal Compliance and th	ne Tests of Soundness
Legally	/ Complia	nt?	<b>V</b>	Yes No	
Sound	The state of		<u> </u>	Yes ☑ No	
Compl	ies with th	ne Duty to Cooper	ate .	Yes No	
Please	tick as a	opropriate	1/4 all		:
Justifie Effectiv	ve?				
Consis	tent with	National Policy?			
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con rela inca the	nplian ites to apable Local	t or sou sound of mod Plan le	ind, havioness (NB dification gally cor	ng regar please i at exam npliant c	d to the note th nination or soun	e matter you i at any non-co n). You will ne d. It will be ho	essary to mak nave identified empliance with ed to say why elpful if you ar se be as preci	at 6. about the duty this mode able to	ve wh to co dificati put fo	ere this operate is on will make rward your
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							Please c	ontinue on a	separate	sheet if necessary
eprese <b>After th</b>	ntation	at the ge, furt	publicatio	n stage.	will be	only at the re	r representation			
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**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0392

Council

St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

LPAOS - Site IHA

PF0262

Ref: LPSD

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

A	
Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MS	Title:
	First name:
Last Name: DAVENPORT	Last Name:
Organisation/company:	Organisation/company:
NORTH ASHTON	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20102/19
onsidered you MUST include your details above.	es of the St Helens Borough Local Plan 2020-2035
namely submission of the Plan for examination, put doption of the Plan)	olication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferred metho	od of communication. If no email address is provide

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall Victoria Square St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

## PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	LP AO 5 SITE IHA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		its (please name relevant part/secti	on)		
4. Do y	ou cons	ider the St Helen	s Borough Local	Plan 2020-2035 is: of Legal Compliance and	the Tests of Soundness
	/ Complia	- Pantaka	roi explanations	Yes No	110 10010 01 00011011000
Sound			Ē	Yes No	
		he Duty to Cooper	ate	Yes No	
Please	tick as a	ppropriate		1//	
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**Please note** the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0393



() - LPA04 3-Statement of Common Ground



## St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
[ - 1.4] [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [	Title:
	First name:
	Last Name:
	Organisation/company:
Address: 16, Manoe Emb	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
<u> </u>	
Signature:	Date: 25 02 2019
lease be aware that anonymous forms canno	ot be accepted and that in order for your comments to be
onsidered you MUST include your details ab	
	e stages of the St Helens Borough Local Plan 2020-2035? on, publication of the Inspector's recommendations and
Yes (via email)	□ No
lease note - email is the Council's preferred	method of communication. If no email address is provided

we will contact you by your postal address.

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square St Helens

WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### FURTHER INFORMATION

If you require further information please see the FAQs on our website: www.sthelens.gov.uk/localplan

If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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#### DATA PROTECTION

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

			n does this repre	Sentation relate:	
Policy	LPACY SITES 264 SEA SEA	Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		ts (please name relevant part/section	on)		
				Plan 2020-2035 is: Legal Compliance and th	e Tests of Soundness
Legally	/ Complia	nt?		Yes No I	XIJT KNOW
Sound	?			Yes Avo	
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Justifie	d?				
Effectiv	/e?				
Consis	tent with I	National Policy?			
or fa If you use t	ils to cor u wish to this box t	nply with the duty support the lega so set out your co	y to cooperate. <u>Pl</u> I compliance or somments.	eal Plan is <u>not legally con</u> ease be as precise as po oundness of the Local P	ssible. lan, please also
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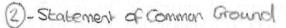
Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

## PO0394









# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 6 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	2. Your Agent's Details (if applicable)
(we will correspond via your agent)	
Title: M.e	Title:
First Name: DAVID	First name:
Last Name: BRUCE	Last Name:
	Organisation/company:
Address: K3 HAMILTON ROAD	Address:
GARSWOOD	
2.5.2	
Postcode: WN4-65V	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 90   9   9   9   9
Please be aware that anonymous forms cannot be a considered you MUST include your details above.	accepted and that in order for your comments to be
Would you like to be kept updated of future stage (namely submission of the Plan for examination, puladoption of the Plan)	es of the St Helens Borough Local Plan 2020-2035? blication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred methowe will contact you by your postal address.	od of communication. If no email address is provided,

#### RETURN DETAILS

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens

**WA10 1HP** 

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

<sup>1</sup> Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Complies with the Duty to Cooperate  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?
Please read the Guidance note for explanations of Legal Compliance and the Tests of Soundness  Legally Compliant?  Yes No  Sound?  Complies with the Duty to Cooperate Yes No  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound.
Sound?  Complies with the Duty to Cooperate  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound.
Complies with the Duty to Cooperate  Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound.
Please tick as appropriate  5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsounded.
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5. If you consider the Local Plan is unsound, is it because it is not: Please read the Guidance note for explanations of the Tests of Soundness  Positively Prepared?  Justified?  Effective?  Consistent with National Policy?  6. Please give details of why you consider the Local Plan is not legally compliant or is unsound.
6. Please give details of why you consider the Local Plan is not legally compliant or is unsou
If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.

7. Please set out what modification(s) you consider necessary to make the Local Placempliant or sound, having regard to the matter you have identified at 6. above where the soundness (NB please note that any non-compliance with the duty to concern the incapable of modification at examination). You will need to say why this modification the Local Plan legally compliant or sound. It will be helpful if you are able to put for suggested revised wording of any policy or text. Please be as precise as possible.	nere this coperate is cion will make crward your
DELETIE THE HAND FROM THE PROPOSE. REMOVAL FROM GREEN BEXT.	D

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to particip this to be necessary:	ate at the oral part of the examination, please outline wh	y you consider

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

D BRUE 53 HAMILTON ROAD WHY USL

LPAOS QUESTIONG.

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Housing in this area isn't sustainable because of lack of school places Doctors Surgeries, bus routes and other services. the use of coro is being encouraged became of lack of facilities.

There is no statement of common grand ] (2)

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# PO0395





PF0290



# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 6 MAR 2019

(For official use only)

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Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s)

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

Your Details    (we will correspond via your agent)	2. Your Agent's Details (if applicable)
Title: MS	Title:
First Name: DoRo-CHY	A Committee of the comm
Last Name: SRUCE	Last Name:
	Organisation/company:
Address: 53 HAMILTON ROAD	Address:
Postcode: NNL OSH	Postcode;
	Tel No:
	Mobile No:
	Email:
Signature:	Date: 20/2/2019
Please be aware that anonymous forms cannot b considered you MUST include your details above	be accepted and that in order for your comments to be
	tages of the St Helens Borough Local Plan 2020-2035? publication of the Inspector's recommendations and
Yes (via email)	□ No
Please note - email is the Council's preferred move will contact you by your postal address.	ethod of communication. If no email address is provided,

#### RETURN DETAILS

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post to:

Local Plan

St. Helens Council

Town Hall

Victoria Square

St Helens WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

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If you still need assistance, you can contact us via:

Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

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Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

3. To v	vhich pa	art of the Local Pla	n does this repre	esentation relate?	
Policy		Paragraph/ diagram table	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulations Assessment
		nts (please name relevant part/section	on)		
				<b>Plan 2020-2035 is:</b> f Legal Compliance and t	ne Tests of Soundness
Legally	/ Compli	iant?		Yes No	
Sound	?			Yes 🛮 No	
Compl	ies with	the Duty to Cooper	ate	Yes No	
Please	tick as	appropriate		100000000000000000000000000000000000000	The state of the s
		der the Local Plan the Guidance note		because it is not: f the Tests of Soundness	
Positive	ely Prepa	ared?			
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or fa	ils to co u wish t	mply with the dut	y to cooperate. <u>P</u> Il compliance or s	cal Plan is <u>not legally co</u> lease be as precise as po soundness of the Local F	ossible.
See	د ما	ttacked sk	ect		

	d revised wording of	any policy or t	will be helpful if you are able to put forward yo ext. Please be as precise as possible.
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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

Quertion 6

LPA05

D BRUCE 53 HAMILTON ROAD GARSWOOD WALL DS4.

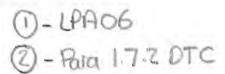
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The purposes of the greenhelt is to about in urban regeneration by encouraging the recycling of develot and other urban land using green halt land fails to encourage this. The releases of greenhelt will came significant harm to the purposes of the greenhelt.

Howeng in this area isnt isustainable because of lack of ischool places, Doctors Surgeries, bus routes and other services, the use of cons is being encouraged because of lack of facilities.

There is no istatement of common ground with \_ 3

# PO0396







# St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

0 7 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at: www.sthelens.gov.uk/localplan

Please ensure the form is returned to us by no later than 5pm on Wednesday 13th March 2019. Any comments received after this deadline cannot be accepted.

This form has two parts;

1. Your Details

Part A - Personal Details

Part B - Your Representation(s)

2. Your Agent's Details (if applicable)

#### PART A - YOUR DETAILS

(we will correspond via your agent)

Please note that you must complete Parts A and B of this form.

Title: MR	Title:
First Name: NEVILLE	First name:
Last Name: HARD 1 AN	Last Name:
	Organisation/company:
	Address:
	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date: I March 2019
Please be aware that anonymous fo considered you MUST include your	rms cannot be accepted and that in order for your comments to be details above.
	of future stages of the St Helens Borough Local Plan 2020-2035? examination, publication of the Inspector's recommendations and
Yes (via email)	X No
Please note - email is the Council's we will contact you by your postal a	preferred method of communication. If no email address is provided, ddress.

#### **RETURN DETAILS**

Please return your completed form to us by no later than 5pm on Wednesday 13th March 2019 by:

post to:

Local Plan

St. Helens Council

Town Hall Victoria Square St Helens

WA10 1HP

or by hand delivery to:

Ground Floor Reception

St. Helens Town Hall

(open Monday-Friday 8.30am - 5.15pm)

or by email to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

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Email: planningpolicy@sthelens.gov.uk

Telephone: 01744 676190

#### **NEXT STEPS**

The Council intends to submit the St.Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website: www.sthelens.gov.uk/localplan

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete PART B of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

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Policy 8 HS	Paragraph/ diagram table		Policies Map PAGES 9-10	App Strat Envi	ainability raisal/ tegic ronmental essment		Habitats Regulations Assessment
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7	. Please set out what modification(s) you consider necessary to make the Local Plan legally
	compliant or sound, having regard to the matter you have identified at 6. above where this
	relates to soundness (NB please note that any non-compliance with the duty to cooperate is
	incapable of modification at examination). You will need to say why this modification will make
	the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your
	suggested revised wording of any policy or text. Please be as precise as possible.

DELETE THIS LAND FROM ANY PROPOSED
DEVELOPMENT

Please continue on a separate sheet if necessary

**Please note:** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

X

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

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Please keep a copy for future reference.

# PO0397



### 3)- Para 172 DTC



Ref: LPSD

0 7 MAR 2019

(For official use only)

### St.Helens Council

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This form has two parts;

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Part B - Your Representation(s).

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	<ol><li>Your Agent's Details (if applicable) (we will correspond via your agent)</li></ol>	
Title: Mr and Mrs	Title:	
First Name: Philippa and Nick	First name:	
Last Name: Burke	Last Name:	
Organisation/company:	Organisation/company:	
Address: 52 Heyes Avenue, Rainford, Sthelens Postcode: Wa11 8AR	Address:  Postcode:	
	Tel No:	
	Mobile No:	
	Email:	
Signature:	Date: 5 3 (9	

comments to be considered you MUST include your details above.

	d of future stages of the St Helens Borough Local ion of the Plan for examination, publication of the adoption of the Plan)
Yes (Via Email)	No 🗌
Please note - e-mail is the Council's address is provided, we will contact	s preferred method of communication. If no e-mail you by your postal address.

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St.Helens Council

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Please use a separate copy of Part B for each separate comment/representation.

#### PART B - YOUR REPRESENTATION

housing in Phase 1.

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

LPA02 (site HA8) cuments at and re ion)	Paragraph / diagram / table s (please name		Policies Map	Sustainability Appraisal/ Strategic	Habitats Regulation Assessment
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This site (HA8) is next to an Industrial area and subject to the risks associated with industrial activity such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to similar industrial employment land – for example see SHLAA 2016 site assessment ref 16m & 142

discarded. So SHBC's own assessment is that HA8 is the least appropriate Green Belt site allocated for

The site (HA8) is Grade 1 Agricultural Land and is actively farmed and provides employment in the agricultural sector which is threatened by the proposed removal of this site from the Green Belt. The SHLP is intended to promote employment and economic growth yet this will have the opposite effect.

There has been no consultation with Natural England over the loss of Grade 1 Agricultural (BMV) Land.

St Helens Council wants 486 houses built every year in the borough. But the latest figures from the Office for National Statistics show St Helens only needs 383 houses a year.

If these most recent figures from the ONS were used, the amount of building on protected land could be significantly reduced.

The council's own register shows there is enough brown field land in St Helens for 5,818 houses. That would support the council's housing supply for nearly 12 year

Other reasonable alternatives have not been fully explored, including lower target figures and using more previously developed land

These alternatives will have less impact on the environment and lead to less need for new infrastructure. The Council have failed to co-operate with other councils and have not published any statement(s) of common ground.

For these reasons and unless the plan is significantly modified it should fail both the legal tests it has to pass and the tests of soundness.

SHBC should amend the plan by retaining the Green Belt, reducing the housing and employment targets and by allocating more previously developed land.

Please continue on a separate sheet if necessary

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

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he oral part of the examination		do you consider it necessary to participate a public)
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	the oral part of the e	xamination, please outline why you consider
is to be necessary:		

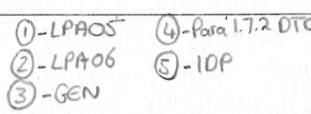
Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

who have indicated that they wish to participate at the oral part of the examination

## PO0398





Ref: LPSD

1 1 MAR 2019

(For official use only)

Council

St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

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This form has two parts:

Part A - Personal Details

Part B - Your Representation(s).

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details	Your Agent's Details (if applicable)  (we will correspond via your agent)
Title: Mrs	Title:
First Name: Denise	First name:
Last Name: Griffiths	Last Name:
Organisation/company:	Organisation/company:
Address: 41 Prestbury Drive Eccleston, St Helens	Address:
Postcode: WA10 5RB	Postcode:
	Tel No:
	Mobile No:
	Email:
Signature:	Date:

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

	ed of future stages of the St Helens Borough Local sion of the Plan for examination, publication of the	V
Inspector's recommendations and		
Yes xx (Via Email)	No 🗌	

# Please use a separate copy of Part B for each separate comment/representation.

#### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

Policy	Paragraph / diagram / table	1 2	Policies Map	Sustainability Appraisal/ Strategic Environmental Assessment	Habitats Regulation Assessment
	ments (please name and relevant )				
Please read	onsider the St Helen the Guidance note for	expla	anations of Le	Plan 2020-2035 is:	ne Tests of Soundness
Legally Con	npliant?	Yes		No.	x□
Sound?		Yes		No:	x□
Complies w Cooperate	ith the Duty to	Yes		No	× 🗆
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Effective?		Ιx□	1		THE REPORT OF THE PARTY OF THE
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or fails to co	mply with the duty to	0 000	perate. Plea	se be as precise as	compliant or is unsound possible.  Plan, please also use thi

amount of land needed is not as great as that which has been set out in the Local Plan. As such, there is therefore no exceptional circumstance to justify change to Green Belt boundaries. Other reasonable alternatives have not been fully explored ie. the use of lower target figures and using more previously developed land which would have a much lower impact on the environment. Additionally, there seems to be limited consultation and cooperation with other

local councils in order to publish a statement of common ground.

The Plan makes no reference to Brownfield sites and PDL that are not yet available or included on the Brownfield Register.

The St Helens Council statement of Contaminated Land sites (2015) indicates that 3,170ha of the lowest priority contaminated land exists in St Helens yet 2 Green Belt sites of over 200ha are being reclassified as safeguarded land sites and are included to satisfy the housing need instead of redeveloping this contaminated land.

There appears to be no policy in St Helens or the Liverpool City Region to address the need to bring unsuitable sites which are outside the Brownfield Register back into use. We cannot continue to ignore such land yet destroy agricultural and green belt land to satisfy a plan which is flawed.

The Borough suffers from long term, difficult traffic issues at A580 Windle, Bleak Hill Road and — M6/A580 junction 23. The Infrastructure delivery plan makes reference to current road improvements but fails to outline how local and borough wide improvements would be made and funded. Traffic growth as a result of the plan would cause severe traffic issues in an already saturated area.

The Plan bases development on the edge of town where public transport links are limited and, as such, it does not promote less vehicle dependency.

8HS is an unsuitable site for development as it is in close proximity to the increasingly busy and polluted A580, the narrow roads adjacent to the area cannot sustain the increase in traffic, it is currently agricultural land and the local schools are already over-subscribed

Please continue on a separate sheet if necessary

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Do not include Green Belt land on the edge of town as safeguarded or allocated sites for housing development in preference to town centre development or the development of contaminated land.

8HS should be changed from the safeguarding for development category and maintained as Green Belt

		*
		Please continue on a separate sheet if necessa
up ioc epi fte	ase note your representation should cover so porting information necessary to support / just dification, as there will not normally be a subst resentations based on the original representations for this stage, further submissions will be of matters and issues he/she identifies for ex	stify the representation and suggested sequent opportunity to make further ation at the publication stage.
If	VOUR representation is seeking a modification	
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e	No, I do not wish to participate at the oral examination	yes, I wish to participate at the oral examination
If	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
If	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
If	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral
If	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
If	No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination
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## PO0399

417



#### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

1 2 MAR 2019

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1. Your Details	Your Agent's Details (if applicable)     (we will correspond via your agent)  Title:		
Title: MR			
First Name: MARK	First name:		
Last Name: Jones	Last Name:		
Organisation/company:	Organisation/company:		
	Address:		
	Postcode:		
	Tel No:		
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Plan 2020-2035? (namely submiss Inspector's recommendations and a	d of future stages of the St Helens Borough Local ion of the Plan for examination, publication of the adoption of the Plan)
Yes 🗹 (Via Email)	No 🗌
Please note - e-mail is the Council's address is provided, we will contact	s preferred method of communication. If no e-mail you by your postal address.

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	Paragraph	Policies	Sustainability	Habitats
Policy	/ diagram / table	Мар	Appraisal/ Strategic Environmental Assessment	Regulation Assessment
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The infrastructure would be unable to cope with the planned additional houses. There would be pressure on schools and doctors and increased risk of accidents due to the increased road traffic

HAS is Grade I agricultural land which is currently farmed. Building houses on the land would affect the farmers business in a negative way There hasn't been any consultation with Natural England over the loss of Grade I agricultural land has is never to and an industrial area and subject to the risics associated with pollution and explosions as recently recorded other subject to the sics associated with and subject to the risics associated with pollution and explosions as recently recorded industrial employment land have been excluded during the site assessment phase, eg. See Shlap 2016 site assessment ref 16m and 142.

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6, above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

The development of HAB is not justified due to the following:

- i) It is a flooding risic
- 2) It is situated next to an industrial area

The economic development of the local plan needs to be more dwersified with less focus on warehousing

Please continue on a separate sheet if necessary

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support / justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

After this stage, further submissions will be only at the request of the Inspector, based on matters and issues he/she identifies for examination.

8. If your representation is seeking a modification, do you consider it necessary to participate at the oral part of the examination? (the hearings in public)

No, I do not wish to participate at the oral examination

Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary:

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.

# PO0400



#### St Helens Borough Local Plan 2020-2035 (Submission Draft) Representation (i.e. Comment) Form

Ref: LPSD

1 2 MAR 2019

(For official use only)

Please also read the Representation Form Guidance Note that is available with this form, or online at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>.

Please ensure the form is returned to us by no later than <u>5pm on Wednesday 13th March</u> <u>2019</u>. Any comments received after this deadline <u>cannot</u> be accepted.

This form has two parts;

Part A - Personal Details

Part B - Your Representation(s).

#### PART A - YOUR DETAILS

Please note that you must complete Parts A and B of this form.

1. Your Details		Your Agent's Details (if applicable)     (we will correspond via your agent)		
Title:	MRS	Title:		
First Name:  ANNE  Last Name:  FRODSHAM		First name:  Last Name:		
		Address:		
		Postcode: Tel No: Mobile No:		
		Email:		
Signature:		Date: 8.3.19		

Please be aware that anonymous forms cannot be accepted and that in order for your comments to be considered you MUST include your details above.

Would you like to be kept updated Plan 2020-2035? (namely submission linespector's recommendations and a	d of future stages of the St Helens Borough Local ion of the Plan for examination, publication of the adoption of the Plan)
Yes (Via Email)	No 🗌
Please note - e-mail is the Council's address is provided, we will contact	s preferred method of communication. If no e-mail you by your postal address.

#### **RETURN DETAILS**

Please return your completed form to us by no later than <u>5pm on Wednesday 13<sup>th</sup> March</u> <u>2019</u> by:

post to:

Local Plan

St.Helens Council

Town Hall Victoria Square St.Helens Merseyside WA10 1HP

or by hand delivery to:

Ground Floor Reception, St. Helens Town Hall (open Monday-

Friday 8:30am - 5:15pm)

or by e-mail to:

planningpolicy@sthelens.gov.uk

Please note we are unable to accept faxed copies of this form.

#### **FURTHER INFORMATION**

If you require further information please see the FAQs on our website at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>. If you still need assistance, you can contact us via:

Email:

planningpolicy@sthelens.gov.uk

Telephone:

01744 676190

#### **NEXT STEPS**

The Council intends to submit the St. Helens Borough Local Plan 2020-2035 Submission Draft to the Government's Planning Inspectorate for Examination. All representations made will be forwarded to the Planning Inspectorate for consideration during the Examination.

#### DATA PROTECTION

We process personal data as part of our public task to prepare a Local Plan, and will retain this in line with our Information and Records Management Policy. For more information on what we do and on your rights please see the data protection information on our website at <a href="https://www.sthelens.gov.uk/localplan">www.sthelens.gov.uk/localplan</a>.

Many thanks for taking the time to fill out this form; your co-operation is gratefully received.

Now please complete <u>PART B</u> of this form, setting out your representation/comment.

Please use a separate copy of Part B for each separate comment/representation.

### PART B - YOUR REPRESENTATION

Please use a separate form Part B for each representation, and supply together with Part A so we know who has made the comment. Please also read the Guidance Note that accompanies this form before you complete it.

	Paragraph	Policies	esentation relate? Sustainability	Habitats	1980	
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Rookery Lane (HAB) currently floods and the subation would be mode considerably worse if the field was brined into a housing estate and covered in concrete Rookery Lane (HAB) is Grade I agricultural land and is currently farmed. If this field was not used for farming, it would have an impact on the farmers business. There hasn't been any consultation with Natural England over the loss of Grade I Agricultural (BMV) land. HAB is next to an industrial area and subject to the risks associated with industrial activity.

such as pollution and even explosions, both of which have been recorded recently. Other sites have been excluded during the site assessment phase due to being next to Simular industrial employment land for example See SHLAA 2016 site assessment refilm and 142

Only 4 site's scored 4 negatives on the Sustainability Approved and the other 3 site's have all been discorded. Be therens councils own assessment is that HAS is the least appropriate green best site allocated for housing in phase 1.

7. Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the matter you have identified at 6. above where this relates to soundness (NB please note that any non-compliance with the duty to cooperate is incapable of modification at examination). You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

The development of HAB (Rookery Lane) is not Justified at all due to the flooding risk and that it is situated next to an industrial area

The economic development of the local plan is not diversified enough and there is too much focus on watehousing

Please continue on a separate sheet if necessary

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support / justify the representation and suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at the publication stage.

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8. If your representation is seeking a modification; do you consider it necessary to participate at the oral part of the examination? (the hearings in public)					
No, I do not wish to participate at the oral examination	Yes, I wish to participate at the oral examination				

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Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination

Thank you for taking the time to complete and return this response form.

Please keep a copy for future reference.